



Child Nutrition Programs (CNP) Bulletin

Child Nutrition Programs (CNP) Bulletin No. 58 - Office of Nutrition Services Town Hall Meeting Reminder - May 20, 2025

Topic: Town Hall Meeting

Date: May 21, 2025

Time: 2:00 - 3:00 PM Eastern Time (US and Canada)

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/85869563842?pwd=T9VnA33yEbbHW24EwwwtC8Lt8qve8v.1>

Passcode: 833742

Or Telephone:

Dial:

USA 404 443 6397 US Toll

USA 877 336 1831 US Toll-free

Conference code: 806533

Contact Us

Email: MDE-SchoolNutrition@Michigan.gov

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U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
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