



Michigan's Statewide Housing

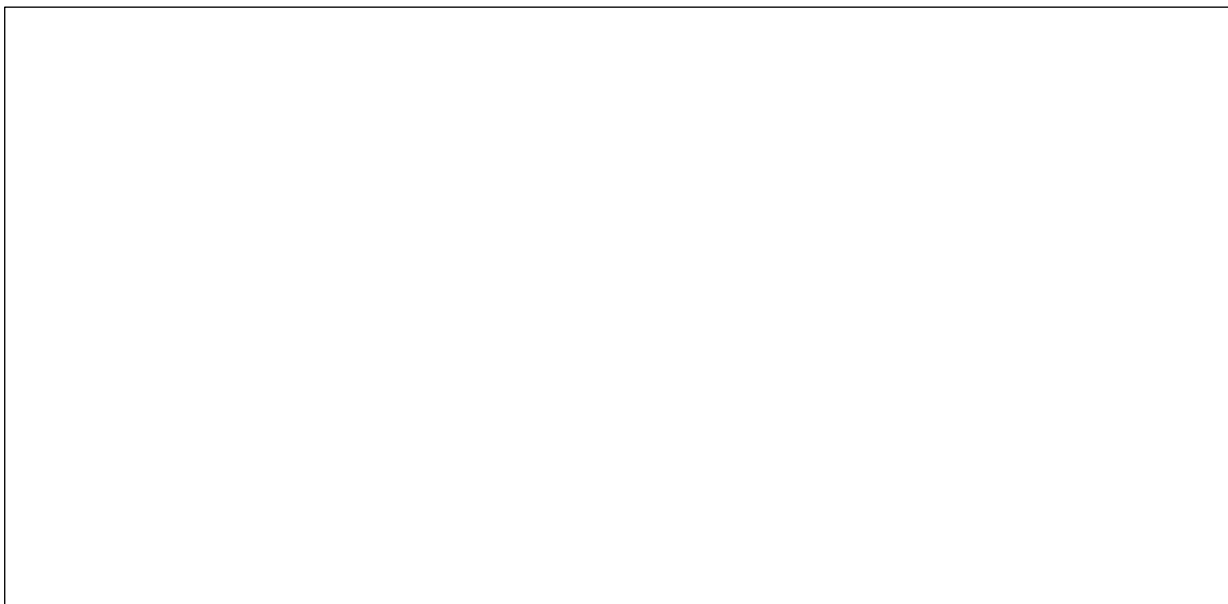
Plan

Central Upper Peninsula Housing Partnership

Region B

Quarterly Progress Report

January to March 2024



Region B Progress

Goals	Description	Not Started	Just Started	Well Underway	Almost Finished	Goal Met	Notes	
Goal 2.6	Enhance the efficiency and effectiveness of the Central UP housing ecosystem by fostering collaboration on housing and improving access to regional market-level data on housing needs and opportunities.							Meetings with the CEDS and RHP are held every other month. Tim Klont via webinar spoke with the RHP on the universal application and addressed any questions that the members had regarding the application. Emails are sent to all RHP members regarding funding opportunities. Four applications were approved through Housing Readiness Incentive Program: City of Ishpeming City of Escanaba Marquette Charter Township Forsyth Township
Goal 4.1	Increase the supply of the full spectrum of housing that is affordable and attainable to Central UP residents.							MI Neighborhood Housing Program Phil & Lees interested in supplying for workforce housing. Marquette County submitted an application for 4 new units
Goal 4.4	Increase the rehabilitation and/or preservation of housing stock including onwer-occupied homes and rentals.							Ken LaCosse (Delta) interested in the rehab portion of the grant for 4 of his properties (rental rehab). QUPPAD submitted a DOE application for the Climate Pollution Reduction Grant along with partners to do home electrification for 1,000 home across the U.P.
Goal 4.6	Increase missing middle and workforce housing stock to facilitate greater housing choice.							Renovare submitted application for workforce housing and missing middle. County of Marquette talking with a developer and may submit application for two duplexes for the City of Marquette Build U.P. has pre-approved 56 units in Marquette County (single family lots); 39 multifamily units are full app approved in Marquette; underwriting a condo development of 20 units. In Manistique 3 apartment units are at the transaction stage.
Goal 6.2	Reduce the number of underserved and vulnerable populations experiencing rent burden by removing barriers and increasing resources.							Looking at increasing landlord engagement through the MSDHA HHP and SSVF Community meetings.

Region B Building Permits and MSHDA Production in Q1 2024

	Alger	Delta	Dickinson	Marquette	Menominee	Schoolcraft	Regional Total
Q1 2024 Units Permitted (Census Estimate)*	4	6	7	7	6	3	31
Single-family Units	4	6	7	7	6	3	31
Multifamily Units	0	0	0	0	0	0	0
MSHDA Homeless Programs							
Total Grant Amounts	NA	NA	NA	NA	NA	NA	\$ 1,163,799
Housing Choice Voucher Program							
# of Vouchers	6	173	135	292	89	2	697
HOME Program							
# of Units	--	--	--	--	--	--	--
Dollars	--	--	--	--	--	--	--
Homeownership Programs							
# of Households	1	4	5	10	2	--	19
Dollars	\$ 161,900	\$ 167,641	\$ 349,421	\$ 561,510	\$ 11,573	--	\$ 927,396
Low Income Housing Tax Credit Program							
# 4% Units	--	--	--	--	--	--	--
Dollars Allocated	--	--	--	--	--	--	--
# 9% Units	--	32	--	--	--	--	32
Dollars Allocated	--	\$ 366,100	--	--	--	--	\$ 366,100
Missing Middle Program							
# of Units	--	--	--	--	--	--	--
Dollars	--	--	--	--	--	--	--
MIHOPE Program							
# of Units	--	--	--	--	--	--	--
Dollars	--	--	--	--	--	--	--
MSHDA Mod							
# of Units	--	--	--	--	--	--	--
Dollars	--	--	--	--	--	--	--
Neighborhood Enhancement Program							
# of Grants	--	--	--	1	--	--	1
Dollars	--	--	--	\$ 50,000	--	--	\$ 50,000
Legislative Enhancement Grants							
# of Grants	--	--	--	--	--	--	--
Dollars	--	--	--	--	--	--	--
Community Development Block Grants							
# of Grants	--	--	--	1	--	--	1
Dollars	--	--	--	\$ 500,000	--	--	\$ 500,000
Housing Readiness Incentive Grants							
# of Grants	--	1	--	3	--	--	4
Dollars	--	\$ 50,000	--	\$ 150,000	--	--	\$ 200,000
Total MSHDA Activity in Region B							
# of Units/Grants							754
Dollars							\$ 3,207,295

*Figures shown are 95% of all units permitted, since not all units permitted are completed.