



Bureau of Emergency Preparedness, EMS and Systems of Care

EMSCC RURAL SUBCOMMITTEE

AGENDA

04/18/2023

3:00 p.m.

[Join Microsoft Teams Meeting](#)

+1 248-509-0316 Conference ID: 347 253 351#

Members: Gary Wadaga, Pat Boberg, Curtis LeSage, Chuck Herbst, Rick Dupon, Andrea Abbas, Jeff White, Ed Unger, Paul Peterson, Kevin Mohar, Bill Forbush, Lance Corey, Dr. Edwards, Nic Wilson, Dr. Bigsby, Bob Kirkley, Leslie Hall, Michael Holdeman

- 1. Call to Order**
- 2. Approve the Agenda**
- 3. Approve the minutes from March 21, 2023.**
- 4. Old Business**
 - **Interfacility Transfers – ad hoc meeting scheduled for 4/24/2023**
 - **Workforce grant – E. Bergquist**
 - **Protocol Release – K. Kuhl**
 - **Equipment List – D. Flory**
 - **Surveys and Assessments**
 - **EMSC**
 - **Recruitment and Retention**
- 5. Updates**
 - **Women in EMS Update – A. Abbas**
 - **MCRH Update – A. Abbas**
 - **NMCRH Update – E. Bur**
 - **MiREMS – L. Hall**
 - **Education Updates**
- 6. New Business**
- 7. Additional Items from Attendees**
- 8. Adjourn**
- 9. Next Meeting – May 16, 2023, 3:00 p.m.**