



**Michigan Independent Citizens Redistricting Commission  
Mapping Agenda  
Tuesday, May 14 @ 10 a.m.**

- |                                                             |            |
|-------------------------------------------------------------|------------|
| 1. Call to Order                                            | 10:00 a.m. |
| 2. Roll Call                                                | 10:02 a.m. |
| 3. Adoption of the Agenda                                   | 10:04 a.m. |
| 4. Public Comments                                          | 10:07 a.m. |
| 5. Items for Consideration                                  | 10:20 p.m. |
| a. Proposed 2024 Mapping Deliberations State Senate Process |            |
| 6. Mapping                                                  | 10:30 a.m. |
| 7. Minutes                                                  | 2:45 p.m.  |
| a. May 2                                                    |            |
| b. May 7                                                    |            |
| c. May 8                                                    |            |
| d. May 9                                                    |            |
| 8. Executive Director Report                                | 2:48 p.m.  |
| 9. Acknowledgments/Announcements                            | 2:58 p.m.  |
| 10. Adjournment                                             | 3:00 p.m.  |

*Commission will break for lunch from 12:30-1:30 p.m.*