



Spring 2016 Registration Brochure

Bureau of Community and Health Systems
2016 Joint Provider Surveyor Training

Lansing Center
333 E. Michigan Ave.
Lansing, MI 48933

April 5, 2016

Registration: 8:00 a.m. ■ Program: 8:45 a.m.

Early Registration Available Monday, April 4,
5:00 p.m. to 7:00 p.m.

Registration Deadline: March 21, 2016

**Lake Superior
Quality Innovation
Network**
MICHIGAN | MINNESOTA | WISCONSIN

MPRO (OH-296, 8/1/2018) is an approved provider of continuing nursing education by the Ohio Nurses Association (OBN-001-91), an accredited approver by the American Nurses Credentialing Center's Commission on Accreditation.

LARA
LICENSING AND REGULATORY AFFAIRS
CUSTOMER DRIVEN. BUSINESS MINDED.

www.michigan.gov/LongTermCare



Tuesday, April 5, 2016

Prevention: Getting Back to Basics

8:00 am - 8:45 am REGISTRATION Lansing Center Lobby

8:00 am - 8:45 am CONTINENTAL BREAKFAST Exhibit Hall A

8:45 am - 9:15 am WELCOME & BUREAU UPDATE Banquet Rooms 1-8

Larry Horvath, Director, Bureau of Community and Health Systems (BCHS)

9:15 am - 10:45 am

■ **Non-pharmacological Approaches for Pain Management in Older Adults with Cognitive Impairment Banquet Rooms 1-8**

- Linda Keilman, DNP, GNP-BC, Assistant Professor, Health Programs, MSU, Gerontological Nurse Practitioner
- Elizabeth Shaul, CNA, Unit Secretary, Ingham County Medical Care Facility and Rehabilitation
- Larry Miller, RPh, BS, Surveyor, BCHS

10:45 am - 11:00 am BREAK

11:00 am - 12:30 pm

■ **Falls Prevention in an Alarm Free Environment Banquet Rooms 1-8**

- Sue Ann Guilderman, RN, BS, MA, Director of Education, Empira
- Carmen Perez, MHA, MSHRM, CPV Health Care Consulting

12:30 pm LUNCH



“Going Green” No paper packets, handouts or flash drives will be provided. You may download the presentations at: www.michigan.gov/LongTermCare under Joint Provider Surveyor Training beginning March 28, 2016.



AGENDA AT A GLANCE

JOINT PROVIDER SURVEYOR TRAINING



Tuesday, April 5, 2016

1:15 pm - 2:30 pm CONCURRENT SESSIONS

■ Wound Care-Assessment and Prevention

Banquet Rooms 1-4

- **Pamela Scarborough**, PT, DPT, MS, CDE, CWS, CEES, Director of Public Policy and Education, American Medical Technologies
- **Pamela Reese**, RN, Chief Clinical Officer, Atrium Living Centers, Inc.
- **Deb Speck**, RN, Surveyor, BCHS

■ Falls Prevention: Nuts and Bolts

Banquet Rooms 5-8

- **Sue Ann Guilderman**, RN, BS, MA, Director of Education, Empira
- **Heather McInchak**, RN, Surveyor, BCHS

■ QAPI: Principles and Practice

Rooms 201-202

- **Nancy Van Cleave**, RN, BSN, Clinical Application Coordinator, MPRO
- **Penny Bliss**, RN, CDP, Nursing Home Administrator, The Villa at West Branch

2:30 pm - 2:45 pm BREAK

2:45 pm - 4:00 pm CONCURRENT SESSIONS

■ Wound Care: Treatment and Prevention

Banquet Rooms 1-4

- **Pamela Scarborough**, PT, DPT, MS, CDE, CWS, CEES, Director of Public Policy and Education, American Medical Technologies
- **Pamela Reese**, RN, Chief Clinical Officer, Atrium Living Centers, Inc.
- **Eileen Mikus**, MS, RD, CDE, Section Manager, BCHS

■ Sepsis: Early Recognition & Provider Collaboration

Banquet Rooms 5-8

- **Pat Posa**, RN, BSN, MSA, FAAN, Quality Excellence Leader, St. Joseph Mercy Health System
- **Joyce Turner**, RN, Director of Clinical Program Developments, Ciena Health Care
- **Teri Dyke**, RN, MSN, CIC, Director, Health Facilities, Permits and Support Division, BCHS

■ ePOC

Rooms 201-202

- **Cedric Libiran**, IT and FOIA Sections Manager, BCHS
- **Jeffrey Pung**, ASPEN Coordinator, BCHS

4:00 pm CONFERENCE ENDS

Continuing Education and Evaluation Instructions

The training offers many opportunities for continuing education. Please review and contact **Nancy Van Cleave** at nvancleave@mpro.org with any questions.

Nursing contact hours will be provided by MPRO. Application has been made for nursing home administrator and social work continuing education.

Each registered participant will receive an email with a link to the online evaluation. To obtain continuing education, you must complete the online survey and attestation question. If all criteria has been met, you will be able to print your continuing education certificate. Late submissions will not be accepted.



JOINT PROVIDER SURVEYOR TRAINING



April 5, 2016

Lansing Center, Lansing, Michigan

REGISTER TODAY—ONLINE REGISTRATION

The Registration fee is \$125 and the deadline is Monday, March 21, 2016. After March 21, 2016 an additional \$25 charge will be added for late registrations. Participants may pay online with the following credit cards: Visa, MasterCard and Discover. Checks should be made payable to: **State of Michigan**, and mailed to: **State of Michigan, Community and Health Systems — JPST, 525 W. Allegan, P.O. Box 30004, Lansing, MI 48909**. Please attach a copy of your registration form with your check.

Cancellation Policy: NO refunds will be given for cancellations: substitutions are recommended and can be completed online.

Register at www.michigan.gov/LongTermCare under Joint Provider Surveyor Training. Questions can be directed to **Tammy Bagby** at bagbyt@michigan.gov or by calling 517-335-4084.

VENUE AND ACCOMMODATIONS

The Lansing Center is located at 333 E. Michigan Avenue, Lansing, MI 48933.

Complimentary parking will be provided at the Lansing Center Parking Lot (A), inform the parking attendant you are attending the JPST event. If the parking lot is full, proceed to the N. Grand Parking Ramp (D) and ask for a parking voucher at the JPST Registration booths. To view parking options, go to:

http://www.michigan.gov/documents/lara/JPSTparking_511976_7.pdf

Overnight valet parking is available for \$20 at the Radisson Hotel and you can remain there until the end of the JPST conference. An enclosed walkway connects the hotel and the Lansing Center.

OVERNIGHT ACCOMMODATIONS

Radisson-Lansing at the Capitol

111 N. Grand Avenue, Lansing, MI

1-800-333-3333 • \$75 + tax per night

Event name: LRA416

Reserve by March 5, 2016 to receive special rate



SPECIAL NEEDS

If you have any special needs or concerns regarding program site access or your participation in the program, contact **Tammy Bagby** @ bagbyt@michigan.gov. Please inquire in advance so we may respond to your individual needs.