



# Child Nutrition Programs (CNP) Bulletin

## Child Nutrition Programs (CNP) Bulletin - Town Hall Meeting Reminder - December 4, 2024

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**Topic:** Town Hall

**Date:** Wednesday, December 4, 2024

**Time:** 3:00 - 4:00 PM Eastern Time (US and Canada)

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/81591843268?pwd=xekKVRFgzOtiD0rM6EvKKwUZpFzhQq.1>

Passcode: 422109

Or Telephone:

USA 404 443 6397 US Toll

USA 877 336 1831 US Toll-free

Conference code: 806533

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## Contact Us

Email: [MDE-SchoolNutrition@Michigan.gov](mailto:MDE-SchoolNutrition@Michigan.gov)

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1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)

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