



STATE OF MICHIGAN  
DEPARTMENT OF LABOR AND ECONOMIC  
OPPORTUNITY

GRETCHEN WHITMER  
GOVERNOR

SUSAN R. CORBIN  
DIRECTOR

**MAPAAC Commission Meeting**  
**September 17, 2021, 3:00 p.m. – 5:00 p.m.**  
**Novi Civic Center, 45175 West 10 Mile Road, Novi, MI 48375**

**AGENDA**

- I. Call to Order (15 min).....Chairperson Ayesha Ghazi Edwin**
  - Roll Call ..... Denise Grim
  - Comments on retiring commissioners and reapply by Sept. 30th
  - Welcome Denise Grim, Interim Coordinator
  - Welcome guests and alumni
  - Search for new administrator coordinator
  - Group photo of commissioners for Facebook Page
- II. Approval of June 11, 2021 Meeting Minutes .....Secretary David Han**
- III. Budget Report..... Trustee Reginald Pacis & OGM Director Karen Phillippi**
  - As of August 31, 2021 budget report (5 min)
  - Special Sponsorships status (5 mins)
- IV. Office of Global Michigan Report (5 mins) ..... Karen Phillippi**
- V. 2021 Annual Report..... Vice Chair Angela Wang Beasinger**
- VI. Legislative Updates**
  - Senator Stephanie Chang (5 mins)
  - Representative Padma Kупpa (5 mins)
  - Representative Ranjeev Puri (5 mins)

**VII. SIG Reports Updates:**

- SIG 1 (5 mins report/10 mins discussion)..... Laura Misumi
  - Anti-Critical Race Theory protests at school board meetings
  - Immigration Reform
- SIG 2 (5 mins report/10 mins discussion)..... Mika McAskill
  - July 29 - Sixty by 30 Educational Workshop
- SIG 3 (5 mins report/10 mins discussion)..... Kumar Palepu
  - Results of August 26 - Education Town Hall: Addressing Anti-Asian Racism in Schools: A Town Hall for Teachers, Parents, and Students
- SIG 4 (5 mins report/10 mins discussion)..... Sharon Dow/Su McKeithen-Polish
  - Annual APA Leaders Appreciation Forum Discussion – October/November

**VIII. Administrative Update (5 mins) .....Denise Grim**

- TEVs

**IX. Next Commission Meeting (10 min)**

- December 10<sup>th</sup>: 4:00 p.m. - 6:00 p.m.
  - In person - Suggestions for locations in East Michigan
  - Tentative Strategic Planning Meeting

**X. New Business (10 min)**

**XI. Public Comments (10 min)**

**XII. Adjournment**

- Call for Vote