

## Application Preview

### Applicant Information

#### Applicant Information

- a. Applicant Name
- b. Does Business as
- c. Address
- d. Address 2
- e. City State Zip
- f. Federal ID Number DUNS Number Unique Entity Id.
- g. Agency's fiscal year (beginning month And day)
- h. Agency Type
  - Licensed under the Michigan Telecommunications Act (1991 PA 177, MCL484.2101 to 484.2603)
  - Franchise holder under the Uniform Video Services Local Franchise Act (2006 PA 480, MCL 484.3301 to 484.3315)
  - Broadband Service Provider currently providing service in Michigan.
  - Public private-partnership between a governmental entity and an internet service provider

**As an applicant to the ROBIN Program I certify that I have read and understand the ROBIN Program Guidance and any linked or accompanying information in its entirety and understand the program guidelines, restrictions, reporting, compliance and regulations.**

- Agree  Disagree

Please provide additional details on how you are eligible for this program

Please provide evidence of eligibility

Are you registered with the Michigan Public Service Commission's Intrastate Telecommunications Service Providers Registry (ITSP)?

- Yes  No  Unsure

Have you provided broadband availability data to the Federal Communications Commission within the last two years?

- Yes  No  Unsure

Applicant Identification Numbers: Please provide the following identification numbers for the applicant (if available):

Michigan Tax Identification Number:

Michigan Vendor Identification Number (SIGMA ID):

Federal Communications Commission Registration Number (FRN):

Service Provider Identification Number (SPIN):

### Project Information

Is Implementing Agency Same? If the project is going to be implemented by another agency, select 'No' and provide the details of the implementing agency. Default is set as 'Yes'

Project Start / End Date: Enter the Estimated Start and End Dates for your project

Amount of Funds Requested: Enter the Total Grant Funds Requested

Project Cost: Enter the Total Project Cost

- a. Project Name

Facesheet for Realizing Opportunities with Broadband Infrastructure Networks Grant - 2023

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- b. Is implementing agency same As Applicant  Yes  No
- c. Implementing Agency Name  
Address  
  
City State Zip  
Phone Fax
- d. Project Start Date End Date
- e. Amount of Funds Requested Project Cost

SAMPLE



## Project Overview

### Project Overview

**Please provide a Project Summary not exceeding 250 words**

**Please briefly describe why this project needs funding from the ROBIN Grant Program and why the project could not proceed without this funding. (250 words max.):**

**Is the proposed project a last-mile or middle-mile infrastructure proposal as defined in the ROBIN Grant Program Guidance?**

- Last-Mile
- Middle-Mile

SAMPLE

## Project Service Delivery

### Proposed Service Area Information

**PLEASE READ THE FOLLOWING CAREFULLY**

**ENTER INFORMATION IN THIS SECTION ONLY IF YOU SELECTED 'LAST-MILE' AS A PROJECT TYPE**

**Please provide a brief description of the proposed service area (250 words max.):**

Please upload a PDF overview map of proposed service area

### Proposed infrastructure to be deployed including route locations

Please upload a GIS-compatible file(s) of the proposed infrastructure to be deployed including route locations and other supportive infrastructure to be deployed as a result of the grant. This file(s) should contain the actual proposed locations of infrastructure to be deployed including, but not limited to: fiber transport, fiber to the premise, coaxial, or other similar network routes, cabinets, nodes, pedestals, splice enclosures, towers, huts, etc.

**Acceptable file types:** ESRI Geodatabase (.gdb), ESRI Shapefile (.shp, .shx, .dbf, .sbn or .sbx, .fbn or .fbx, .ain or .aih, .atx, .ixs, .mxd, .prj, and .xml), Google Earth files (.kml or .kmz).

**Please refer to the Application guidance to view an example of the output from such a GIS-compatible file**

Name	Attachment

### Spreadsheet of street addresses

Please upload a spreadsheet of street addresses/locations within the proposed service area. Spreadsheet should include full address string (number, street, city, state, zip), location type (residential, business, institution, other), latitude and longitude (if available), and whether the address is currently unserved at 25/3 Mbps or 100/20 Mbps or unknown.

### Locations by Type

Locations Passed: Please indicate the total number of locations by type that will be able to receive improved broadband services as a result of the proposed project:

Type	Locations
Households	
Businesses	
Community Anchor Institutions	
<b>Total Locations Passed</b>	

**Please list the jurisdictions impacted by the proposed service area:**

**City(ies)/Village(s):**

**Township(s):**

**County(ies):**

- |                                       |                                      |   |                                    |                                      |
|---------------------------------------|--------------------------------------|---|------------------------------------|--------------------------------------|
| <input type="checkbox"/> Alcona       | <input type="checkbox"/> Alger       | <input type="checkbox"/> Allegan        | <input type="checkbox"/> Alpena    | <input type="checkbox"/> Antrim      |
| <input type="checkbox"/> Arenac       | <input type="checkbox"/> Baraga      | <input type="checkbox"/> Barry          | <input type="checkbox"/> Bay       | <input type="checkbox"/> Benzie      |
| <input type="checkbox"/> Berrien      | <input type="checkbox"/> Branch      | <input type="checkbox"/> Calhoun        | <input type="checkbox"/> Cass      | <input type="checkbox"/> Charlevoix  |
| <input type="checkbox"/> Cheboygan    | <input type="checkbox"/> Chippewa    | <input type="checkbox"/> Clare          | <input type="checkbox"/> Clinton   | <input type="checkbox"/> Crawford    |
| <input type="checkbox"/> Delta        | <input type="checkbox"/> Dickinson   | <input type="checkbox"/> Eaton          | <input type="checkbox"/> Emmet     | <input type="checkbox"/> Genesee     |
| <input type="checkbox"/> Gladwin      | <input type="checkbox"/> Gogebic     | <input type="checkbox"/> Grand Traverse | <input type="checkbox"/> Gratiot   | <input type="checkbox"/> Hillsdale   |
| <input type="checkbox"/> Houghton     | <input type="checkbox"/> Huron       | <input type="checkbox"/> Ingham         | <input type="checkbox"/> Ionia     | <input type="checkbox"/> Iosco       |
| <input type="checkbox"/> Iron         | <input type="checkbox"/> Isabella    | <input type="checkbox"/> Jackson        | <input type="checkbox"/> Kalamazoo | <input type="checkbox"/> Kalkaska    |
| <input type="checkbox"/> Kent         | <input type="checkbox"/> Keweenaw    | <input type="checkbox"/> Lake           | <input type="checkbox"/> Lapeer    | <input type="checkbox"/> Leelanau    |
| <input type="checkbox"/> Lenawee      | <input type="checkbox"/> Livingston  | <input type="checkbox"/> Luce           | <input type="checkbox"/> Mackinac  | <input type="checkbox"/> Macomb      |
| <input type="checkbox"/> Manistee     | <input type="checkbox"/> Marquette   | <input type="checkbox"/> Mason          | <input type="checkbox"/> Mecosta   | <input type="checkbox"/> Menominee   |
| <input type="checkbox"/> Midland      | <input type="checkbox"/> Missaukee   | <input type="checkbox"/> Monroe         | <input type="checkbox"/> Montcalm  | <input type="checkbox"/> Montmorency |
| <input type="checkbox"/> Muskegon     | <input type="checkbox"/> Newaygo     | <input type="checkbox"/> Oakland        | <input type="checkbox"/> Oceana    | <input type="checkbox"/> Ogemaw      |
| <input type="checkbox"/> Ontonagon    | <input type="checkbox"/> Osceola     | <input type="checkbox"/> Oscoda         | <input type="checkbox"/> Otsego    | <input type="checkbox"/> Ottawa      |
| <input type="checkbox"/> Presque Isle | <input type="checkbox"/> Roscommon   | <input type="checkbox"/> Saginaw        | <input type="checkbox"/> St. Clair | <input type="checkbox"/> St. Joseph  |
| <input type="checkbox"/> Sanilac      | <input type="checkbox"/> Schoolcraft | <input type="checkbox"/> Shiawassee     | <input type="checkbox"/> Tuscola   | <input type="checkbox"/> Van Buren   |
| <input type="checkbox"/> Washtenaw    | <input type="checkbox"/> Wayne       | <input type="checkbox"/> Wexford        | <input type="checkbox"/> Out Wayne |                                      |

**State House District(s):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> State House District 1  | <input type="checkbox"/> State House District 2  | <input type="checkbox"/> State House District 3  |
| <input type="checkbox"/> State House District 4  | <input type="checkbox"/> State House District 5  | <input type="checkbox"/> State House District 6  |
| <input type="checkbox"/> State House District 7  | <input type="checkbox"/> State House District 8  | <input type="checkbox"/> State House District 9  |
| <input type="checkbox"/> State House District 10 | <input type="checkbox"/> State House District 11 | <input type="checkbox"/> State House District 12 |
| <input type="checkbox"/> State House District 13 | <input type="checkbox"/> State House District 14 | <input type="checkbox"/> State House District 15 |
| <input type="checkbox"/> State House District 16 | <input type="checkbox"/> State House District 17 | <input type="checkbox"/> State House District 18 |
| <input type="checkbox"/> State House District 19 | <input type="checkbox"/> State House District 20 | <input type="checkbox"/> State House District 21 |
| <input type="checkbox"/> State House District 22 | <input type="checkbox"/> State House District 23 | <input type="checkbox"/> State House District 24 |
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| <input type="checkbox"/> State House District 28 | <input type="checkbox"/> State House District 29 | <input type="checkbox"/> State House District 30 |
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| <input type="checkbox"/> State House District 34 | <input type="checkbox"/> State House District 35 | <input type="checkbox"/> State House District 36 |
| <input type="checkbox"/> State House District 37 | <input type="checkbox"/> State House District 38 | <input type="checkbox"/> State House District 39 |
| <input type="checkbox"/> State House District 40 | <input type="checkbox"/> State House District 41 | <input type="checkbox"/> State House District 42 |
| <input type="checkbox"/> State House District 43 | <input type="checkbox"/> State House District 44 | <input type="checkbox"/> State House District 45 |
| <input type="checkbox"/> State House District 46 | <input type="checkbox"/> State House District 47 | <input type="checkbox"/> State House District 48 |
| <input type="checkbox"/> State House District 49 | <input type="checkbox"/> State House District 50 | <input type="checkbox"/> State House District 51 |
| <input type="checkbox"/> State House District 52 | <input type="checkbox"/> State House District 53 | <input type="checkbox"/> State House District 54 |
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| <input type="checkbox"/> State House District 58 | <input type="checkbox"/> State House District 59 | <input type="checkbox"/> State House District 60 |
| <input type="checkbox"/> State House District 61 | <input type="checkbox"/> State House District 62 | <input type="checkbox"/> State House District 63 |
| <input type="checkbox"/> State House District 64 | <input type="checkbox"/> State House District 65 | <input type="checkbox"/> State House District 66 |

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> State House District 67  | <input type="checkbox"/> State House District 68  | <input type="checkbox"/> State House District 69  |
| <input type="checkbox"/> State House District 70  | <input type="checkbox"/> State House District 71  | <input type="checkbox"/> State House District 72  |
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| <input type="checkbox"/> State House District 82  | <input type="checkbox"/> State House District 83  | <input type="checkbox"/> State House District 84  |
| <input type="checkbox"/> State House District 85  | <input type="checkbox"/> State House District 86  | <input type="checkbox"/> State House District 87  |
| <input type="checkbox"/> State House District 88  | <input type="checkbox"/> State House District 89  | <input type="checkbox"/> State House District 90  |
| <input type="checkbox"/> State House District 91  | <input type="checkbox"/> State House District 92  | <input type="checkbox"/> State House District 93  |
| <input type="checkbox"/> State House District 94  | <input type="checkbox"/> State House District 95  | <input type="checkbox"/> State House District 96  |
| <input type="checkbox"/> State House District 97  | <input type="checkbox"/> State House District 98  | <input type="checkbox"/> State House District 99  |
| <input type="checkbox"/> State House District 100 | <input type="checkbox"/> State House District 101 | <input type="checkbox"/> State House District 102 |
| <input type="checkbox"/> State House District 103 | <input type="checkbox"/> State House District 104 | <input type="checkbox"/> State House District 105 |
| <input type="checkbox"/> State House District 106 | <input type="checkbox"/> State House District 107 | <input type="checkbox"/> State House District 108 |
| <input type="checkbox"/> State House District 109 | <input type="checkbox"/> State House District 110 |   |

**State Senate District(s):**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> State Senate District 1  | <input type="checkbox"/> State Senate District 2  | <input type="checkbox"/> State Senate District 3  |
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| <input type="checkbox"/> State Senate District 34 | <input type="checkbox"/> State Senate District 35 | <input type="checkbox"/> State Senate District 36 |
| <input type="checkbox"/> State Senate District 37 | <input type="checkbox"/> State Senate District 38 |   |

**Description of the broadband service to be provided**

Does the proposed service area include (wholly or partially) a Qualified Opportunity Zone?  Yes  No

If yes, please list the Census Tract numbers for the impacted Qualified Opportunity Zones

Please provide a brief description of the broadband service to be provided including, but not limited to, the technology to be used, will bandwidth be dedicated or shared, etc. (250 words max.):

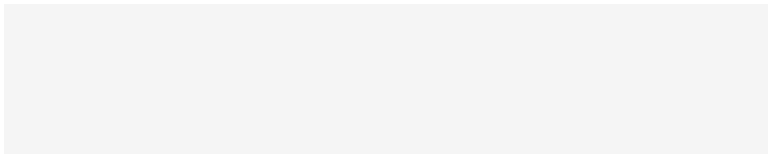
**Minimum Mbps**

Are you able to provide the minimum 100/100 Mbps required service speed to all locations identified in the proposed service area?  Yes  No

If No, the ROBIN Program allows for a minimum service speed of 100/20 Mbps in cases of extreme geographical, topographical, or financial impracticability of delivering 100/100 Mbps. Such connections must be scalable to 100/100 Mbps. Applicants must provide substantial evidence as to the impracticability of delivering 100/100 Mbps and the justification for providing a connection speed of 100/20 Mbps instead.

**Affordability and Service Limitations**

Using the table, please indicate the download and upload speeds of the services to be offered in the proposed service area, the non-discounted or rack rate monthly pricing of unbundled internet-only service should be included for each service offered, as well as the monthly data allowance for customers (if applicable). Applicants must certify their commitment to providing the proposed level of service and cost for at least one (1) year after grant closeout. After this period, grantees are expected to maintain pricing and speed levels for the ROBIN project area consistent with those found in the grantee's non-ROBIN service areas elsewhere in the state.



**Affidavit of  
commitment**

**FCC's Affordable Connectivity Program (ACP)**

Do you participant in the FCC's Affordable Connectivity Program (ACP)?  Yes  No

If No, applicant must participate in ACP within 6 months of receiving a ROBIN grant award. Please attach evidence that they are pursuing ACP participation.

Do you provide a low-cost service offering in conjunction with the ACP that provides ACP eligible households with a net \$0 monthly cost of service?  Yes  No

If yes, please describe the low-cost service offering.

**Project Costs and Budget**



**Project Costs and Budget**

Please complete the following table with project cost information.

**Total Project Cost:**

**Total Grant Request:**

**Total Match Amount:**

**Total Match Percentage:**

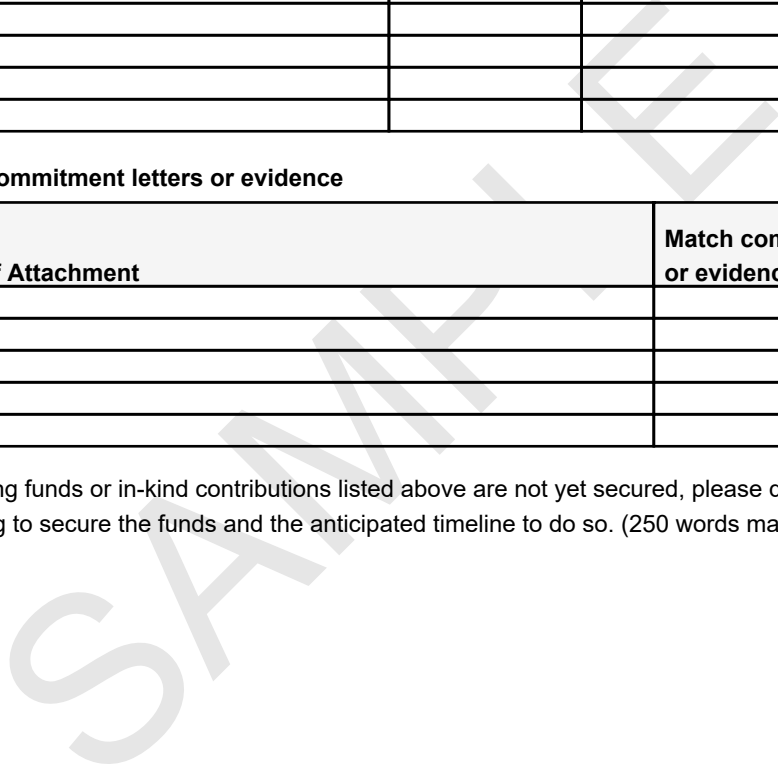
Total matching funds: Please complete the table below summarizing the source, amount, and type of matching funds contributed to the project. Applicants should also indicate if the match is secured or not.

Source	Amount	Type	Secure

**Match commitment letters or evidence**

Name of Attachment	Match commitment letters or evidence

If matching funds or in-kind contributions listed above are not yet secured, please describe the process remaining to secure the funds and the anticipated timeline to do so. (250 words max.):



Budget Summary for Realizing Opportunities with Broadband Infrastructure Networks Grant - 2023

	Category	Total	Requested	Cash	Inkind	Narrative
1.	Building and Labor					
2.	Last Mile Construction Labor					
3.	Middle Mile Construction Labor					
4.	Last Mile Construction Material					
5.	Middle Mile Construction Material					
6.	Customer Premise Equipment					
7.	Customer Premise Installation					
8.	Electronics					
9.	Permits					
10.	Professional Services and Engineering					
11.	Other					
	<b>Totals</b>					

## Budget Additional Information

### Budget Narrative

Please provide a brief narrative to accompany your project budget (max 400 words).

Attach additional information as necessary

### Five-year stand-alone project financial plan/forecast.

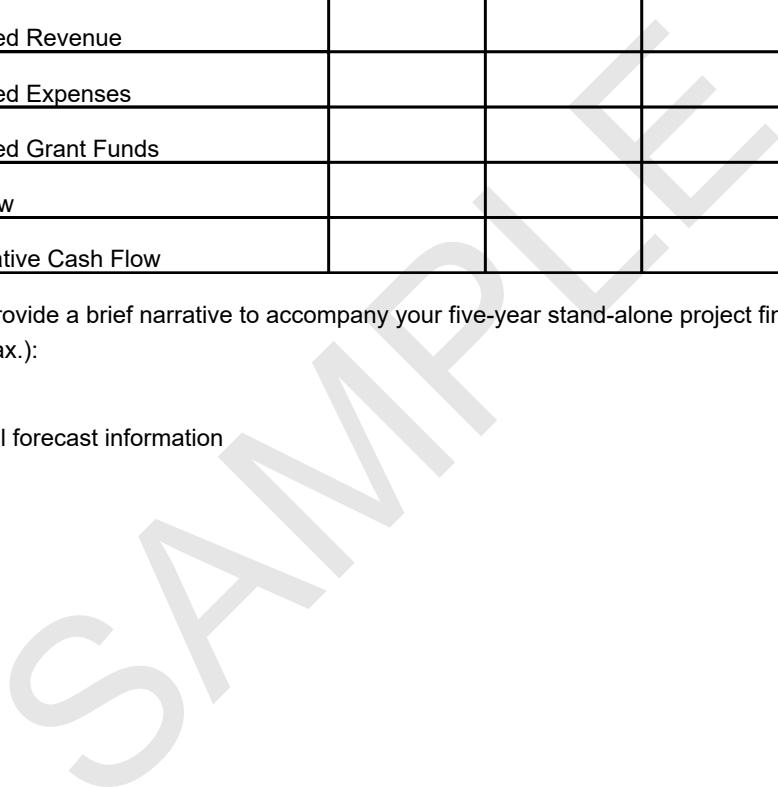
Please use the table to complete a five-year stand-alone project financial plan/forecast.

**Five-Year Stand-Alone Project Financial Plan**

Project Name	Year 1	Year 2	Year 3	Year 4	Year 5
Anticipated Revenue					
Anticipated Expenses					
Anticipated Grant Funds					
Cash Flow					
Cummulative Cash Flow					

Please provide a brief narrative to accompany your five-year stand-alone project financial plan/forecast (400 words max.):

Additional forecast information



## Project Readiness

### Engineering designs, diagrams, and maps

Budgetary engineering designs, diagrams, and maps that show the proposed project. Design documents must clearly demonstrate the applicant's complete understanding of the project and ability to provide the proposed solution. This information must be certified by a professional engineer.


Please provide a brief statement to accompany your attached engineering designs, diagrams, and maps indicating your readiness to build, manage, and operate the proposed network.

### Evidence of network scalability

Evidence of network scalability


Please provide a description and evidence that the proposed infrastructure is scalable to meet the anticipated future connectivity demands of the proposed service area. Please indicate the end-user connection speed to which the proposed network is designed to scale. This information must be certified by the equipment manufacturer or a professional engineer. (250 words max.):

### Project Schedule

28. Please use the table below to complete a project schedule outlining individual tasks and their timing by quarter and year. All projects must be complete by December 31, 2026. (If you need to add additional lines, click on 'Save' and the system will add an additional five lines each time.)

	2023				2024				2025				2026			
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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### Anticipated completion date

Please indicate the anticipated date upon which service to the last location in the proposed project area will be made available.

Please list any factors that would change or delay the proposed schedule.

Have all the required local/city/county/state approvals and/or permits necessary for this project to proceed been obtained?  Yes  No

If No, what remains to be done and what is required for completing the process of obtaining approvals? Include any permitting timeline in the project schedule.

Will this project require state or federal environmental review, approval, or permits?  Yes  No  Unsure

If Yes, what remains to be done and what is required for completing the process of obtaining approvals? Include any permitting timeline in the project schedule.

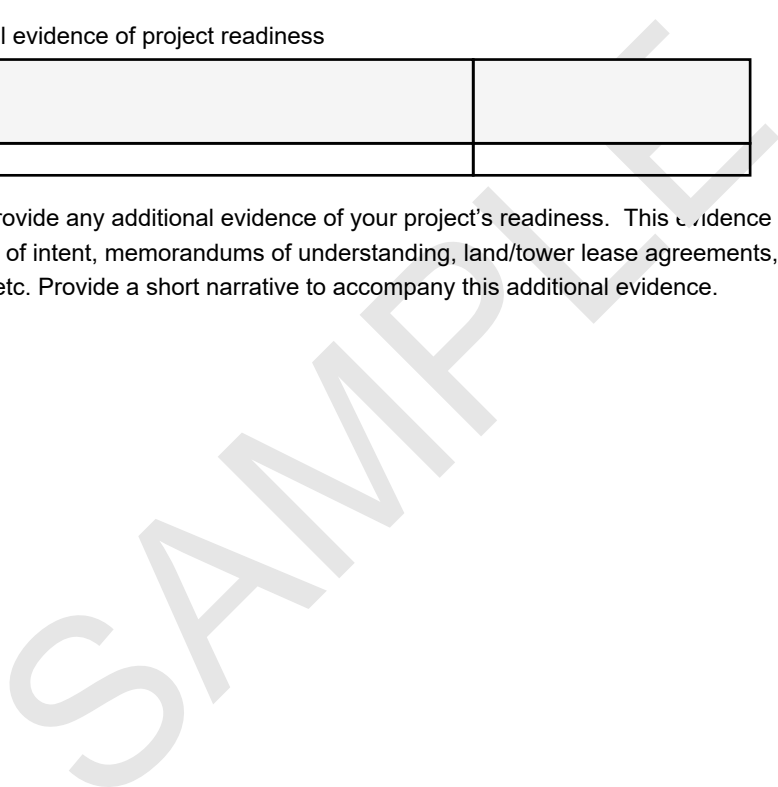
Will this project require state or federal historic, architectural, or archeological review, approval, or permits?  Yes  No  Unsure

If Yes, what remains to be done and what is required for completing the process of obtaining approvals? Include any permitting timeline in the project schedule.

**Project Readiness**

Additional evidence of project readiness


Please provide any additional evidence of your project's readiness. This evidence can include, but is not limited to, letters of intent, memorandums of understanding, land/tower lease agreements, right-of-way agreements, permits, etc. Provide a short narrative to accompany this additional evidence.



## Applicant Capacity

### Brief history of your organization

Please provide a brief history of your organization including experience relevant to the proposed project and your technical, financial, and managerial capabilities to complete the project within the designated project period. (250 words max.):

### Organization Chart & Resumes

Applicant organizational chart


Resumes of key officers, management personnel, and proposed project management team


### Audited Financial Statements

Three years of audited financial statements


Please provide a brief statement to accompany your attached audited financial statements and documentation.

### Partners, subcontractors, or vendors associated with the project's deliverables

Describe any partners, subcontractors, or vendors associated with the project's deliverables, including but not limited to adoption, deployment, and service delivery. Describe each party's role in the project. This should include a discussion of whether and to what extent the applicant, as well as its anticipated partners, subcontractors, or vendors are organizations incorporated, headquartered, or with a principal place of business in Michigan.

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### Safety and training standards

Describe the safety and training standards in place for your employees, including professional certification, licensure, and/or robust in-house training opportunities.

Describe the safety and training standards in place for your employees, including professional certification, licensure, and/or robust in-house training opportunities.

### Violations of federal or state labor and employment laws

Have there been any recent violations of federal or state labor and employment laws by your organization?  Yes  No  Unsure

If Yes, please describe in detail.

### Labor standards

Does your company incorporate strong labor standards, including project labor agreements and community benefits agreements that offer wages at or above the prevailing rate?  Yes  No

If Yes, please describe.

### Hiring Policy

For this project, will additional labor force needs be met by hiring staff directly with your organization or contracted through another entity?

- Directly with company
- Contracted through another agency

If direct hire, please estimate the total number of new, directly hired staff needed to complete this project.

If this project will be completed using contracted labor, describe your policies and practices that ensure contractors and subcontractors meet high labor standards.

### Prioritization efforts to hire local workers

Describe any prioritization efforts to hire local workers and/or workers from historically disadvantaged communities for this project.

## Community and Economic Impact

### Community Support for this project

Demonstration of interest/impact/support from communities **(If you need to upload additional support letters, click on 'Save' and the system will add an additional five lines.)**

Name of Community / Organization	Support Letters

Please provide a description of the community support for this project to accompany relevant attachments. Community support can be expressed through public-private partnerships, letters of support, memorandums of understanding, community broadband plans, or other relevant and appropriate documents.

### Community Interest

Demonstration of customer interest

Name of Attachment	Customer Interest

Please provide a brief statement to accompany the demonstration of customer interest you have attached to this application. This description should include the method used for gauging customer interest and the results.

### Community Anchor Institutions (CAI) served

Please list the specific community anchor institutions (CAIs) to be served by the proposed project. Attach evidence of support for the project from impacted CAIs (if applicable). **(If you need to upload additional support letters, click on 'Save' and the system will add an additional five lines.)**

CAI Name	Address	Type of CAI	Letter of Support

### SPIN Information

Evidence of application for a SPIN (if applicable) **If the proposed project includes connections to schools or libraries, please ensure you have entered your SPIN at the beginning of this application. For applicants without a SPIN please provide evidence of your application for a SPIN.**

Name of Evidence	Evidence of Application for SPIN



If the proposed project includes connections to schools or libraries, please provide your SPIN or evidence of application for a SPIN from the FCC Universal Service Administrative Company (USAC) and demonstration of your knowledge of E-rate and working with the FCC/USAC.

**Need for improved broadband service for businesses**

Evidence of interest, impact, or support from businesses. **(If you need to upload additional Evidence of Interest, click on 'Save' and the system will add an additional five lines.)**

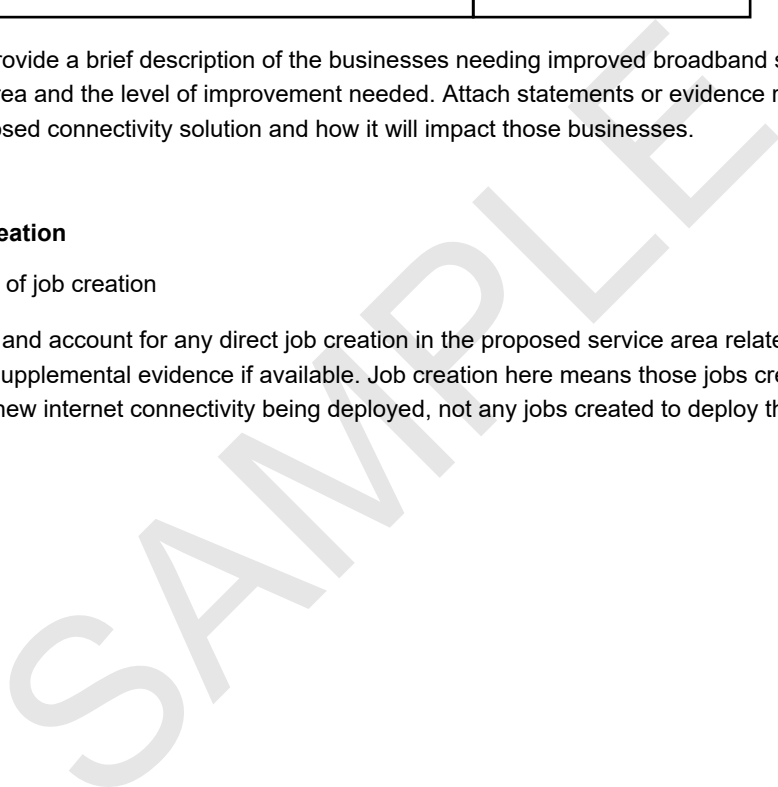
Name of Attachment	Evidence of interest

Please provide a brief description of the businesses needing improved broadband service in the proposed project area and the level of improvement needed. Attach statements or evidence regarding the benefits from the proposed connectivity solution and how it will impact those businesses.

**Direct job creation**

Evidence of job creation

Describe and account for any direct job creation in the proposed service area related to this project, if funded. Provide supplemental evidence if available. Job creation here means those jobs created in the community as a result of new internet connectivity being deployed, not any jobs created to deploy the proposed network.



## Last Mile Partner Service Delivery

### Last-Mile Partners

PLEASE READ THE FOLLOWING CAREFULLY

ENTER INFORMATION IN THIS SECTION ONLY IF YOU SELECTED 'MIDDLE-MILE' AS A PROJECT TYPE

Name of the last-mile partner	Brief description of their organization and the technology	Area to be served by the last-mile partner	Evidence of partnership

### Last-Mile Partner Details

#### Proposed infrastructure to be deployed including route locations

Please upload a GIS-compatible file of the proposed infrastructure to be deployed including route locations and other supportive infrastructure to be deployed as a result of the grant

Name of GIS-compatible file	GIS-compatible file Attachment

#### Spreadsheet of street addresses

Please upload a spreadsheet of street addresses/locations within the proposed service area. Spreadsheet should include full address string (number, street, city, state, zip), location type (residential, business, institution, other), latitude and longitude (if available).

#### Locations by Type

Locations Passed: Please indicate the total number of locations by type that will be able to receive improved broadband services as a result of the proposed project.

Type	Locations
Households	
Businesses	
Community Anchor Institutions	
<b>Total Locations Passed</b>	

Please list the jurisdictions impacted by the proposed service area:

City(ies)/Village(s):

Township(s):

County(ies):

- |                                       |                                      |   |                                    |                                      |
|---------------------------------------|--------------------------------------|---|------------------------------------|--------------------------------------|
| <input type="checkbox"/> Alcona       | <input type="checkbox"/> Alger       | <input type="checkbox"/> Allegan        | <input type="checkbox"/> Alpena    | <input type="checkbox"/> Antrim      |
| <input type="checkbox"/> Arenac       | <input type="checkbox"/> Baraga      | <input type="checkbox"/> Barry          | <input type="checkbox"/> Bay       | <input type="checkbox"/> Benzie      |
| <input type="checkbox"/> Berrien      | <input type="checkbox"/> Branch      | <input type="checkbox"/> Calhoun        | <input type="checkbox"/> Cass      | <input type="checkbox"/> Charlevoix  |
| <input type="checkbox"/> Cheboygan    | <input type="checkbox"/> Chippewa    | <input type="checkbox"/> Clare          | <input type="checkbox"/> Clinton   | <input type="checkbox"/> Crawford    |
| <input type="checkbox"/> Delta        | <input type="checkbox"/> Dickinson   | <input type="checkbox"/> Eaton          | <input type="checkbox"/> Emmet     | <input type="checkbox"/> Genesee     |
| <input type="checkbox"/> Gladwin      | <input type="checkbox"/> Gogebic     | <input type="checkbox"/> Grand Traverse | <input type="checkbox"/> Gratiot   | <input type="checkbox"/> Hillsdale   |
| <input type="checkbox"/> Houghton     | <input type="checkbox"/> Huron       | <input type="checkbox"/> Ingham         | <input type="checkbox"/> Ionia     | <input type="checkbox"/> Iosco       |
| <input type="checkbox"/> Iron         | <input type="checkbox"/> Isabella    | <input type="checkbox"/> Jackson        | <input type="checkbox"/> Kalamazoo | <input type="checkbox"/> Kalkaska    |
| <input type="checkbox"/> Kent         | <input type="checkbox"/> Keweenaw    | <input type="checkbox"/> Lake           | <input type="checkbox"/> Lapeer    | <input type="checkbox"/> Leelanau    |
| <input type="checkbox"/> Lenawee      | <input type="checkbox"/> Livingston  | <input type="checkbox"/> Luce           | <input type="checkbox"/> Mackinac  | <input type="checkbox"/> Macomb      |
| <input type="checkbox"/> Manistee     | <input type="checkbox"/> Marquette   | <input type="checkbox"/> Mason          | <input type="checkbox"/> Mecosta   | <input type="checkbox"/> Menominee   |
| <input type="checkbox"/> Midland      | <input type="checkbox"/> Missaukee   | <input type="checkbox"/> Monroe         | <input type="checkbox"/> Montcalm  | <input type="checkbox"/> Montmorency |
| <input type="checkbox"/> Muskegon     | <input type="checkbox"/> Newaygo     | <input type="checkbox"/> Oakland        | <input type="checkbox"/> Oceana    | <input type="checkbox"/> Ogemaw      |
| <input type="checkbox"/> Ontonagon    | <input type="checkbox"/> Osceola     | <input type="checkbox"/> Oscoda         | <input type="checkbox"/> Otsego    | <input type="checkbox"/> Ottawa      |
| <input type="checkbox"/> Presque Isle | <input type="checkbox"/> Roscommon   | <input type="checkbox"/> Saginaw        | <input type="checkbox"/> St. Clair | <input type="checkbox"/> St. Joseph  |
| <input type="checkbox"/> Sanilac      | <input type="checkbox"/> Schoolcraft | <input type="checkbox"/> Shiawassee     | <input type="checkbox"/> Tuscola   | <input type="checkbox"/> Van Buren   |
| <input type="checkbox"/> Washtenaw    | <input type="checkbox"/> Wayne       | <input type="checkbox"/> Wexford        | <input type="checkbox"/> Out Wayne |                                      |

State House District(s):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> State House District 1  | <input type="checkbox"/> State House District 2  | <input type="checkbox"/> State House District 3  |
| <input type="checkbox"/> State House District 4  | <input type="checkbox"/> State House District 5  | <input type="checkbox"/> State House District 6  |
| <input type="checkbox"/> State House District 7  | <input type="checkbox"/> State House District 8  | <input type="checkbox"/> State House District 9  |
| <input type="checkbox"/> State House District 10 | <input type="checkbox"/> State House District 11 | <input type="checkbox"/> State House District 12 |
| <input type="checkbox"/> State House District 13 | <input type="checkbox"/> State House District 14 | <input type="checkbox"/> State House District 15 |
| <input type="checkbox"/> State House District 16 | <input type="checkbox"/> State House District 17 | <input type="checkbox"/> State House District 18 |
| <input type="checkbox"/> State House District 19 | <input type="checkbox"/> State House District 20 | <input type="checkbox"/> State House District 21 |
| <input type="checkbox"/> State House District 22 | <input type="checkbox"/> State House District 23 | <input type="checkbox"/> State House District 24 |
| <input type="checkbox"/> State House District 25 | <input type="checkbox"/> State House District 26 | <input type="checkbox"/> State House District 27 |
| <input type="checkbox"/> State House District 28 | <input type="checkbox"/> State House District 29 | <input type="checkbox"/> State House District 30 |
| <input type="checkbox"/> State House District 31 | <input type="checkbox"/> State House District 32 | <input type="checkbox"/> State House District 33 |
| <input type="checkbox"/> State House District 34 | <input type="checkbox"/> State House District 35 | <input type="checkbox"/> State House District 36 |

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> State House District 37  | <input type="checkbox"/> State House District 38  | <input type="checkbox"/> State House District 39  |
| <input type="checkbox"/> State House District 40  | <input type="checkbox"/> State House District 41  | <input type="checkbox"/> State House District 42  |
| <input type="checkbox"/> State House District 43  | <input type="checkbox"/> State House District 44  | <input type="checkbox"/> State House District 45  |
| <input type="checkbox"/> State House District 46  | <input type="checkbox"/> State House District 47  | <input type="checkbox"/> State House District 48  |
| <input type="checkbox"/> State House District 49  | <input type="checkbox"/> State House District 50  | <input type="checkbox"/> State House District 51  |
| <input type="checkbox"/> State House District 52  | <input type="checkbox"/> State House District 53  | <input type="checkbox"/> State House District 54  |
| <input type="checkbox"/> State House District 55  | <input type="checkbox"/> State House District 56  | <input type="checkbox"/> State House District 57  |
| <input type="checkbox"/> State House District 58  | <input type="checkbox"/> State House District 59  | <input type="checkbox"/> State House District 60  |
| <input type="checkbox"/> State House District 61  | <input type="checkbox"/> State House District 62  | <input type="checkbox"/> State House District 63  |
| <input type="checkbox"/> State House District 64  | <input type="checkbox"/> State House District 65  | <input type="checkbox"/> State House District 66  |
| <input type="checkbox"/> State House District 67  | <input type="checkbox"/> State House District 68  | <input type="checkbox"/> State House District 69  |
| <input type="checkbox"/> State House District 70  | <input type="checkbox"/> State House District 71  | <input type="checkbox"/> State House District 72  |
| <input type="checkbox"/> State House District 73  | <input type="checkbox"/> State House District 74  | <input type="checkbox"/> State House District 75  |
| <input type="checkbox"/> State House District 76  | <input type="checkbox"/> State House District 77  | <input type="checkbox"/> State House District 78  |
| <input type="checkbox"/> State House District 79  | <input type="checkbox"/> State House District 80  | <input type="checkbox"/> State House District 81  |
| <input type="checkbox"/> State House District 82  | <input type="checkbox"/> State House District 83  | <input type="checkbox"/> State House District 84  |
| <input type="checkbox"/> State House District 85  | <input type="checkbox"/> State House District 86  | <input type="checkbox"/> State House District 87  |
| <input type="checkbox"/> State House District 88  | <input type="checkbox"/> State House District 89  | <input type="checkbox"/> State House District 90  |
| <input type="checkbox"/> State House District 91  | <input type="checkbox"/> State House District 92  | <input type="checkbox"/> State House District 93  |
| <input type="checkbox"/> State House District 94  | <input type="checkbox"/> State House District 95  | <input type="checkbox"/> State House District 96  |
| <input type="checkbox"/> State House District 97  | <input type="checkbox"/> State House District 98  | <input type="checkbox"/> State House District 99  |
| <input type="checkbox"/> State House District 100 | <input type="checkbox"/> State House District 101 | <input type="checkbox"/> State House District 102 |
| <input type="checkbox"/> State House District 103 | <input type="checkbox"/> State House District 104 | <input type="checkbox"/> State House District 105 |
| <input type="checkbox"/> State House District 106 | <input type="checkbox"/> State House District 107 | <input type="checkbox"/> State House District 108 |
| <input type="checkbox"/> State House District 109 | <input type="checkbox"/> State House District 110 |   |

**State Senate District(s):**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> State Senate District 1  | <input type="checkbox"/> State Senate District 2  | <input type="checkbox"/> State Senate District 3  |
| <input type="checkbox"/> State Senate District 4  | <input type="checkbox"/> State Senate District 5  | <input type="checkbox"/> State Senate District 6  |
| <input type="checkbox"/> State Senate District 7  | <input type="checkbox"/> State Senate District 8  | <input type="checkbox"/> State Senate District 9  |
| <input type="checkbox"/> State Senate District 10 | <input type="checkbox"/> State Senate District 11 | <input type="checkbox"/> State Senate District 12 |
| <input type="checkbox"/> State Senate District 13 | <input type="checkbox"/> State Senate District 14 | <input type="checkbox"/> State Senate District 15 |
| <input type="checkbox"/> State Senate District 16 | <input type="checkbox"/> State Senate District 17 | <input type="checkbox"/> State Senate District 18 |
| <input type="checkbox"/> State Senate District 19 | <input type="checkbox"/> State Senate District 20 | <input type="checkbox"/> State Senate District 21 |
| <input type="checkbox"/> State Senate District 22 | <input type="checkbox"/> State Senate District 23 | <input type="checkbox"/> State Senate District 24 |
| <input type="checkbox"/> State Senate District 25 | <input type="checkbox"/> State Senate District 26 | <input type="checkbox"/> State Senate District 27 |
| <input type="checkbox"/> State Senate District 28 | <input type="checkbox"/> State Senate District 29 | <input type="checkbox"/> State Senate District 30 |
| <input type="checkbox"/> State Senate District 31 | <input type="checkbox"/> State Senate District 32 | <input type="checkbox"/> State Senate District 33 |
| <input type="checkbox"/> State Senate District 34 | <input type="checkbox"/> State Senate District 35 | <input type="checkbox"/> State Senate District 36 |
| <input type="checkbox"/> State Senate District 37 | <input type="checkbox"/> State Senate District 38 |   |

**Description of the broadband service to be provided**

Does the proposed service area include (wholly or partially) a Qualified Opportunity Zone?  Yes  No

If Yes, please list the Census Tract numbers for the impacted Qualified Opportunity Zones

Please provide a brief description of the broadband service to be provided including, but not limited to, the technology to be used, will bandwidth be dedicated or shared, etc.

### Minimum Mbps

Will the last-mile partner be able to provide the minimum 100/100 Mbps required service speed to all locations identified in the proposed service area?  Yes  No

If No, the ROBIN Program allows for a minimum service speed of 100/20 Mbps in cases of extreme geographical, topographical, or financial impracticability of delivering 100/100 Mbps. Such connections must be scalable to 100/100 Mbps. Applicants must provide substantial evidence as to the impracticability of delivering 100/100 Mbps and the justification for providing a connection speed of 100/20 Mbps instead.

### Download and Upload speeds of the services

Using the table, please indicate the download and upload speeds of the services to be offered by the last-mile partner in the proposed service area. The non-discouraged or market monthly pricing of unbundled internet-only service should be included for each service offered, as well as the monthly data allowance for customers (if applicable).

Additionally, please attached an affidavit of commitment to offer the proposed service and cost in the proposed service area once the middle mile infrastructure project is complete should it be funded.

**Affidavit of commitment**

### FCC's Affordable Connectivity Program

Does the last-mile partner participate in the FCC's Affordable Connectivity Program (ACP)?  Yes  No

If No, applicant must participate in ACP within 6 months of receiving a ROBIN grant award. Must attach evidence that they are pursuing ACP participation.

Does the last-mile partner provide a low-cost service offering in conjunction with the Affordable Connectivity Program (ACP) that provides ACP eligible households with a net \$0 monthly cost of service?  Yes  No

If yes, please describe the low-cost service offering.

## Training and Awareness

### Proposed digital literacy training events, materials

Please describe any proposed digital literacy training events, materials, and/or resources that will be provided to residents or businesses impacted by the proposed connectivity. Include the number and type of events, including commitments from any partners included in the digital literacy training and the anticipated outcomes from related activities. The description must provide clear detail and contain measurable metrics for the proposed programs or partnerships.

Please upload evidence of training partnership, materials, etc.

### Materials and Method(s) to be used

Please describe the materials and method(s) to be used for providing residents and businesses with information promoting the use of an internet connection for improving quality of life, access to resources, economic opportunity, etc., in the proposed service area. Partnerships with local CAIs that build awareness for enriching online opportunities for residents and businesses are highly encouraged.

Examples of these opportunities include, but are not limited to, telehealth applications, access to government services, e-learning, job and career readiness programs, public safety information, cybersecurity training, etc. This description must provide clear detail and contain measurable metrics.

Evidence of awareness activities

### Commitment to improving the adoption rate of broadband services

Describe how the project commits to improving the adoption rate of broadband services, including, but not limited to, special service rates, internet-enabled devices that meet the needs of the user, and digital skills training.

Describe how the project commits to improving the adoption rate of broadband services, including, but not limited to, special service rates and internet-enabled devices that meet the needs of the user, and digital skills training.

### Promotion of customer take rate

Explain how you plan to promote customer take rate, including marketing activities, outreach plan, and other actions to reach the identified serviceable units within the project area. Provide the anticipated take rate and describe the basis for the estimate.

Explain how you plan to promote customer take rate, including marketing activities, outreach plan, and other actions to reach the identified serviceable units within the project area. Provide the anticipated take rate and describe the basis for the estimate.