



Bureau of Emergency Preparedness, EMS and Systems of Care

EMSCC RURAL SUBCOMMITTEE

AGENDA

03/21/2023

3:00 p.m.

[Join Microsoft Teams Meeting](#)

+1 248-509-0316 Conference ID: 347 253 351#

Members: Gary Wadaga, Pat Boberg, Curtis LeSage, Chuck Herbst, Rick Dupon, Andrea Abbas, Jeff White, Ed Unger, Paul Peterson, Kevin Mohar, Bill Forbush, Lance Corey, Dr. Edwards, Nic Wilson, Dr. Bigsby, Bob Kirkley, Leslie Hall, Michael Holdeman

- 1. Call to Order**
- 2. Approve the Agenda**
- 3. Approve the minutes from January 17, 2023.**
- 4. Old Business**
 - Interfacility Transfers
 - Workforce grant – E. Bergquist
 - Surveys and Assessments
 - EMSC
 - Recruitment and Retention
 - Protocol Release – K. Kuhl
- 5. Updates**
 - Women in EMS Update – A. Abbas
 - MCRH Update – A. Abbas
 - NMCRH Update – E. Bur
 - MiREMS – L. Hall
 - Education Updates
- 6. New Business**
 - New Member – Kevin Mohar, Eastern UP
 - Equipment List
- 7. Additional Items from Attendees**
- 8. Adjourn**
- 9. Next Meeting – April 18, 2023, 3 p.m.**