



## Child Nutrition Programs (CNP) Bulletin

### July 8, 2024 - Child Nutrition Programs (CNP) Bulletin No. 1 - 10 Cents a Meal – Upcoming Program Deadlines

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The end of another 10 Cents a Meal program year is right around the corner! As you upload your 2023-2024 purchase submissions in GEMS/MARS, it is important to keep the following information and dates in mind:

- For revenue from the 10 Cents a Meal program to be recognized in School Year (SY) 24, eligible products must be submitted in GEMS/MARS by **July 15, 2024**, to be paid in the August 2024 State Aid payment.
- 2023-2024 grant funds can be used to purchase fresh, local produce through the end of the program year on August 31, 2024.
- All eligible products purchased through August 31, 2024, must be submitted in GEMS/MARS by September 16, 2024, and will be paid as a prior year adjustment on the October 2024 State Aid Payment. This portion of program revenue should not be recognized in SY24 as it will not be received within 60 days of districts' year-end, and instead should be recorded as SY25 revenue.
- Section 31j revenue should be recorded as Major Class 312, Suffix 0110, and the Grant Code for expenditures is 373.
- Schools will receive reimbursement through State Aid Management System (SAMS). The line is 31j. Sponsors that are not public schools will receive reimbursement via fiduciary agent. This fiduciary is Gogebic-Ontonagon Intermediate School District (GOISD). Contact Jared Stenson [jstenson@goisd.org](mailto:jstenson@goisd.org) to set up your accounts payable profile.

If you have any questions or need assistance, please contact the Farm to Program team at [MDE-FarmToProgram@michigan.gov](mailto:MDE-FarmToProgram@michigan.gov).

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## Contact Us

Email: [MDE-SchoolNutrition@Michigan.gov](mailto:MDE-SchoolNutrition@Michigan.gov)

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1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)

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