



## **Child Nutrition Programs (CNP) Bulletin**

### **Child Nutrition Programs (CNP) Bulletin No. 8 - 2026 National School Lunch Program (NSLP) Equipment Assistance Grant Deadline Reminder**

#### **Grant Opportunities**

##### **Equipment Assistance Grant**

The 2026 National School Lunch Program (NSLP) Equipment Assistance Grant application deadline is approaching. If you wish to be considered for this program, please submit an application by **Thursday, September 4, 2025, at 5:00 PM.**

Sponsors should visit the MDE [NSLP Equipment Assistance Grant](#) website for instructions and tips on completing the application. Questions can be sent to [MDE-CNP-Procurement@michigan.gov](mailto:MDE-CNP-Procurement@michigan.gov).

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Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that

administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: [USDA Program Discrimination Complaint Form](#), from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[Program.Intake@USDA.gov](mailto:Program.Intake@USDA.gov)

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