



# **Child Nutrition Programs (CNP) Bulletin from Michigan Department of Education**

## **Child Nutrition Programs (CNP) Bulletin No. 56 - 10 Cents a Meal for Michigan's Kids and Farms Program and Application Trainings Coming Soon!**

**May 13, 2025**

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### **2025-2026 Application Rubric Webinar Available – May 19, 2025**

On Monday, May 19, 2025, at 1:00pm (EST), join us for a Zoom webinar to review the scoring rubric for the upcoming 2025-2026 10 Cents a Meal application. Learn how to submit a high scoring application before the 2025-2026 application is available in summer 2025. Attendance is free, but please register via the link below.

- [Application Scoring Rubric Webinar - Zoom](#)

### **2025-2026 Program and Application Trainings – Starting in June 2025**

Whether you are thinking about participating in the 10 Cents a Meal program for the first time or are an experienced grantee, join us to learn how 10 Cents a Meal works, how to source Michigan-grown produce from local suppliers, and what is needed to participate.

Several in-person sessions are available and, for grantees unable to attend in-person, there will also be a virtual option. Bring your laptop if you would like help with completing your application during a session or just bring your questions. Attendance is free; however, all attendees are required to register.

- Escanaba – June 10, 2025, 2-4pm (EST) [Register](#)
- Bay City – June 16, 2025, 2-4pm (EST) [Register](#)
- Kalamazoo – June 23, 2025, 2-4pm (EST) [Register](#)
- Traverse City – June 25, 2025, 2-4pm (EST) [Register](#)
- Fruitport – June 26, 2025, 9-11am (EST) [Register](#)
- Mason/Ingham – August 7, 2025, 2-4pm (EST) [Register](#)
- Macomb - August 14, 2025, 2-4pm (EST) [Register](#)
- Flint – August 18, 2025, 2-4pm (EST) [Register](#)
- Virtual training – TBD

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## Contact Us

Email: [MDE-SchoolNutrition@Michigan.gov](mailto:MDE-SchoolNutrition@Michigan.gov)

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1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)

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