

Exhibit C

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| AMENITIES CHECKLIST |
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|-------------------------|---------------|-------------------|
| Development Name | Date | |
| Feasibility | MSHDA# | Commitment |

| ELDERLY | FAMILY | AMENITY | REMARKS |
|---------|--------|------------------------------------|---------|
| | | DEVELOPMENT SIGNAGE | |
| | | DRAPERIES/ROD | |
| | | DOUBLE TRACK DRAPERY RODS | |
| | | DRAPERY LINERS | |
| | | 14 CU. FT. FROST FREE REFRIGERATOR | |
| | | RANGE/OVEN (TYPE) | |
| | | DISHWASHER | |
| | | WASHER/DRYER HOOK-UP | |
| | | WASHER/DRYER | |
| | | CENTRAL TV ANTENNA | |
| | | CABLE TV | |
| | | CARPETING | |
| | | CENTRAL AIR | |
| | | THROUGHWALL/ROUGH-IN | |
| | | INDIVIDUAL GAS METERS | |
| | | INDIVIDUAL ELECTRIC METERS | |
| | | INDIVIDUAL WATER METERS | |
| | | COMMUNITY FACILITIES | |
| | | COMMUNITY ROOMS | |

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| ELDERLY | FAMILY | AMENITY | REMARKS |
|----------------|---------------|---|----------------|
| | | (MID OR HIGH RISE) | |
| | | MAINTENANCE GARAGE/STORAGE | |
| | | CENTRAL LAUNDRY FACILITY(S) | |
| | | TENNIS COURTS | |
| | | SWIMMING POOL | |
| | | JACUZZI/SAUNAS | |
| | | EXERCISE ROOM(S) | |
| | | JOGGING & WALKING TRAILS | |
| | | OTHER RECREATIONAL FACILITIES | |
| | | CARPORTS | |
| | | GARAGES | |
| | | PARKING GARAGE | |
| | | BALCONIES/PATIOS | |
| | | TOT LOT/PLAY AREAS | |
| | | LAWN IRRIGATION | |
| | | NO. OF VISITOR & RESIDENT PARKING RATIO | |
| | | BASEMENTS | |
| | | BRICK EXTERIOR (40%) | |
| | | CARPETING | |
| | | DOUBLE SINKS (KITCHEN) | |
| | | SINGLE SINK (KITCHEN) | |
| | | CERAMIC TILE (BATH) | |
| | | FIBERGLASS TUB ENCLOSURE | |
| | | CENTRAL LAUNDRY FACILITY(S) | |
| | | OTHER | |

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