

SUMMARY REPORT

RUN DATE:08/02/16 10:33 PM

MASON COUNTY  
MICHIGAN PRIMARY  
AUGUST 2, 2016  
STATISTICS

VOTES PERCENT

|   |        |        |
|---|--------|--------|
| PRECINCTS COUNTED (OF 25) . . . . .       | 25     | 100.00 |
| REGISTERED VOTERS - TOTAL . . . . .       | 22,551 |        |
| BALLOTS CAST - TOTAL . . . . .            | 4,714  |        |
| BALLOTS CAST - REPUBLICAN PARTY . . . . . | 3,819  | 81.01  |
| BALLOTS CAST - DEMOCRATIC PARTY . . . . . | 742    | 15.74  |
| BALLOTS CAST - NONPARTISAN. . . . .       | 153    | 3.25   |
| BALLOTS CAST - CROSSOVER . . . . .        | 111    | 2.35   |
| VOTER TURNOUT - TOTAL . . . . .           |        | 20.90  |

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MICHIGAN SECRETARY OF STATE  
2016 AUG -5 AM 11:15  
ELECTIONS/GREAT SEAL

SUMMARY REPORT

RUN DATE:08/02/16 10:33 PM

MASON COUNTY  
MICHIGAN PRIMARY  
AUGUST 2, 2016  
DEMOCRATIC PARTY

|  | VOTES | PERCENT |
|--|-------|---------|
| REPRESENTATIVE IN CONGRESS 1ST DISTRICT            |       |         |
| Vote for not more than 1                           |       |         |
| Jerry Cannon . . . . .                             | 79    | 34.65   |
| Lon Johnson. . . . .                               | 149   | 65.35   |
| WRITE-IN. . . . .                                  | 0     |         |
| REPRESENTATIVE IN CONGRESS 2ND DISTRICT            |       |         |
| Vote for not more than 1                           |       |         |
| Dennis B. Murphy . . . . .                         | 475   | 99.79   |
| WRITE-IN. . . . .                                  | 1     | .21     |
| REPRESENTATIVE IN STATE LEGISLATURE 101ST DISTRICT |       |         |
| Vote for not more than 1                           |       |         |
| Dan Scripps. . . . .                               | 696   | 99.57   |
| WRITE-IN. . . . .                                  | 3     | .43     |
| PROSECUTING ATTORNEY MASON COUNTY                  |       |         |
| Vote for not more than 1                           |       |         |
| Paul R. Spaniola . . . . .                         | 632   | 99.84   |
| WRITE-IN. . . . .                                  | 1     | .16     |
| SHERIFF MASON COUNTY                               |       |         |
| Vote for not more than 1                           |       |         |
| WRITE-IN. . . . .                                  | 77    | 100.00  |
| CLERK MASON COUNTY                                 |       |         |
| Vote for not more than 1                           |       |         |
| WRITE-IN. . . . .                                  | 58    | 100.00  |
| TREASURER MASON COUNTY                             |       |         |
| Vote for not more than 1                           |       |         |
| WRITE-IN. . . . .                                  | 58    | 100.00  |
| REGISTER OF DEEDS MASON COUNTY                     |       |         |
| Vote for not more than 1                           |       |         |
| WRITE-IN. . . . .                                  | 56    | 100.00  |
| DRAIN COMMISSIONER MASON COUNTY                    |       |         |
| Vote for not more than 1                           |       |         |
| WRITE-IN. . . . .                                  | 56    | 100.00  |
| SURVEYOR MASON COUNTY                              |       |         |
| Vote for not more than 1                           |       |         |
| WRITE-IN. . . . .                                  | 56    | 100.00  |
| COUNTY COMMISSIONER 1ST DISTRICT                   |       |         |
| Vote for not more than 1                           |       |         |
| WRITE-IN. . . . .                                  | 11    | 100.00  |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| COUNTY COMMISSIONER 2ND DISTRICT |       |         |
| Vote for not more than 1         |       |         |
| WRITE-IN. . . . .                | 10    | 100.00  |
| COUNTY COMMISSIONER 3RD DISTRICT |       |         |
| Vote for not more than 1         |       |         |
| WRITE-IN. . . . .                | 7     | 100.00  |
| COUNTY COMMISSIONER 4TH DISTRICT |       |         |
| Vote for not more than 1         |       |         |
| WRITE-IN. . . . .                | 6     | 100.00  |
| COUNTY COMMISSIONER 5TH DISTRICT |       |         |
| Vote for not more than 1         |       |         |
| WRITE-IN. . . . .                | 3     | 100.00  |
| COUNTY COMMISSIONER 6TH DISTRICT |       |         |
| Vote for not more than 1         |       |         |
| WRITE-IN. . . . .                | 10    | 100.00  |
| COUNTY COMMISSIONER 7TH DISTRICT |       |         |
| Vote for not more than 1         |       |         |
| WRITE-IN. . . . .                | 7     | 100.00  |
| SUPERVISOR AMBER TOWNSHIP        |       |         |
| Vote for not more than 1         |       |         |
| WRITE-IN. . . . .                | 2     | 100.00  |
| SUPERVISOR BRANCH TOWNSHIP       |       |         |
| Vote for not more than 1         |       |         |
| Michael D. Shoup . . . . .       | 26    | 100.00  |
| WRITE-IN. . . . .                | 0     |         |
| SUPERVISOR CUSTER TOWNSHIP       |       |         |
| Vote for not more than 1         |       |         |
| WRITE-IN. . . . .                | 0     |         |
| SUPERVISOR EDEN TOWNSHIP         |       |         |
| Vote for not more than 1         |       |         |
| Roger L. Nash . . . . .          | 13    | 100.00  |
| WRITE-IN. . . . .                | 0     |         |
| SUPERVISOR FREE SOIL TOWNSHIP    |       |         |
| Vote for not more than 1         |       |         |
| Gregg C. Surma. . . . .          | 30    | 100.00  |
| WRITE-IN. . . . .                | 0     |         |

SUMMARY REPORT

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MASON COUNTY  
MICHIGAN PRIMARY  
AUGUST 2, 2016  
REPUBLICAN PARTY

VOTES PERCENT

REPRESENTATIVE IN CONGRESS 1ST DISTRICT

Vote for not more than 1

|                         |     |       |
|-------------------------|-----|-------|
| Jason Allen. . . . .    | 214 | 25.24 |
| Jack Bergman . . . . .  | 395 | 46.58 |
| Tom Casperson . . . . . | 237 | 27.95 |
| WRITE-IN. . . . .       | 2   | .24   |

REPRESENTATIVE IN CONGRESS 2ND DISTRICT

Vote for not more than 1

|                         |       |       |
|-------------------------|-------|-------|
| Bill Huizenga . . . . . | 2,324 | 99.40 |
| WRITE-IN. . . . .       | 14    | .60   |

REPRESENTATIVE IN STATE LEGISLATURE 101ST DISTRICT

Vote for not more than 1

|                           |       |       |
|---------------------------|-------|-------|
| Cary Urka . . . . .       | 302   | 8.26  |
| Curt VanderWall . . . . . | 3,057 | 83.64 |
| Mark Walter. . . . .      | 294   | 8.04  |
| WRITE-IN. . . . .         | 2     | .05   |

PROSECUTING ATTORNEY MASON COUNTY

Vote for not more than 1

|                   |     |        |
|-------------------|-----|--------|
| WRITE-IN. . . . . | 116 | 100.00 |
|-------------------|-----|--------|

SHERIFF MASON COUNTY

Vote for not more than 1

|                      |       |       |
|----------------------|-------|-------|
| Kim C. Cole. . . . . | 3,298 | 99.70 |
| WRITE-IN. . . . .    | 10    | .30   |

CLERK MASON COUNTY

Vote for not more than 1

|                         |       |       |
|-------------------------|-------|-------|
| Mary B. Alway . . . . . | 1,014 | 27.35 |
| Cheryl Kelly . . . . .  | 2,690 | 72.55 |
| WRITE-IN. . . . .       | 4     | .11   |

TREASURER MASON COUNTY

Vote for not more than 1

|                              |       |       |
|------------------------------|-------|-------|
| Andrew R. Kmetz IV . . . . . | 2,850 | 99.72 |
| WRITE-IN. . . . .            | 8     | .28   |

REGISTER OF DEEDS MASON COUNTY

Vote for not more than 1

|                               |       |       |
|-------------------------------|-------|-------|
| Diane L. Englebrecht. . . . . | 2,946 | 99.59 |
| WRITE-IN. . . . .             | 12    | .41   |

DRAIN COMMISSIONER MASON COUNTY

Vote for not more than 1

|                      |       |       |
|----------------------|-------|-------|
| Jim Riffle . . . . . | 3,072 | 99.74 |
| WRITE-IN. . . . .    | 8     | .26   |

VOTES PERCENT

SURVEYOR MASON COUNTY

Vote for not more than 1

|                           |       |       |
|---------------------------|-------|-------|
| Rex Pope. . . . .         | 1,607 | 52.11 |
| John C. Schulke . . . . . | 1,470 | 47.67 |
| WRITE-IN. . . . .         | 7     | .23   |

COUNTY COMMISSIONER 1ST DISTRICT

Vote for not more than 1

|                         |     |       |
|-------------------------|-----|-------|
| Wally Taranko . . . . . | 456 | 99.78 |
| WRITE-IN. . . . .       | 1   | .22   |

COUNTY COMMISSIONER 2ND DISTRICT

Vote for not more than 1

|                         |     |       |
|-------------------------|-----|-------|
| Bill Carpenter. . . . . | 306 | 99.03 |
| WRITE-IN. . . . .       | 3   | .97   |

COUNTY COMMISSIONER 3RD DISTRICT

Vote for not more than 1

|                         |     |       |
|-------------------------|-----|-------|
| Charles Lange . . . . . | 464 | 99.15 |
| WRITE-IN. . . . .       | 4   | .85   |

COUNTY COMMISSIONER 4TH DISTRICT

Vote for not more than 1

|                               |     |       |
|-------------------------------|-----|-------|
| Jennifer L. Doggett . . . . . | 89  | 14.10 |
| Jordan Martz . . . . .        | 104 | 16.48 |
| Lewis G. Squires . . . . .    | 437 | 69.26 |
| WRITE-IN. . . . .             | 1   | .16   |

COUNTY COMMISSIONER 5TH DISTRICT

Vote for not more than 1

|                         |     |       |
|-------------------------|-----|-------|
| Steven K. Hull. . . . . | 482 | 99.79 |
| WRITE-IN. . . . .       | 1   | .21   |

COUNTY COMMISSIONER 6TH DISTRICT

Vote for not more than 1

|                            |     |       |
|----------------------------|-----|-------|
| Janet S. Andersen. . . . . | 367 | 99.19 |
| WRITE-IN. . . . .          | 3   | .81   |

COUNTY COMMISSIONER 7TH DISTRICT

Vote for not more than 1

|                           |     |       |
|---------------------------|-----|-------|
| Thomas M. Posma . . . . . | 409 | 99.27 |
| WRITE-IN. . . . .         | 3   | .73   |

SUPERVISOR AMBER TOWNSHIP

Vote for not more than 1

|                           |     |        |
|---------------------------|-----|--------|
| James F. Gallie . . . . . | 271 | 100.00 |
| WRITE-IN. . . . .         | 0   |        |

NUMBERED KEY CANVASS

RUN DATE:08/02/16 10:40 PM

MASON COUNTY  
MICHIGAN PRIMARY  
AUGUST 2, 2016  
STATISTICS

REPORT-EL52 PAGE 0001

|                                      | TOTAL  | PERCENT |                                 | TOTAL | PERCENT |
|--------------------------------------|--------|---------|---------------------------------|-------|---------|
| 01 = REGISTERED VOTERS - TOTAL       | 22,551 |         | 05 = BALLOTS CAST - NONPARTISAN | 153   | 3.25    |
| 02 = BALLOTS CAST - TOTAL            | 4,714  |         | 06 = BALLOTS CAST - CROSSOVER   | 111   | 2.35    |
| 03 = BALLOTS CAST - REPUBLICAN PARTY | 3,819  | 81.01   | 07 = VOTER TURNOUT - TOTAL      |       | 20.90   |
| 04 = BALLOTS CAST - DEMOCRATIC PARTY | 742    | 15.74   |                                 |       |         |

|                                    | 01   | 02  | 03  | 04 | 05 | 06 | 07    |
|------------------------------------|------|-----|-----|----|----|----|-------|
| 0001 City of Ludington, Pct 1      | 998  | 266 | 206 | 45 | 15 | 8  | 26.65 |
| 0002 City of Ludington, Pct 2      | 1000 | 225 | 180 | 35 | 10 | 8  | 22.50 |
| 0003 City of Ludington, Pct 3      | 1062 | 228 | 164 | 55 | 9  | 6  | 21.47 |
| 0004 City of Ludington, Pct 4      | 970  | 139 | 95  | 37 | 7  | 4  | 14.33 |
| 0005 City of Ludington, Pct 5      | 953  | 227 | 170 | 44 | 13 | 8  | 23.82 |
| 0006 City of Ludington, Pct 6      | 964  | 168 | 132 | 30 | 6  | 3  | 17.43 |
| 0007 City of Scottville, Pct 1     | 477  | 83  | 69  | 11 | 3  | 2  | 17.40 |
| 0008 City of Scottville, Pct 2     | 474  | 77  | 57  | 15 | 5  | 5  | 16.24 |
| 0009 Amber Township, Pct 1         | 2000 | 390 | 360 | 25 | 5  | 5  | 19.50 |
| 0010 Branch Township, Pct 1        | 978  | 149 | 116 | 29 | 4  | 2  | 15.24 |
| 0011 Custer Township, Pct1         | 989  | 260 | 240 | 14 | 6  | 5  | 26.29 |
| 0012 Eden Township, Pct 1          | 402  | 84  | 64  | 14 | 6  | 5  | 20.90 |
| 0013 Free Soil Township            | 677  | 145 | 94  | 43 | 8  | 4  | 21.42 |
| 0014 Grant Township                | 810  | 157 | 102 | 48 | 7  | 7  | 19.38 |
| 0015 Hamlin Township Pct 1         | 1139 | 241 | 197 | 42 | 2  | 2  | 21.16 |
| 0016 Hamlin Township Pct 2A & 2B   | 1950 | 354 | 314 | 36 | 4  | 3  | 18.15 |
| 0017 Logan Township, Pct 1         | 254  | 52  | 44  | 8  | 0  | 0  | 20.47 |
| 0018 Meade Township, Pct 1         | 129  | 29  | 24  | 2  | 3  | 3  | 22.48 |
| 0019 PM Charter Pct 1              | 556  | 168 | 141 | 18 | 9  | 9  | 30.22 |
| 0020 PM Charter Pct 2              | 1329 | 348 | 292 | 45 | 11 | 10 | 26.19 |
| 0021 Riverton Township             | 877  | 190 | 169 | 18 | 3  | 2  | 21.66 |
| 0022 Sheridan Township Pct 1A & 1B | 758  | 156 | 106 | 45 | 5  | 2  | 20.58 |
| 0023 Sherman Township              | 872  | 172 | 139 | 30 | 3  | 1  | 19.72 |
| 0024 Summit Township, Pct 1        | 831  | 189 | 160 | 27 | 2  | 1  | 22.74 |
| 0025 Victory Township, Pct 1       | 1102 | 217 | 184 | 26 | 7  | 6  | 19.69 |

NUMBERED KEY CANVASS

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MASON COUNTY  
MICHIGAN PRIMARY  
AUGUST 2, 2016  
REPUBLICAN PARTY

REPORT-EL52 PAGE 0002

| REPRESENTATIVE IN CONGRESS 1ST DISTRICT | VOTES PERCENT |    |     |       | VOTES PERCENT      |           |
|---|---------------|----|-----|-------|--------------------|-----------|
|   | 01            | 02 | 03  | 04    |                    |           |
| Vote for not more than 1                |               |    |     |       |                    |           |
| 01 = Jason Allen                        |               |    | 214 | 25.24 | 03 = Tom Casperson | 237 27.95 |
| 02 = Jack Bergman                       |               |    | 395 | 46.58 | 04 = WRITE-IN      | 2 .24     |
|   | 01            | 02 | 03  | 04    |                    |           |
| 0013 Free Soil Township                 | 21            | 45 | 19  | 0     |                    |           |
| 0014 Grant Township                     | 21            | 53 | 19  | 0     |                    |           |
| 0015 Hamlin Township Pct 1              | 46            | 73 | 53  | 1     |                    |           |
| 0016 Hamlin Township Pct 2A & 2B        | 21            | 47 | 29  | 0     |                    |           |
| 0018 Meade Township, Pct 1              | 7             | 9  | 7   | 0     |                    |           |
| 0022 Sheridan Township Pct 1A & 1B      | 30            | 40 | 22  | 1     |                    |           |
| 0023 Sherman Township                   | 30            | 59 | 32  | 0     |                    |           |
| 0025 Victory Township, Pct 1            | 38            | 69 | 56  | 0     |                    |           |

NUMBERED KEY CANVASS

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MASON COUNTY  
MICHIGAN PRIMARY  
AUGUST 2, 2016  
DEMOCRATIC PARTY

REPORT-EL52 PAGE 0104

REPRESENTATIVE IN CONGRESS 1ST DISTRICT

VOTES PERCENT

VOTES PERCENT

Vote for not more than 1

01 = Jerry Cannon

02 = Lon Johnson

79 34.65

149 65.35

03 = WRITE-IN

0

|                                    | 01 | 02 | 03 |
|------------------------------------|----|----|----|
| 0013 Free Soil Township            | 22 | 19 | 0  |
| 0014 Grant Township                | 15 | 26 | 0  |
| 0015 Hamlin Township Pct 1         | 11 | 31 | 0  |
| 0016 Hamlin Township Pct 2A & 2B   | 0  | 7  | 0  |
| 0018 Meade Township, Pct 1         | 1  | 1  | 0  |
| 0022 Sheridan Township Pct 1A & 1B | 14 | 26 | 0  |
| 0023 Sherman Township              | 12 | 17 | 0  |
| 0025 Victory Township, Pct 1       | 4  | 22 | 0  |

REPRESENTATIVE IN CONGRESS 2ND DISTRICT

VOTES PERCENT

Vote for not more than 1

01 = Bill Huizenga

2,324 99.40

02 = WRITE-IN

14 .60

-----  
01 02  
-----

|                                  |     |   |
|----------------------------------|-----|---|
| 0001 City of Ludington, Pct 1    | 172 | 2 |
| 0002 City of Ludington, Pct 2    | 151 | 0 |
| 0003 City of Ludington, Pct 3    | 135 | 0 |
| 0004 City of Ludington, Pct 4    | 77  | 1 |
| 0005 City of Ludington, Pct 5    | 139 | 3 |
| 0006 City of Ludington, Pct 6    | 101 | 1 |
| 0007 City of Scottville, Pct 1   | 60  | 0 |
| 0008 City of Scottville, Pct 2   | 44  | 0 |
| 0009 Amber Township, Pct 1       | 273 | 0 |
| 0010 Branch Township, Pct 1      | 81  | 1 |
| 0011 Custer Township, Pct1       | 190 | 0 |
| 0012 Eden Township, Pct 1        | 52  | 1 |
| 0016 Hamlin Township Pct 2A & 2B | 157 | 1 |
| 0017 Logan Township, Pct 1       | 40  | 0 |
| 0019 PM Charter Pct 1            | 125 | 1 |
| 0020 PM Charter Pct 2            | 253 | 3 |
| 0021 Riverton Township           | 143 | 0 |
| 0024 Summit Township, Pct 1      | 131 | 0 |

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MASON COUNTY  
MICHIGAN PRIMARY  
AUGUST 2, 2016  
DEMOCRATIC PARTY

REPORT-EL52

PAGE 0105

VOTES PERCENT

REPRESENTATIVE IN CONGRESS 2ND DISTRICT

Vote for not more than 1

01 = Dennis B. Murphy

02 = WRITE-IN

475 99.79  
1 .21

-----  
01 02  
-----

|                                  |    |   |
|----------------------------------|----|---|
| 0001 City of Ludington, Pct 1    | 43 | 1 |
| 0002 City of Ludington, Pct 2    | 33 | 0 |
| 0003 City of Ludington, Pct 3    | 54 | 0 |
| 0004 City of Ludington, Pct 4    | 36 | 0 |
| 0005 City of Ludington, Pct 5    | 41 | 0 |
| 0006 City of Ludington, Pct 6    | 27 | 0 |
| 0007 City of Scottville, Pct 1   | 10 | 0 |
| 0008 City of Scottville, Pct 2   | 14 | 0 |
| 0009 Amber Township, Pct 1       | 24 | 0 |
| 0010 Branch Township, Pct 1      | 28 | 0 |
| 0011 Custer Township, Pct1       | 14 | 0 |
| 0012 Eden Township, Pct 1        | 11 | 0 |
| 0016 Hamlin Township Pct 2A & 2B | 28 | 0 |
| 0017 Logan Township, Pct 1       | 8  | 0 |
| 0019 PM Charter Pct 1            | 18 | 0 |
| 0020 PM Charter Pct 2            | 42 | 0 |
| 0021 Riverton Township           | 18 | 0 |
| 0024 Summit Township, Pct 1      | 26 | 0 |

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| REPRESENTAVE IN STATE LEGISLATURE 101ST DISTRICT | VOTES PERCENT |     |       |       | VOTES PERCENT    |          |
|--|---------------|-----|-------|-------|------------------|----------|
|  | 01            | 02  | 03    | 04    |                  |          |
| Vote for not more than 1                         |               |     |       |       |                  |          |
| 01 = Cary Urka                                   |               |     | 302   | 8.26  | 03 = Mark Walter | 294 8.04 |
| 02 = Curt VanderWall                             |               |     | 3,057 | 83.64 | 04 = WRITE-IN    | 2 .05    |
|  | 01            | 02  | 03    | 04    |                  |          |
| 0001 City of Ludington, Pct 1                    | 16            | 173 | 11    | 0     |                  |          |
| 0002 City of Ludington, Pct 2                    | 10            | 151 | 16    | 0     |                  |          |
| 0003 City of Ludington, Pct 3                    | 11            | 140 | 6     | 0     |                  |          |
| 0004 City of Ludington, Pct 4                    | 6             | 80  | 5     | 0     |                  |          |
| 0005 City of Ludington, Pct 5                    | 16            | 130 | 18    | 1     |                  |          |
| 0006 City of Ludington, Pct 6                    | 13            | 99  | 12    | 0     |                  |          |
| 0007 City of Scottville, Pct 1                   | 1             | 62  | 6     | 0     |                  |          |
| 0008 City of Scottville, Pct 2                   | 3             | 45  | 9     | 0     |                  |          |
| 0009 Amber Township, Pct 1                       | 33            | 282 | 23    | 1     |                  |          |
| 0010 Branch Township, Pct 1                      | 4             | 97  | 8     | 0     |                  |          |
| 0011 Custer Township, Pct1                       | 16            | 203 | 10    | 0     |                  |          |
| 0012 Eden Township, Pct 1                        | 2             | 52  | 6     | 0     |                  |          |
| 0013 Free Soil Township                          | 17            | 60  | 12    | 0     |                  |          |
| 0014 Grant Township                              | 16            | 66  | 9     | 0     |                  |          |
| 0015 Hamlin Township Pct 1                       | 23            | 144 | 23    | 0     |                  |          |
| 0016 Hamlin Township Pct 2A & 2B                 | 25            | 255 | 21    | 0     |                  |          |
| 0017 Logan Township, Pct 1                       | 4             | 38  | 1     | 0     |                  |          |
| 0018 Meade Township, Pct 1                       | 4             | 18  | 0     | 0     |                  |          |
| 0019 PM Charter Pct 1                            | 9             | 124 | 6     | 0     |                  |          |
| 0020 PM Charter Pct 2                            | 10            | 249 | 27    | 0     |                  |          |
| 0021 Riverton Township                           | 10            | 137 | 17    | 0     |                  |          |
| 0022 Sheridan Township Pct 1A & 1B               | 13            | 85  | 3     | 0     |                  |          |
| 0023 Sherman Township                            | 7             | 108 | 13    | 0     |                  |          |
| 0024 Summit Township, Pct 1                      | 19            | 111 | 19    | 0     |                  |          |
| 0025 Victory Township, Pct 1                     | 14            | 148 | 13    | 0     |                  |          |

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MASON COUNTY  
 MICHIGAN PRIMARY  
 AUGUST 2, 2016  
 DEMOCRATIC PARTY

REPRESENTATIVE IN STATE LEGISLATURE 101ST DISTRICT

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| Vote for not more than 1 |       |         |
| 01 = Dan Scripps         | 696   | 99.57   |
| 02 = WRITE-IN            | 3     | .43     |

|                                    | 01 | 02 |
|------------------------------------|----|----|
| 0001 City of Ludington, Pct 1      | 44 | 0  |
| 0002 City of Ludington, Pct 2      | 34 | 0  |
| 0003 City of Ludington, Pct 3      | 55 | 0  |
| 0004 City of Ludington, Pct 4      | 37 | 0  |
| 0005 City of Ludington, Pct 5      | 43 | 0  |
| 0006 City of Ludington, Pct 6      | 29 | 0  |
| 0007 City of Scottville, Pct 1     | 11 | 0  |
| 0008 City of Scottville, Pct 2     | 15 | 0  |
| 0009 Amber Township, Pct 1         | 24 | 1  |
| 0010 Branch Township, Pct 1        | 27 | 1  |
| 0011 Custer Township, Pct1         | 14 | 0  |
| 0012 Eden Township, Pct 1          | 11 | 0  |
| 0013 Free Soil Township            | 40 | 0  |
| 0014 Grant Township                | 39 | 0  |
| 0015 Hamlin Township Pct 1         | 41 | 0  |
| 0016 Hamlin Township Pct 2A & 2B   | 36 | 0  |
| 0017 Logan Township, Pct 1         | 7  | 0  |
| 0018 Meade Township, Pct 1         | 1  | 0  |
| 0019 PM Charter Pct 1              | 18 | 0  |
| 0020 PM Charter Pct 2              | 44 | 0  |
| 0021 Riverton Township             | 18 | 0  |
| 0022 Sheridan Township Pct 1A & 1B | 37 | 1  |
| 0023 Sherman Township              | 22 | 0  |
| 0024 Summit Township, Pct 1        | 26 | 0  |
| 0025 Victory Township, Pct 1       | 23 | 0  |