



# **Child Nutrition Programs (CNP) Bulletin from Michigan Department of Education**

## **Child Nutrition Programs (CNP) Bulletin No. 49 - No Kid Hungry Michigan and the Michigan Department of Education (MDE) Present: Summer Food Service Program (SFSP) Meals to Go Webinar**

**April 28, 2025**

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Summer is right around the corner and No Kid Hungry, along with MDE, wants to help you prepare for operating your rural non-congregate program, also known as Meals to Go, providing meals for families in your community this summer. We will talk about the Meals to Go program, No Kid Hungry grant opportunities, including examples of purchases using NKH grants from Michigan sponsors, resources, and more. Please bring your SFSP questions as we will have time for Q & A at the end. There will be three opportunities to attend, and registration is not required. If you operated a rural non-congregate, or Meals to Go, program last summer or this is your first summer, we look forward to talking with you!

**Time: Apr 30, 2025 02:00 PM Eastern Time (US and Canada)**

- Join Zoom Meeting

<https://strength.zoom.us/j/93155508262>

- Meeting ID: 931 5550 8262

**Time: May 7, 2025 02:00 PM Eastern Time (US and Canada)**

- Join Zoom Meeting

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- Meeting ID: 931 5550 8262

**Time: May 14, 2025 02:00 PM Eastern Time (US and Canada)**

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**Please download and import the following iCalendar (.ics) files to your calendar system.** [https://strength.zoom.us/meeting/tJcscuytrjMoHNa4Wy1FGAhsrPeIEuMEc-IC/ics?icsToken=DPaG5x-UTcbidvU-kwAALAAAACIInqYr4MRt\\_JVIEy-4y5pgJlmwC28EYGmY3OBldy1wbOAtGFwIw2LKrjtuP9vmFeehBPdDmwaXtFpeljAwMDAwMQ&meetingMasterEventId=ty6HaFvCRzqMTqCz1wmi4A](https://strength.zoom.us/meeting/tJcscuytrjMoHNa4Wy1FGAhsrPeIEuMEc-IC/ics?icsToken=DPaG5x-UTcbidvU-kwAALAAAACIInqYr4MRt_JVIEy-4y5pgJlmwC28EYGmY3OBldy1wbOAtGFwIw2LKrjtuP9vmFeehBPdDmwaXtFpeljAwMDAwMQ&meetingMasterEventId=ty6HaFvCRzqMTqCz1wmi4A)

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## Contact Us

Email: [MDE-SchoolNutrition@Michigan.gov](mailto:MDE-SchoolNutrition@Michigan.gov)

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2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)

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