



Child Nutrition Programs (CNP) Bulletin

Child Nutrition Programs (CNP) Bulletin No. 37 - Summer Food Service Program (SFSP) Training Dates

It's that time again. The 2025 Annual Training dates for the Summer Food Service Program (SFSP) are now available. The SFSP team has developed an exciting and interactive training to get you ready for a rewarding summer. Information will be provided on all the latest regulations and what it takes to operate a successful SFSP. There is no cost for this training and there are restaurants in the area with lunch for purchase. Remember, sponsors are required to complete one in-person training every three years to remain in compliance. All new sponsors to the SFSP are required to attend. We can't wait to see you there! Contact the SFSP team at mde-sfsp@michigan.gov for questions.

Thursday, March 13, 2025 - Macomb ISD

<https://forms.office.com/g/CEaYijdgxr>

Tuesday, March 25, 2025 – Portage Central High School, Portage

<https://forms.office.com/g/Rb2VaHLpsd>

Tuesday, April 8, 2025 – Davis Education Center, Genesee ISD

<https://forms.office.com/g/1UH806ieG5>

Monday, April 14, 2025 – Ottawa Building, Downtown Lansing

<https://forms.office.com/g/wFRvH5F4QL>

Tuesday, April 15, 2025 - Forrest Hills Fine Arts Center, Grand Rapids

<https://forms.office.com/g/8vbg99k1Rc>

Wednesday, April 23, 2025 – Annex Building, Wayne RESA

<https://forms.office.com/g/wE4tNfJC81>

Tuesday, May 6, 2025 - Kirtland University Center, Gaylord

<https://forms.office.com/g/8PAUiYVxUk>

Monday, May 12, 2025 – Ottawa Building, Downtown Lansing

<https://forms.office.com/g/MCYmwyHXsW>

Monday, May 19, 2025 - Marquette-Alger RESA

<https://forms.office.com/g/ckQ0adn9gc>

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1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
Program.Intake@usda.gov

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