

# MEET UP and EAT UP™

## Summer Food Service Program

### SFSP Bulletin

**May 22, 2020 - SFSP Bulletin - Completing the 2020 SFSP MEGS+ Application**

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With the extension of the nationwide waivers for the SFSP, changes to the 2020 SFSP Applications may be required for sponsors. Below are directions on how to fill out the 2020 SFSP MEGS+ Application for sponsors that will be providing meals in a non-congregate setting. This means you must amend the application after the application is approved OR when it is returned to you for modification. Please do not request the application to be returned to you until it has been reviewed or approved by MDE. **The application is due June 3, 2020.**

**Note** – as you amend the application be sure to verify site's operational dates and ensure the serving/distribution dates do not overlap with Unanticipated School Closure (USC) SFSP dates. USC SFSP cannot operate at the same time as the SFSP. This may mean you need to modify both your 2020 MEGS+ Application and the USC SFSP Intake Form. USC SFSP can operate until June 30, 2020.

**Example:**

**Site A would like to provide breakfast and lunch on Monday through Friday and snack on Saturday and Sunday.**

**Meals will only be distributed 2 days per week: Monday and Thursday. Monday's distribution will provide breakfast and lunch for Monday, Tuesday and Wednesday. Thursday's distribution will provide breakfast and lunch for Thursday and Friday and a snack for Saturday and Sunday.**

[Site Information Page in MEGS+](#)

#11: Site Calendar: fill out the calendar like you would during the traditional SFSP, check the days you are providing meals. (in this example it would be Mon.-Fri.)

breakfast and lunch and Sat./Sun. Snack) Select the meal types that will be provided each day (up to 2 types: for example: Breakfast and Lunch or Lunch and Snack, etc)

<b>Version:</b> <input type="text" value="Current"/>						
<b>Month:</b> <input type="text" value="July 2020"/>						
<b>Site Name:</b> 50SFSS484 Schwarzkoff elementary						
<b>Not Serving in:</b> <input checked="" type="checkbox"/> June <input type="checkbox"/> July <input type="checkbox"/> August <input checked="" type="checkbox"/> September						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			July 1	July 2	July 3	July 4
			<input checked="" type="checkbox"/> Breakfast	<input checked="" type="checkbox"/> Breakfast	<input checked="" type="checkbox"/> Breakfast	<input type="checkbox"/> Breakfast
			<input checked="" type="checkbox"/> Lunch	<input checked="" type="checkbox"/> Lunch	<input checked="" type="checkbox"/> Lunch	<input type="checkbox"/> Lunch
			<input type="checkbox"/> Supper	<input type="checkbox"/> Supper	<input type="checkbox"/> Supper	<input type="checkbox"/> Supper
			<input type="checkbox"/> Snack	<input type="checkbox"/> Snack	<input type="checkbox"/> Snack	<input checked="" type="checkbox"/> Snack
July 5	July 6	July 7	July 8	July 9	July 10	July 11
<input type="checkbox"/> Breakfast	<input checked="" type="checkbox"/> Breakfast	<input checked="" type="checkbox"/> Breakfast	<input checked="" type="checkbox"/> Breakfast	<input checked="" type="checkbox"/> Breakfast	<input checked="" type="checkbox"/> Breakfast	<input type="checkbox"/> Breakfast
<input type="checkbox"/> Lunch	<input checked="" type="checkbox"/> Lunch	<input checked="" type="checkbox"/> Lunch	<input checked="" type="checkbox"/> Lunch	<input checked="" type="checkbox"/> Lunch	<input checked="" type="checkbox"/> Lunch	<input type="checkbox"/> Lunch
<input type="checkbox"/> Supper	<input type="checkbox"/> Supper	<input type="checkbox"/> Supper	<input type="checkbox"/> Supper	<input type="checkbox"/> Supper	<input type="checkbox"/> Supper	<input type="checkbox"/> Supper
<input checked="" type="checkbox"/> Snack	<input type="checkbox"/> Snack	<input type="checkbox"/> Snack	<input type="checkbox"/> Snack	<input type="checkbox"/> Snack	<input type="checkbox"/> Snack	<input checked="" type="checkbox"/> Snack
July 12	July 13	July 14	July 15	July 16	July 17	July 18

#14a: List your meal service distribution times (start and end). This can be the same time for all the meal types that are distributed.

Note - if you are doing non-congregate meals, you would **NOT** check OVS as it is not allowed in this setting.

#14b: If you are distributing multiple meals - select "yes"

#14c: List the days you are **distributing meals** in this format:

Example #1: Sponsor is distributing meals on Mondays and Thursdays: List as: Monday, Thursday

Example #2: Sponsor is distributing meals on Monday, Wednesday, and Friday: List as: Monday, Wednesday, Friday

**There must be a space after each comma and no other words or punctuation should be in the box. These days, along with the times listed, will populate the Meet Up and Eat Up Map. If 14.c. is not correct, the application will be returned for modification.**

**\* 14. a. Participation and Meal Service Times**

	Check if Offer vs. Serve	CAP (Max Daily Participation)	Time Meal Service Begins (for example, 8:00 AM)	Time Meal Service Ends (for example, 5:00 PM)	Estimated Average Participation (CAPS only + child)
Breakfast	<input type="checkbox"/>	500	10:00 AM	12:00 PM	400
AM Snack					
Lunch	<input type="checkbox"/>	500	10:00 AM	12:00 PM	400
Afternoon Snack		500	10:00 AM	12:00 PM	400
Supper	<input type="checkbox"/>				
Evening Snack					

**\* b. Do any days have different meal service times?**  Yes  No

**\* c. List the specific days, meals and times that differ.**

Monday, Thursday

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## Contact Us

Email: [MDE-SFSP@Michigan.gov](mailto:MDE-SFSP@Michigan.gov)

Phone: 517-241-5374

Systems: [Nutrition Gateway](#)

The Michigan Department of Education [Nutrition Gateway](#) provides Child Nutrition Program (CNP) agencies one system to access annual CNP applications (MEGSplus), monthly claims (MIND) and periodic administrative reviews (GEMS/MARS).

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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