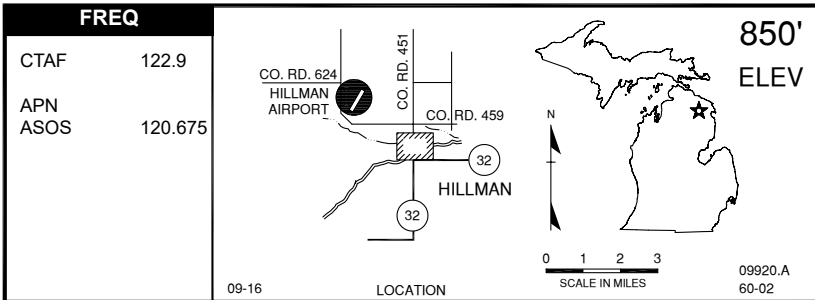
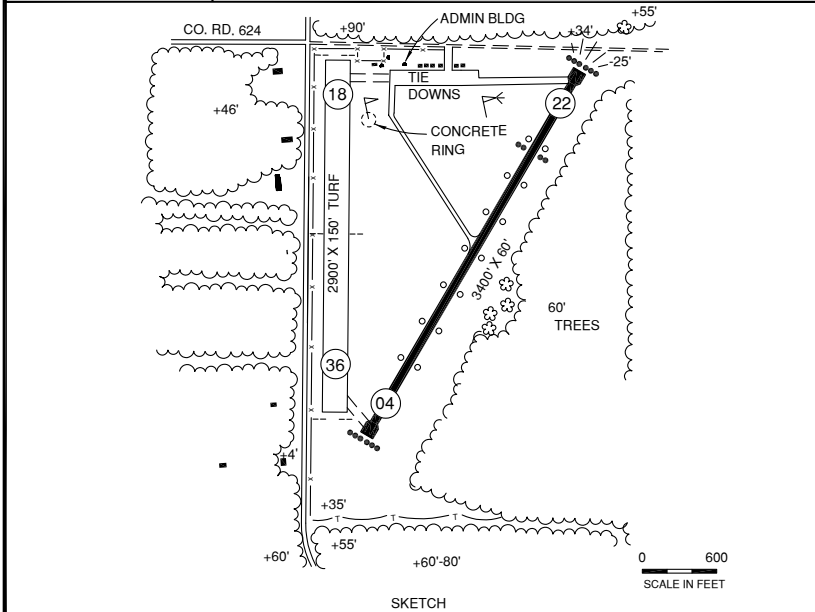


# HILLMAN (Y95)



H



**RWY LENGTH BEYOND DISPLACED THR**

04/ — \* 18/ 1400'

22/ 2640' \* 36/ —

**COORDINATES**

45° 04.98'N

083° 56.04'W

**License Class**

Basic Utility

**FM CITY:** 2.0 mi NW

**LGT:** MIRL-STD PCL CTAF

**MGR:** Mark Melligen

**PH:** 989-742-4131 (Mgr day)

989-742-2893 (Aft hr)

989-742-4751 (Village ofc)

**FBO:** None

**ATND:** Unatnd

**NAV AIDS:** 108.8 (APN) 277° 16.0 NM to fld.

**FUEL:** None

**RPR:** None

**WX:** None

**SNW RMVL:** Arpt second priority-confirm cond.

**TRNSP:** None

**MEALS:** In town, 3.0 mi

**RON:** In town, 3.0 mi

- Gate 5-3-2-1 . Admin bldg access: V, then III, II, Then I
- Rwy 18-36 & turf txys rough & uneven.

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