

# TENTATIVE AGENDA

# CERTIFICATE OF NEED (CON) COMMISSION MEETING

Thursday, March 18, 2021  
9:30 a.m. – 1:30 p.m.

Join from PC, Mac, Linux, iOS or Android:  
<https://michigan-host.zoom.us/j/81816036498>

Or Telephone Dial:  
USA (215) 446-3656  
USA (888) 363-4734 (US Toll Free)  
Conference code: 212089

Agenda topics		
I.	Call to Order	Chip Falahee, Chairperson
II.	Review of Agenda	
III.	Declaration of Conflicts of Interests	
IV.	Review of Minutes of January 28, 2021	
V.	Election of Vice-Chairperson	Chip Falahee, Chairperson
VI.	Psychiatric Beds and Services – Special Pool Beds Draft Language – Public Hearing Summary	Brenda Rogers, MDHHS
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Final Action	
VII.	Magnetic Resonance Imaging (MRI) Services – Public Hearing Summary	Brenda Rogers, MDHHS
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Final Action	
VIII.	Cardiac Catheterization Services Standards Advisory Committee (CCSAC) – Final Report & Draft Language	Ryan Madder, MD, CCSAC Chairperson
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Proposed Action	
IX.	Hospital Beds SAC – Interim Report from Jennifer Groseclose, Chairperson (Written only)	
X.	Positron Emission Tomography (PET) Scanner Services Workgroup – Interim Report from Brandon Mancini, MD, Chairperson (Written only)	
XI.	Legislative Update	Chip Falahee, Chairperson
XII.	Administrative Update	

	A. Planning & Access to Care Section Update	Beth Nagel, MDHHS
	B. CON Evaluation Section Update	Tulika Bhattacharya, MDHHS
	1. Compliance Report (Written Report)	
	2. Quarterly Performance Measures (Written Report)	
XIII.	Legal Activity Report (Written Report)	Becky Berels, Dept. of Attorney General
XIV.	Future Meeting Dates – June 17, 2021, September 16, 2021, & December 9, 2021	Chip Falahee, Chairperson
XV.	Public Comment	
XVI.	Review of Commission Work Plan	Brenda Rogers, MDHHS
	A. Commission Discussion	
	B. Commission Action	
XVII.	Adjournment	
<b>NOTE: There will be a 10-15 minute break at approximately 11:30 a.m.</b>		

- NOTES:
- 1) *To be included as part of the official record, the CON Commission would appreciate brief and concise written copies of the oral testimony and/or other documentation/data pertaining to Public Comment items.*
  - 2) *Handouts available for the public will be limited to the final agenda and any proposed language for Commission action and will be available on the website.*
  - 3) *Public Comment for all items will be limited to three (3) minutes per item per speaker per organization with a maximum of ten (10) minutes if speaking on four (4) or more items. This time may be adjusted dependent upon the number of speakers.*