



## Child Nutrition Programs (CNP) Bulletin

### Child Nutrition Programs (CNP) Bulletin No. 44 - New Summer EBT Resources Available & 30d Due Date Change for April 2025- March 20, 2025

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#### **New Summer EBT Resources Available**

The Michigan Department of Education (MDE) is excited to share new resources to assist in informing families about the Summer EBT (Sun Bucks) program! This program provides eligible families with additional grocery benefits during the summer months when school meals are unavailable.

For schools participating in the Community Eligibility Provision (CEP), it is especially important to spread the word. Families need to complete a Summer EBT/Sun Bucks application through the [MI Bridges portal](#) to receive these benefits.

To support your outreach efforts, we have prepared the following materials:

- **Printable Flyer** – Easily distribute to families in backpacks or during school events.
- **Email Template** – Ready-to-use language to send directly to parents and guardians.

- **Social Media Posts** – Pre-written messages and graphics to share on your school’s platforms.

These resources will help ensure that families are aware of this important program and are able to properly access the benefits they need.

[\[Download Resources Here\]](#)

Thank you for your partnership in supporting student nutrition and well-being! If you have any questions, please reach out to [MDE-SEBT@michigan.gov](mailto:MDE-SEBT@michigan.gov).

### **30d Due Date Change for April 2025 Only**

Due to system constraints from the State Aid Management System (SAMS) for the month of April 2025, school meal claims must be submitted by 5:00 PM, April 1, 2025, to be paid out during the month of April 2025. Any school meal claims submitted after 5:00 PM, April 1, 2025, will be included on the May 2025 payment run. The due date will return to the normal due date of the 4<sup>th</sup> beginning again in May 2025.

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### **Contact Us**

Email: [MDE-SchoolNutrition@Michigan.gov](mailto:MDE-SchoolNutrition@Michigan.gov)

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Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
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2. **fax:**

(833) 256-1665 or (202) 690-7442; or

3. **email:**

[Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)

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