



STATE OF MICHIGAN

DEPARTMENT OF HEALTH AND HUMAN SERVICES
LANSING

GRETCHEN WHITMER
GOVERNOR

ELIZABETH HERTEL
DIRECTOR

MICHIGAN EMS COORDINATION COMMITTEE MEETING
Friday, May 21, 2021
9:30 a.m.

VIRTUAL ONLY via Microsoft Teams

[Click here to join the meeting](#)

Or call in (audio only)

1 248-509-0316 Phone Conference ID: 614 942 006#

AGENDA

Call to Order:

Roll Call:

Approval of Agenda:

Approval of Minutes:

Guests:

Communications:

Announcements:

Reminders of upcoming educational opportunities:

Old Business & Committee Reports:

COVID-19 – DET Staff

EMS Systems/Strategic Planning Update – K. Wahl and DET Staff

Emergency Preparedness Update – Dr. Edwards

Trauma Systems Report – E. Worden

EMS Medical Director Report – Dr. Fales

Committee Reports:

- Quality Assurance – Dr. Edwards
- Ambulance Operations – M. Nye
- Medical Control Authority – D. Condino

- Ethics and Compliance – K. Cummings
 - BETP Division of EMS and Trauma Policies and Procedures
 - EMS-562 Criminal Convictions
 - EMS Code of Ethics
- Education – K. Wilkinson
 - BETP Division of EMS and Trauma Policies and Procedures
 - EMS-304 EMS Initial Education Program Performance Improvement Plan
 - EMS-305 EMS Initial Education Program Annual Report
- Bylaws – B. Trevithick
- Data – B. Kincaid
- Legislative – B. Trevithick
 - HIB-4471
 - HIB-4822
 - HR 1193 (2 files)
 - SEBS-0210
 - SEBS-0211
 - SIB-0044
 - SIB-0067
 - SIB-0357
- Rural – G. Wadaga
- Pediatric Emergency Medicine – S. Mishra
- EMS Safety Ad Hoc – E. Bergquist
- Critical Care Ad Hoc – E. Bergquist
- Community Integrated Paramedicine Workgroup – K. Kuhl

New Business:

Community Integrated Paramedicine (CIP)

- Draft Language for Review

Public Comment:

Membership Round Table Report:

Adjournment:

NEXT MEETING: July 16, 2021-location information to be determined.

NOTE: The chair requests that all phones and pagers be turned off or placed in silent mode during meetings.

TELECONFERENCE INFORMATION:

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*Guests attending via PHONE only should email Nicole Babb at babbn@michigan.gov for attendance recording.