2018 Gubernatorial Campaign Finance Summary
Election Cycle: November 5, 2014 - November 6, 2018

Candidate *Gretchen Whitmer*
Party *Democrat*
Status *Candidate*
Committee *Gretchen Whitmer for Governor*
ID Number *518014*

Campaign Statement Summary Page ***Primary & General Totals***	***17 July***	***17 Oct***	***18 Annual***	***18 Pre Primary***	***18 Post Primary***	***18 Pre General***	***ELECTION CYCLE TOTALS***
Public Funds							
Itemized Contributions	$ -	$ -	$ -	$ 690,814.22	$ 238,580.78	$ -	$ 929,395.00
Other Receipts (Credit to Exp Limit)	$ -	$ -	$ -	$ -	$ -	$ -	$ -
Total Contributions and Other Receipts	**$ -**	**$ -**	**$ -**	**$ 690,814.22**	**$ 238,580.78**	**$ -**	**$ 929,395.00**
Itemized Expenditures	$ -	$ -	$ -	$ -	$ 924,763.94	$ -	$ 924,763.94
Unitemized Expenditures (less than $50.01)	$ -	$ -	$ -	$ -	$ -	$ -	$ -
Exempt Misc. (public funding candidates)	$ -	$ -	$ -	$ -	$ -	$ -	$ -
Total Expenditures	**$ -**	**$ -**	**$ -**	**$ -**	**$ 924,763.94**	**$ -**	**$ 924,763.94**
Public Funds Balance Statement							
Ending Balance of last Campaign Statement	$ -	$ -	$ -	$ -	$ 690,814.22	$ 4,631.06	$ -
Amount Received during reporting period	$ -	$ -	$ -	$ 690,814.22	$ 238,580.78	$ -	$ 929,395.00
Amount expended during reporting period	$ -	$ -	$ -	$ -	$ 924,763.94	$ -	$ 924,763.94
Ending Balance	**$ -**	**$ -**	**$ -**	**$ 690,814.22**	**$ 4,631.06**	**$ 4,631.06**	**$ 4,631.06**

Private Funds							
Itemized Contributions	$ 1,531,676.76	$ 767,669.58	$ 747,284.36	$ 3,162,696.20	$ 924,601.76	$ 4,024,714.58	$ 11,158,643.24
Other Receipts (Credit to Exp Limit)	$ -	$ 290.00	$ -	$ -	$ -	$ 929.92	$ 1,219.92
Other Receipts	$ -	$ -	$ -	$ -	$ -	$ 900,000.00	$ 900,000.00
Total Contributions and Other Receipts	**$ 1,531,676.76**	**$ 767,959.58**	**$ 747,284.36**	**$ 3,162,696.20**	**$ 924,601.76**	**$ 4,925,644.50**	**$ 12,059,863.16**
Itemized Expenditures	$ 391,235.72	$ 390,820.45	$ 396,644.74	$ 2,689,575.14	$ 1,512,855.41	$ 4,580,632.42	$ 9,961,763.88
Itemized Get out the vote Expenditures	$ -	$ -	$ -	$ -	$ 78,465.40	$ 1,985.00	$ 80,450.40
Unitemized Expenditures (less than $50.01)	$ 433.14	$ 246.93	$ 123.56	$ 462.08	$ 226.69	$ 560.36	$ 2,052.76
Exempt Rule 39a (public funding candidates)	$ -	$ -	$ -	$ -	$ -	$ -	$ -
Exempt Misc. (public funding candidates)	$ -	$ -	$ -	$ -	$ -	$ 900,000.00	$ 900,000.00
Incidental Expenditure Disbursements	$ -	$ -	$ -	$ -	$ -	$ -	$ -
Total Expenditures	**$ 391,668.86**	**$ 391,067.38**	**$ 396,768.30**	**$ 2,690,037.22**	**$ 1,591,547.50**	**$ 5,483,177.78**	**$ 10,944,267.04**
Private Funds Balance Statement							
Ending Balance of last Campaign Statement	$ -	$ 1,140,007.90	$ 1,516,900.10	$ 1,867,416.16	$ 2,340,075.14	$ 1,673,129.40	$ -
Amount Received during reporting period	$ 1,531,676.76	$ 767,959.58	$ 747,284.36	$ 3,162,696.20	$ 924,601.76	$ 4,925,644.50	$ 12,059,863.16
Amount expended during reporting period	$ 391,668.86	$ 391,067.38	$ 396,768.30	$ 2,690,037.22	$ 1,591,547.50	$ 5,483,177.78	$ 10,944,267.04
Ending Balance	**$ 1,140,007.90**	**$ 1,516,900.10**	**$ 1,867,416.16**	**$ 2,340,075.14**	**$ 1,673,129.40**	**$ 1,115,596.12**	**$ 1,115,596.12**

Balance Statement Private & Public Funds							
Ending Balance of last Campaign Statement	$ -	$ 1,140,007.90	$ 1,516,900.10	$ 1,867,416.16	$ 3,030,889.36	$ 1,677,760.46	$ -
Amount Received during reporting period	$ 1,531,676.76	$ 767,959.58	$ 747,284.36	$ 3,853,510.42	$ 1,163,182.54	$ 4,925,644.50	$ 12,989,258.16
Amount expended during reporting period	$ 391,668.86	$ 391,067.38	$ 396,768.30	$ 2,690,037.22	$ 2,516,311.44	$ 5,483,177.78	$ 11,869,030.98
Ending Balance	**$ 1,140,007.90**	**$ 1,516,900.10**	**$ 1,867,416.16**	**$ 3,030,889.36**	**$ 1,677,760.46**	**$ 1,120,227.18**	**$ 1,120,227.18**

In Kind Contributions and In Kind Expenditures							
In Kind Contributions	$ 43,030.64	$ 4,415.06	$ 6,071.22	$ 68,984.85	$ 9,880.67	$ 43,727.43	$ 176,109.87
In Kind Expenditures	$ -	$ -	$ -	$ -	$ -	$ -	$ -

Debts and Obligations							
Debts owed to the Committee	$ -	$ -	$ -	$ -	$ -	$ -	
Debts owed by the Committee	$ -	$ -	$ -	$ -	$ -	$ -	