Board of Directors
Susan Corbin
Amy Hovey
Helen J Lehman
Quentin L. Messer Jr
Lisa Webb Sharpe
Linh Song
Kylee Mitchell Wells

State of Michigan
State Land Bank Authority

Gretchen Whitmer
Governor

Joseph Rivet
Executive Director

STATE OF MICHIGAN
STATE LAND BANK AUTHORITY BOARD

Wednesday – March 18, 2026 – 2:00 p.m.

AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES – September 17, 2025**
5. **PUBLIC COMMENT**
6. **BUDGET UPDATE**
7. **MAINTENANCE CONTRACT – RESOLUTION 2026-01**
   - **-Increase cost of 2025-2026 Contract**
   - **-Renew Contract for 2026-2027**
8. **BLIGHT ELIMNATION PROGRAM UPDATE**
   a. **Program Update**
   b. **Capital Access Contract – RESOLUTION 2026-02**
9. **HOUSING DEVELOPMENT LOAN PROGRAM**
   a. **New E.R.A. – RESOLUTION 2026-03**
   b. **LincUp - Update**
10. **EMERGING DEVLOPER LOANS**
    a. **Alger Couty – RESOLUTION 2026-04**
11. **ELBERTA COMMONS PROJECT**
    - **- Community Involvement Committee**
    - **- Artimis/Predevelopment Agreement**
    - **- Development Outline**

12. **DIRECTOR'S REPORT**
    a. **TEAM GOALS**
    b. **REMAINING BLIGHT FUNDS (SBO)**
    c. **DNR PROPERTIES**
    d. **NEW/POTENTIAL LAND BANKS**
        i. **Montmorency County**
        ii. **Luce County**
    e. **EGLE DISCUSSIONS – COMMUNITY REQUESTS**
        i. **Fennville**
        ii. **Greenville**
        iii. **Cheboygan**
        iv. **East Jordan**
        v. **Riverview/Wyandotte**
    f. **PROJECT UPDATES**
        i. **Traverse City Housing**
        ii. **Buffalo Reef**
        iii. **Eagle Energy**
        iv. **Ojibway Correctional Facility**
    g. **KALLITA AIR/OSCODA TWP.**

13. **LOCAL LAND BANK CAPACITY BUILDING PROGRAM – RESOLUTION 2026-05**
    a. **Michigan Land Bank Association (MLBA)**
    b. **Technical Assistance – Warren Pilot**
    c. **Local Land Bank Operation Grants**
    d. **Local Land Bank Rehabilitation Revolving Loan Grants**
    e. **Local Land Bank Innovation Program/Project Grants**

14. **ADJOURNMENT**

Agenda items will commence at 2:00 p.m., or as soon thereafter as they may be heard. To confirm whether an agenda item has been postponed, or if you have any questions regarding the meeting, please call (517) 335-8212 before noon of the day prior to the meeting. The Authority Board may at its discretion revise this agenda or take up any other issues as need and time allow.