

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS PUBLIC SERVICE COMMISSION

ORLENE HAWKS DIRECTOR

TREMAINE PHILLIPS COMMISSIONER DAN SCRIPPS CHAIR KATHERINE PERETICK COMMISSIONER

## Energy Affordability and Accessibility Collaborative Data Analysis & Regulatory Review Subcommittee

July 21, 2022 10:00 a.m. to 12:00 p.m.

## <u>Click here to join the meeting</u> +1 248-509-0316,,119037789# Phone Conference ID: 119 037 789#

Agenda Items		
10:00 10 min	Welcome/Agenda Review	Jake Thelen
10:05 20 min	DTE Presentation	DTE
10:25 20 min	Consumers Presentation	CE
10:45 20 min	Other Utilities Presentation	Dan Dundas
5 min	- Break -	
11:15 40 min	Moderated Discussion on the Data Presentations	Kasey and Rick
11:55 5 min	Next Steps	Chris Forist
	Adjourn	

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