

School Safety and Mental Health Commission Agenda

Ladislaus B. Dombrowski Board Room
John A. Hannah Building, Fourth Floor
608 West Allegan Street
Lansing, Michigan

Wednesday, August 23, 2023
10:00 a.m.

Monthly Meeting

Please note: Agenda item times listed are approximate and subject to change.

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY
- III. COMMISSIONER INTRODUCTIONS
- IV. DISCUSSION ITEMS
 1. EMPOWERING YOUTH WITH 988: THE BACK POCKET SOLUTION FOR MENTAL HEALTH SUPPORT – Krista Hausermann, Crisis and Stabilization Services Section Manager and Karen Everett, Departmental Specialist, Bureau of Specialty Behavioral Services, MDHHS, and Rachel Zaguskin, 988 Grant Program Coordinator, Injury and Violence Prevention Section, MDHHS
 2. COMMUNITY MENTAL HEALTH ASSOCIATION – Bob Sheehan, CEO

Please see MDHHS Workforce Report:

<https://cmham.org/wp-content/uploads/2023/08/MDHHS-Workforce-Report-2023.pdf>

3. WEBSITE PRESENTATIONS
 - a. Paula Whisman, Foxbright
 - b. Ricki Steigerwald, Just2Technical

NOTE: A public comment period will be provided at each Commission meeting (at approximately 11:00 a.m. this meeting). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.

The School Safety and Mental Health Commission agenda and material are available on the web at www.michigan.gov/mde

School Safety and Mental Health Commission meetings are open to the public. Persons with questions or disabilities needing accommodations for effective participation in the meeting should contact the Office of Health and Nutrition Services, golzynskid@michigan.gov at 517-241-5362 to request mobility, visual, hearing, or other assistance.

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4. SCHOOL SAFETY PROPOSAL PRESENTATIONS

5. COMMISSIONER DISCUSSION

6. COMMISSION BUSINESS UPDATE – Dr. Diane Golzynski, Deputy Superintendent for Finance and Operations

V. ACTION ITEMS

1. Approval of Commission meeting minutes from July 26, 2023.
2. Choice of funding proposals

VI. COMMISSIONER COMMENTS

VII. PUBLIC PARTICIPATION

VIII. FUTURE MEETING DATES

- Wednesday, September 27 10:00 a.m.
- Wednesday, October 25 10:00 a.m.
- Wednesday, January 24 10:00 a.m.
- Wednesday, April 24 10:00 a.m.
- Wednesday, July 24 10:00 a.m.

IX. ADJOURNMENT (12:00 p.m.)

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