



STATE OF MICHIGAN

MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY  
LANSING

GRETCHEN WHITMER  
GOVERNOR

GARY HEIDEL  
ACTING EXECUTIVE DIRECTOR

### Land Contract Participation Agreement Checklist

PLEASE INCLUDE THE FOLLOWING DOCUMENTS WHEN SUBMITTING AS  
A PARTNER FOR THE MIHAF PROGRAM:



- \_\_\_\_\_ Signed Participation Agreement
- \_\_\_\_\_ Contact / ACH form -
- \_\_\_\_\_ Copy of the Land Contract Agreement
- \_\_\_\_\_ Copy of the recorded Property Deed
- \_\_\_\_\_ Valid Driver's License or State ID card of Land Contract Holder  
(Individuals only, front & back, not applicable for LLC's / Corporations)
- \_\_\_\_\_ W-9 for the Land Contract Holder
- \_\_\_\_\_ Certificate of Good Standing (LLC's / Corporations only)
- \_\_\_\_\_ Buyer's MIHAF Application case number (if known) :

735 EAST MICHIGAN AVENUE • P.O. BOX 30044 • LANSING, MICHIGAN 48909  
Michigan.gov/MSHDA • FAX 517-335-4797 • TOLL-FREE 855-MI-MSHDA (855-646-7432)

