



**EMSCC RURAL SUBCOMMITTEE MINUTES**

**6/17/2025**

**3:00 p.m.**

[Join the meeting now](#)

Meeting ID: 258 857 086 762

Passcode: Bb6Ba6P7

**Dial in by phone**

[+1 248-509-0316](#) Phone conference ID: 602 065 123#

**Members:** Gary Wadaga, Curtis LeSage, Rick Dupon, Paul Peterson, Kevin Mohar, Dr. Edwards, Dr. Bigsby, Katherine Young, Matt DeBrosse

**Absent:** Pat Boberg, Chuck Herbst, Ed Unger, Nic Wilson, Leslie Hall, Rob Edmonds, Dr. Brent, Bryan Kukla

**Guests:** Angela Madden, John Barnas, Robert Kirkley

**BETP Staff:** Frascone, Piette, Bergquist, Kuhl, Rudzki, Kerr, Corey, Wagner

- 1. Call to Order: No quorum today**
- 2. Approval of Agenda and minutes from March 18, 2025. There is not a quorum today.**
- 3. Old Business**
  - **Wellpath Update – Gary**
    - Gary gave an update the this is currently a standalone bill and there are opportunities to continue to contact legislatures on this issue.
    - Angela advised there is positive information from Representative Prestin and Senator McBroom that has been helpful and there is a placeholder in the budget. Most movement on this will not happen until the Fall 2025. Correct next steps to be included in the budget. More information will be provided as it becomes available.
- 4. New Business**
  - **Region 7/8 Pt. Movement-Dr. Bigsby/Tom**
    - Dr. Bigsby and Tom advised Region 8 had their final meeting, both reports will be completed for the next Patient Movement meeting.
  - **LALS proposed bill H01287-25-Gary**

- Gary and Emily Bergquist explained this is a draft bill to create a solution to help with part time limited ALS. Angela Madden explained an example of the model. More information will be provided as it becomes available.
- **Education Updates: Annual Reports due July 31, 2025-4 webinars/Bay IC class note-Tom**
  - Annual reports: **the annual report must be submitted by July 31, 2025.** Webinar sessions below, including important information on the **Program Analysis and Improvement Plan**, which is required for programs with a pass rate below 72%. CEs are available for attending. Sign up through the [eLicensing portal](#).

| Date       | Time          | Course Number |
|------------|---------------|---------------|
| 06/09/2025 | 1:30pm-2:00pm | 25-ICE-14214  |
| 06/23/2025 | 1:30pm-2:00pm | 25-ICE-14215  |
| 06/30/2025 | 1:30pm-2:00pm | 25-ICE-14216  |
| 07/15/2025 | 1:30pm-2:00pm | 25-ICE-14217  |

- Bay I/C Class note: they set up a day for CEs, student teaching, and inputting into the system together, this model has worked well.
- **EMSCC next meets at UP EMS September 12, 2025.**

## 5. Updates

- **[MCRH](#) Update**
  - John Barnas gave an update, they are working on a replacement for the EMS Programs Manager position and will update when they have more information. EMS HPSA and recruitment work still continues.
- **[NMCRH](#) Update – E. Bur**
  - No update today
- **[MiREMS](#) – L. Hall**
  - No update today
- **Education Updates**
  - [UP-EMS-Marquette](#) September 11-13, 2025
  - [West Shore-Wilderness FA](#) July 11-12, 2025
  - [W Shore-IC course](#) August 28 - February 28, 2025
  - [Rural & Ready Conference](#) - Sault Ste. Marie, September 24-25, 2025
  - [Systems of Care Conference](#) **October 7 – 8, 2025**

## 6. Additional Items from Attendees

- First due update: Emily advised, we launched the first six agencies yesterday in First Due, they are beta test agencies. All agencies in their wave will get an invite to a kickoff meeting on Monday afternoons, and in the evening on Wednesdays there will be training. They are also sending support to the UP conference as well. The trainings will be recorded and [posted on the website](#). Please reach out to [Johnny Wagner](#) if you have any questions.
- Dr. Bigsby asked about MCA training, that will come after the agencies and documentation tool. All are welcome to take the agencies training to see what they are doing.
- Gary asked about EMSC, Emily advised we received the rest of the grant reward, which is now fully funded until March 1, 2026. HCC, Dr. Edwards said they got an update today and there is not a lot of new information, the State has not heard anything on 25/26 funding other than the first quarter, which was approved but not yet received.

**7. Adjourn**

**8. Next Meeting – September 16, 2025, 3:00 p.m.**