

## MICHIGAN COMMISSION OF AGRICULTURE AND RURAL DEVELOPMENT

Radisson Hotel Lansing at the Capitol  
Capitol I Conference Room  
111 N Grand Ave  
Lansing, Michigan 48933

Option to Join via Remote Technology  
Dial: 1-248-509-0316; Conf. ID: 513 269 9#

### JULY 20, 2022 – Revised 7/12/22 TENTATIVE AGENDA

- 1:00 p.m.     1.     **Call to Order and Roll Call**
2.     **Approval of Agenda (action item)**
3.     **Approval of Minutes** from the May 18, 2022, Commission of Agriculture and Rural Development Meeting (**action item**)
4.     **Next Scheduled Meeting** (information only)
- September 14, 2022, AgroLiquid, St Johns
- 1:05 p.m.     5.     **Commissioner Comments and Travel (action item)**
- 1:15 p.m.     6.     **Commissioner Issues (action item)**
- Retirement Resolution for Mark Swartz
  - Retirement Resolution for Stan Kuchta
- 1:20 p.m.     7.     **Director’s Report**
- 1:30 p.m.     8.     **Public Comment on Agenda Items**  
In accordance with the Public Appearance Guidelines in the Commission Policy Manual, individuals wishing to address the Commission must complete a Public Appearance Card and will be allowed up to three minutes for their presentation. Documents distributed at the meeting will be considered public documents and are subject to provisions of the Freedom of Information Act. The public comment time provides the public an opportunity to speak; the Commission will not necessarily respond to the public comment.
- 1:40 p.m.     9.     **Michigan Agriculture Environmental Assurance Program (MAEAP) Standards – Introduction of 2023 Standards:** Jim Johnson, Division Director and Joe Kelpinski, MAEAP Manager, Environmental Stewardship Division (information only)
- 2:00 p.m.     10.    **Generally Accepted Processing Practices (GAPPs) – Introduction of Proposed Revisions:** Jim Johnson, Division Director, Environmental Stewardship Division (information only)

- 2:20 p.m. 11. **Food and Agriculture Investment Fund Requests:** Jamie Zmitko-Somers, Division Director, Agriculture Development Division (**action item**)
- 2:40 p.m. **Break**
- 2:50 p.m. 12. **Update on Migrant Labor Housing Advisory Board Recommendations:** Jim Johnson, Division Director, Environmental Stewardship Division (information only)
- 3:10 p.m. 13. **Budget Update:** Sylvia Renteria, Director of Finance and Budget (information only)
- 3:20 p.m. 14. **Legislative Update:** Ashley Steffen, Legislative Liaison (information only)
- 3:30 p.m. 15. **Public Comment**  
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- 3:40 p.m. 16. **Adjourn (action item)**