

MICHIGAN
STATE BOARD OF EDUCATION

AGENDA

Ladislaus B. Dombrowski Board Room
Fourth Floor, John A. Hannah Building
608 West Allegan Street
Lansing, Michigan

September 13, 2022
9:30 a.m.

Regular Meeting

Agenda item times are approximate and subject to change.

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY

Committee of the Whole Meeting

III. DISCUSSION ITEMS

- A. Welcome Back to School (9:30-9:40 a.m.)
- B. [Presentation on the Education Policy Innovation Collaborative \(EPIC\) Study of the Partnership District Model](#) – Katharine Strunk, Ph.D., Director, EPIC, Michigan State University (9:40-10:30 a.m.)
- C. [Presentation on Michigan Student Test of Educational Progress \(M-STEP\) Results and Release](#) – Delsa Chapman, Ed.D., Deputy Superintendent, Division of Educator, Student, and School Supports; and Andrew Middlestead, Director, Office of Educational Assessment and Accountability (10:30-11:15 a.m.)
- D. [Presentation on Literacy](#) – Delsa Chapman, Ed.D., Deputy Superintendent, Division of Educator, Student, and School Supports; Corinne Edwards, Ed.D., Director, Office of Educational Supports; and Shelly Proebstle, Manager, Literacy Unit, Office of Educational Supports (11:15 a.m.-12:00 p.m.)

IV. RECESS FOR LUNCH (12:00-1:00 p.m.)

NOTE: A public comment period will be provided at each Board meeting (at approximately 1:00 pm). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.

The State Board of Education agenda and material are available on the web at www.michigan.gov/mde

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Regular Meeting

- V. CALL TO ORDER (1:00 p.m.)
- VI. PUBLIC PARTICIPATION IN STATE BOARD OF EDUCATION MEETING (1:00-2:00 p.m.)

Committee of the Whole Meeting

- VII. DISCUSSION ITEM

- E. [Presentation on Responses of Traditional Public School Districts and Public School Academies to Financial Freedom of Information Act Request](#) - Kyle Guarrant, Deputy Superintendent, Division of Finance and Operations; Alisande Shrewsbury, Special Assistant, Office of the Superintendent; and Christopher May, Financial Specialist, Office of Financial Management (2:00-2:45 p.m.)

Regular Meeting

- VIII. APPROVAL OF STATE BOARD OF EDUCATION MEETING MINUTES (2:45 p.m.)

- F. [Approval of Minutes of Regular and Committee of the Whole Meeting of August 9, 2022](#)

- IX. REPORT OF THE PRESIDENT (2:50-3:00 p.m.)

- X. REPORT OF THE STATE SUPERINTENDENT (Items on the Report of the State Superintendent include information on administrative decisions made by the State Superintendent. The documents are provided to the members of the Board for their information.) (3:00-3:10 p.m.)

Reports

- G. [Human Resources Report](#)
- H. [Report on Approved Changes to the Eaton Regional Educational Service Agency Plan for the Delivery of Special Education Programs and Services](#)

Grants

- I. Report on Grant Awards
 - 1. [2021-2022 Farm to Food Bank Projects – Initial; \\$255,683](#) (Health and Nutrition Services – Diane Golzynski)
 - 2. [2019-2020 Section 31n\(6\) - Mental Health and Support Services – Amendment; \\$22,999,200](#) (Health and Nutrition Services – Diane Golzynski)
 - 3. [2021-2022 National Governors Association Grant – Amendment; \\$30,000](#) (Health and Nutrition Services – Diane Golzynski)
 - 4. [2018-2019 Section 31n\(12\) - Behavioral Health Team Pilot Program – Amendment: \\$8,000,000](#) (Health and Nutrition Services – Diane Golzynski)

5. [2021-2022 Section 31j - Michigan 10 Cents A Meal Support of Local Produce in School Meals – Amendment; \\$2,266,420](#) (Health and Nutrition Services – Diane Golzynski)
6. [2021-2022 Healthcare Resource Advocates – Amendment; \\$11,984,000](#) (Health and Nutrition Services – Diane Golzynski)
7. [2022-2023 Healthcare Resource Advocates – Initial; \\$22,288,000](#) (Health and Nutrition Services – Diane Golzynski)
8. [2021-2022 Flint Declaration of Emergency-Nutrition Services – Amendment; \\$473,890](#) (Health and Nutrition Services – Diane Golzynski)
9. [2021-2022 Section 31o – Amendment; \\$52,880,006](#) (Health and Nutrition Services – Diane Golzynski)
10. [2022-2023 The Emergency Food Assistance Program \(TEFAP\) Reach and Resiliency Grant – Initial; \\$1,269,077](#) (Health and Nutrition Services – Diane Golzynski)
11. [2021-2022 Team Nutrition 22 – Nutrition Education and Equity – Initial; \\$428,747](#) (Health and Nutrition Services – Diane Golzynski)
12. [2021-2022 Team Nutrition 22 – Nutrition Education and Equity – Amendment; \\$428,747](#) (Health and Nutrition Services – Diane Golzynski)
13. [2021-2022 District-Wide Social and Emotional Learning Pilot – Amendment; \\$318,640](#) (Health and Nutrition – Diane Golzynski)
14. [2022-2023 Nita M. Lowey 21st Century Community Learning Centers Grants – Initial, Continuation; \\$36,550,000](#) (Preschool and Out-of-School Time Learning – Richard Lower)
15. [2021-2022 IDEA/ARP Part C Grants for Infants and Families with Disabilities \(Early On®\) – Amendment; \\$5,115,962](#) (Early Childhood Development and Family Education – Jonnie Taton)
16. [2021-2022 Mandated Activities Under Part C of the Individuals with Disabilities Education Act – Amendment; \\$1,670,587](#) (Early Childhood Development and Family Education – Jonnie Taton)
17. [2021-2022 Supply Building – Regional Panning Grants – Initial; \\$4,500,000](#) (Child Development and Care – Lisa Brewer Walraven)
18. [2021-2022 Supply Building – Facility Improvement – Initial; \\$50,000,000](#) (Child Development and Care – Lisa Brewer Walraven)
19. [2021-2022 Supply Building – Business Plans – Initial; \\$4,000,000](#) (Child Development and Care – Lisa Brewer Walraven)
20. [2021-2022 Supply Building – Apprenticeship Grant – Initial; \\$4,000,000](#) (Child Development and Care – Lisa Brewer Walraven)
21. [2021-2022 Supply Building - Family Child Care Networks \(FCCN\) – Initial; \\$4,000,000](#) (Child Development and Care – Lisa Brewer Walraven)
22. [2021-2022 Section 31z-ARP Infrastructure-Equipment-Matching Grants for HVAC – Initial; \\$3,385,460](#) (Financial Management – Spencer Simmons)
23. [2022-2023 Section 97a Navigate 360 – Initial; \\$1,947,000](#) (Financial Management – Spencer Simmons)
24. [2022-2023 Section 99t – Online Algebra Tool – Initial; \\$3,000,000](#) (Financial Management – Spencer Simmons)
25. [2022-2023 35g Innovative Community Library Grants – Initial; \\$1,000,000](#) (Library of Michigan – Randy Riley)
26. [2022-2023 Section 802 – Library Pilot Grant Program – Initial; \\$320,000](#) (Library of Michigan- Randy Riley)
27. [2022-2023 LSTA Improving Access to Information Grant Program – Initial; \\$213,329](#) (Library of Michigan – Randy Riley)
28. [2022-2023 Criteria for Career Pathways – Initial; \\$48,846](#) (Career and Technical Education – Brian Pyles)

29. [2022-2023 Criteria for Career Pathways – Initial; \\$1,144,618](#) (Career and Technical Education – Brian Pyles)
30. [2022-2023 Criteria for Career Pathways – Amendment; \\$221,744](#) (Career and Technical Education – Brian Pyles)
31. [2022-2023 Section 65 Pre-College Engineering – Initial; \\$900,000](#) (Career and Technical Education – Brian Pyles)
32. [2021-2022 Homeless Children & Youth American Rescue Plan \(ARP\) Homeless I – Amendment; \\$3,469,388](#) (Educational Supports – Corinne Edwards)
33. [2022-2023 Title IV, Part A, Student Support and Academic Enrichment Grant – Initial; \\$29,232,424](#) (Educational Supports – Corinne Edwards)
34. [2022-2023 Title I, Part A, Improving Basic Programs – Initial; \\$397,759,804](#) (Educational Supports – Corinne Edwards)
35. [2022-2023 Title II, Part A, Supporting Effective Instruction – Initial; \\$51,105,844](#) (Educational Supports – Corinne Edwards)
36. [2020-2021 ESSA Title IX, Part A McKinney-Vento Homeless Students Grant – Amendment; \\$2,410,088](#) (Educational Supports – Corinne Edwards)
37. [2022-2023 ESSA Title IX, Part A McKinney-Vento Homeless Students Grant – Initial; \\$1,805,584](#) (Educational Supports – Corinne Edwards)
38. [2022-2023 Title I, Part C Migratory Education \(Regular School Year\) – Initial; \\$1,653,024](#) (Educational Supports – Corinne Edwards)
39. [2021-2022 Title I, Part C Summer Migrant Program – Amendment; \\$4,413,399](#) (Educational Supports – Corinne Edwards)
40. [2022-2023 Title I, Part D, Subpart 2, Local Programs for Neglected or Delinquent Youth – Initial; \\$5,468,996](#) (Educational Supports – Corinne Edwards)
41. [2022-2023 Title III, Part A Language Instruction for English Learners – Initial; \\$7,354,716](#) (Educational Supports – Corinne Edwards)
42. [2021-2022 Future Proud Michigan Educator Grow Your Own \(GYO\) – Initial; \\$1,368,207](#) (Educator Excellence – Sarah-Kate LaVan)
43. [2021-2022 Future Proud Michigan Educator Grow Your Own \(GYO\) – Amendment; \\$1,372,331](#) (Educator Excellence – Sarah-Kate LaVan)
44. [2021-2022 Future Proud Michigan Educator Grow Your Own Programs Contractor Grant – Initial; \\$80,000](#) (Educator Excellence – Sarah-Kate LaVan)
45. [2021-2022 99h: Robotics Competition Grant – Amendment; \\$5,165,277](#) (Systems, Evaluation, and Technology – David Judd)

XI. REPORT OF THE TEACHER OF THE YEAR (3:10-3:25 p.m.)

XII. DISCUSSION/ACTION ITEMS

- J. [Approval of 2023 State Board of Education Meeting Dates](#) (3:25-3:35 p.m.)
- K. [Approval of Tribute Honoring Kathleen N. Straus](#) (3:35 p.m.-3:45 p.m.)
- L. [Approval of Camp Tuhsmeheeta Spending Plan for Fiscal Year 2022-2023](#) – Scott Koenigsknecht, Ed.D., Deputy Superintendent, Division of P-20 System and Student Transitions; Roxanne Balfour, Manager, Office of Special Education – Low Incidence Outreach; and Jill Teegardin, Director, Camp Tuhsmeheeta (3:45-4:15 p.m.)

M. [State and Federal Legislative Update](#) – Martin Ackley, Director, Office of Public and Governmental Affairs; Ellen Cogen Lipton, Chairperson, State Board of Education Legislative Committee; and Judith Pritchett, Ph.D., Delegate, National Association of State Boards of Education (4:15-4:45 p.m.)

- Approval of NASBE Voting Items and Designation of NASBE Delegate for Annual Business Meeting

XIII. COMMENTS BY STATE BOARD OF EDUCATION MEMBERS (4:45-5:00 p.m.)

XIV. FUTURE MEETING DATES

- Tuesday, October 11, 2022, Regular Meeting at 9:30 a.m.
- Tuesday, November 15, 2022, Regular Meeting at 9:30 a.m.
- Tuesday, December 13, 2022, Regular Meeting at 9:30 a.m.

XV. ADJOURNMENT (5:00 p.m.)