STATE OF MICHIGAN BARGAINING UNIT ANALYSIS BY DEPARTMENT

From Pay End Date: August 20, 2022

EXCLUSIVELY REPRESENTED EMPLOYEES

| Department | | No. of Employees | A02 Safety & Regulatory | A31 Labor & Trades | C12 Security | E42 Human Services Support | H21 Scientific & Engineering | L32 Technical | T01 State Police Enlisted | U11 Institutional | W22 Human Services | W41 Administrative Support | Total Exclusively Represented |
|---------------------------------|----|---------------------|-------------------------------|-----------------------------|-----------------|-------------------------------------|------------------------------------|------------------|------------------------------------|----------------------|--------------------------|----------------------------------|-------------------------------------|
| AGRICULTURE AND RURAL DVLPMNT | 79 | 495 | 23 | 11 | 0 | 0 | 254 | 16 | 0 | 0 | 1 | 51 | 356 |
| ATTORNEY GENERAL | 11 | 550 | 43 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 94 | 138 |
| AUDITOR GENERAL | 03 | 161 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CIVIL RIGHTS | 15 | 78 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 13 | 39 |
| CIVIL SERVICE COMMISSION | 19 | 437 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CORRECTIONS | 47 | 10,493 | 10 | 434 | 4,967 | 0 | 4 | 77 | 0 | 323 | 2,072 | 785 | 8,672 |
| EDUCATION | 31 | 501 | 0 | 1 | 0 | 2 | 0 | 5 | 0 | 15 | 171 | 56 | 250 |
| ENVIRON GREAT LAKES AND ENERGY | 76 | 1,318 | 9 | 0 | 0 | 0 | 813 | 49 | 0 | 0 | 1 | 131 | 1,003 |
| EXECUTIVE OFFICE | 01 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AND FINANCIAL SERV | 65 | 340 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 33 |
| LABOR & ECONOMIC OPPORTUNITY | 18 | 2,559 | 82 | 17 | 0 | 798 | 59 | 11 | 0 | 19 | 349 | 319 | 1,654 |
| LICENSING & REGULATORY AFFAIRS | 64 | 1,604 | 218 | 6 | 0 | 0 | 64 | 0 | 0 | 0 | 275 | 289 | 852 |
| MDHHS - COMMUNITY HEALTH | 39 | 3,639 | 42 | 65 | 208 | 0 | 146 | 39 | 0 | 810 | 427 | 377 | 2,114 |
| MDHHS - HUMAN SERVICES | 43 | 10,390 | 157 | 16 | 0 | 31 | 2 | 1 | 0 | 57 | 6,723 | 1,012 | 7,999 |
| MILITARY & VETERANS AFFAIRS | 51 | 771 | 22 | 188 | 0 | 0 | 33 | 16 | 0 | 234 | 39 | 67 | 599 |
| NATURAL RESOURCES | 75 | 3,097 | 599 | 1,297 | 0 | 0 | 253 | 172 | 0 | 5 | 113 | 184 | 2,623 |
| STATE | 23 | 1,340 | 15 | 12 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 852 | 880 |
| STATE POLICE | 55 | 3,040 | 141 | 11 | 0 | 0 | 137 | 72 | 1,686 | 6 | 2 | 240 | 2,295 |
| TECHNOLOGY, MANAGEMENT & BUDGET | 07 | 2,891 | 0 | 249 | 0 | 0 | 37 | 62 | 0 | 0 | 0 | 233 | 581 |
| TRANSPORTATION | 59 | 2,786 | 57 | 649 | 0 | 0 | 558 | 481 | 0 | 0 | 3 | 227 | 1,975 |
| TREASURY | 27 | 1,616 | 5 | 5 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 458 | 470 |
| Grand Total: | | 48,181 | 1,423 | 2,963 | 5,175 | 831 | 2,361 | 1,003 | 1,686 | 1,469 | 10,202 | 5,421 | 32,534 |

Comments: This report reflects classified employees who are full-time, part-time, permanent-intermittent, limited-term, seasonal, noncareer, or on workers' compensation in primary positions only.