

EMSCC Rural Subcommittee AGENDA

09/16/2025

3: 00 p.m.

virtual only

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Meeting ID: 258 857 086 762 Passcode: Bb6Ba6P7

Dial in by phone

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Phone conference ID: 602 065 123#

Members: Gary Wadaga - chair, Pat Boberg, Curtis LeSage, Chuck Herbst, Rick Dupon, Ed Unger, Paul Peterson, Kevin Mohar, Dr. Edwards, Nic Wilson, Dr. Bigsby, Leslie Hall, Rob Edmonds, Dr. Brent, Matt DeBrosse, Bryan Kukla, Katherine Young

- I. Call to order**
- II. Approval of agenda and minutes from March 18, 2025.**
- III. Old Business**
 - **Wellpath Update- Gary**
 - **LALS proposed bill H01287-25- Gary**
- IV. New Business**
 - **First Due transition- Johnny Wagner**
 - **MCA Update (spring batch-due Oct 31)- Krisy Kuhl**
 - **Education Update:**
 - **Initial Ed Coordinator position update- Amanda K/Tom F**
 - **New CE Standards update- EMSCC mtg- Anthony P**
 - **CE applications-min 30 days submissions- Anthony P/Tom F.**
- V. Updates**
 - **MCRH Update**
 - **NMCRH Update- E. Bur**
 - **MI REMS- L. Hall**
 - **Education Updates:**
 - **[Systems of Care Conference](#) October 7-8, 2025.**
 - **[NCCMC IC Course](#) Oct 5-April 2026. Registration deadline September 26, 2025.**
 - **[MiREMS Sustainability Bootcamp](#) October 14, 2025Denton Twp.**
 - **[Sault Conference](#)-September 24-25, 2025.**
- VI. Additional Items from attendees**
- VII. Adjourn**
- VIII. Next meeting: October 21, 2025, 3:00 p.m.**