



STATE OF MICHIGAN
RUTH JOHNSON, SECRETARY OF STATE
DEPARTMENT OF STATE
LANSING

August 1, 2016

The Honorable Tom Casperson
Judi Skradski
P.O. Box 545
2105 22nd Avenue South
Escanaba, Michigan 49829

Dear Senator Casperson and Ms. Skradski:

The Department of State (Department) received a formal complaint filed by Leonard Page against you, alleging that you violated the Michigan Campaign Finance Act (MCFA or Act), 1976 PA 388, MCL 169.201 *et seq.* The investigation and resolution of this complaint is governed by section 15 of the Act and the corresponding administrative rules, R 169.51 *et seq.* A copy of the complaint and supporting documentation is enclosed with this letter.

The MCFA requires filed campaign finance statements and reports to be complete and accurate. MCL 169.235. A candidate or treasurer who knowingly files an incomplete or inaccurate statement or report may be subject to a civil fine of up to \$1,000.00. MCL 169.235(6).

Mr. Leonard alleges that expenditures reported on the Tom Casperson for State Senate committee's (Senate Committee) 2016 Annual Campaign statement were neither expenditures nor incidental office expenses, but rather payments related to Senator Casperson's congressional campaign.

The Department notes that Mr. Leonard's allegations of a prohibited transfer to a federal committee and improper receipt of contributions are dismissed for the reasons stated in the letter to Mr. Page sent under separate cover.

The purpose of this letter is to inform you of the Department's examination of these matters and your right to respond to the allegations before the Department proceeds further. It is important to understand that the Department is neither making this complaint nor accepting the allegations as true.

If you wish to file a written response to the complaint, you are required to do so within 15 business days of the date of this letter. Your response may include any written statement or additional documentary evidence you wish to submit. All materials must be sent to the Department of State, Bureau of Elections, Richard H. Austin Building, 1st Floor, 430 West Allegan Street, Lansing, Michigan 48918. If you fail to submit a response, the Department will render a decision based on the evidence furnished by the complainant.

The Honorable Tom Casperson
Judi Skradski
August 1, 2016
Page 2

A copy of your reply will be provided to Mr. Page, who will have an opportunity to submit a rebuttal statement to the Department. After reviewing all of the statements and materials provided by the parties, the Department will determine whether "there may be reason to believe that a violation of [the MCFA] has occurred [.]" MCL 169.215(10). Note that the Department's enforcement powers include the possibility of entering a conciliation agreement or conducting an administrative hearing.

If you have any questions concerning this matter, you may contact me at (517) 241-0395.

Sincerely,

A handwritten signature in black ink, appearing to read "Lori A. Bourbonais".

Lori A. Bourbonais
Bureau of Elections
Michigan Department of State

c: Leonard Page



STATE OF MICHIGAN
RUTH JOHNSON, SECRETARY OF STATE
DEPARTMENT OF STATE
LANSING

August 2, 2016

Leonard R. Page
9482 Page Road
Cheboygan, Michigan 49721-9444

Dear Mr. Page:

The Department of State (Department) acknowledges receipt of the complaint you filed against Senator Tom Casperson and Judi Skradski, alleging a violation of the Michigan Campaign Finance Act (MCFA or Act), 1976 PA 388, 169.201 *et seq.* This letter concerns the disposition of a portion of your complaint.

The Act allows the transfer of unexpended funds from 1 candidate committee to another candidate committee under certain circumstances. MCL 169.245(1). However, a federal candidate committee is not a "candidate committee" as defined by the Act. MCL 169.203(2).

Your complaint alleged that Senator Casperson transferred funds from Tom Casperson for State Senate (Senate Committee) to Casperson for Congress in contravention of the Act. A review of the Senate Committee's 2016 Annual campaign statement reveals Senator Casperson made a total of \$5,000.00 in debt payments on 6 loans that Senator Casperson had personally made to the Senate Committee in 2010. Once these loan repayments were made to Senator Casperson the \$5,000.00 became his personal money, and not the Senate Committee's money. As such, use of the money was no longer subject to the requirements and restrictions in the Act. Therefore, this portion of your complaint is dismissed.

Additionally, you alleged that the Senate Committee received and accepted contributions after Senator Casperson announced that he was running for U.S. Congress. There is no provision of the MCFA that prohibits the Senate Committee from continuing to accept contributions. Committees of term-limited office-holders such as Senator Casperson may continue to pay debts owed by the committee or pay for incidental office expenses. Therefore, this portion of your complaint is also dismissed.

Sincerely,

Lori A. Bourbonais
Bureau of Elections
Michigan Department of State

c: The Honorable Tom Casperson
Judi Skradski

**MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS**

2016 JUL 25 PM 3:30

ELECT DIV/SECRETARY

LEONARD R. PAGE,

Complainant,

- and -

TOM CASPERSON and JUDI SKRADSKI,

Respondents.

Leonard R. Page
9482 Page Rd.
Cheboygan, MI 49721-9444

Tom Casperson, Judi Skradski
c/o Tom Casperson for State Senate
P.O. Box 545
2105 22nd Ave. S.
Escanaba, MI 49829-0000

COMPLAINT

Filed pursuant to MCL §169.215(5)

Michigan Department of State
Bureau of Elections
Richard H. Austin Building, 1st Floor
430 West Allegan Street
Lansing, Michigan 48918
Tel: (517) 373-2540

This Complaint, filed by Leonard R. Page pursuant to MCL §169.215(5) against Respondents Tom Casperson and Judi Skradski, sets forth allegations that the Respondents have violated the Michigan Campaign Finance Act ("MCFA"), based on the following facts:

BACKGROUND

1. Complainant Leonard R. Page is a resident of Cheboygan County, Michigan, whose address is: 9482 Page Rd., Cheboygan, MI 49721, telephone: (231) 625-2827.
2. Tom Casperson is a member of the Michigan state Senate representing the 38th senatorial district, which comprises all counties in the Upper Peninsula of Michigan with the exception of Chippewa and Mac^K_^inac Counties. Casperson's Senate seat is term-limited and his final term expires January 1, 2019.
3. Respondent Casperson maintains a candidate committee registered under the MCFA as "Tom Casperson for State Senate."
4. Judi Skradski is the Treasurer of Tom Casperson for State Senate.
5. On November 9, 2015, Casperson announced his candidacy to represent the 1st Congressional District in the U.S. Congress, which covers the entire Upper Peninsula and 16 counties in the northern Lower Peninsula. He made the announcement at Northwestern Michigan College in Traverse City.
6. Beginning with Casperson's November 9, 2015 announcement event and ending several days later, Casperson embarked on a tour throughout the 1st Congressional District to publicize his candidacy for Congress. Casperson's congressional announcement tour covered over 1,400 miles, making 23 stops at locations throughout the 1st Congressional District, including Traverse City, Alpena, Cheboygan and Sault Ste. Marie. All of these locations are outside of Casperson's State Senate District. Casperson crossed the

Mackinac Bridge at least 4 times during his tour. The tour included 15 radio programs, 8 television appearances, and 2 tele-town hall meetings attended by over 5,000 residents.

7. Casperson filed a statement of candidacy and registered a federal candidate committee, "Casperson for Congress," with the Federal Election Commission on or about November 19, 2015. Respondent Judi Skradski is the Treasurer of Casperson for Congress.

FALSE REPORTING OF EXPENDITURES BY TOM CASPERSON FOR STATE SENATE

8. Upon information and belief, based on the 2016 Annual Campaign Statement filed by Casperson's Michigan candidate committee, Tom Casperson for State Senate, expenses for Casperson's congressional campaign announcement tour were made by his Michigan candidate committee. For example:

- a. Casperson for State Senate made expenditures of \$9,866 after Casperson's announcement of his candidacy for U.S. Representative.

- b. On October 30, 2015, almost three weeks before filing his paperwork with the Federal Election Commission (FEC) as a congressional candidate, Tom Casperson for State Senate made payments totaling \$3,041 to vendors, businesses and organizations located outside of his State Senate District but within the 1st Congressional District. Payments apparently for lodging were made to: the Cabins of Mackinaw in Mackinaw City; the County Hermitage B&B in Williamsburg; Holiday Inn Express in Williamsburg; Grand Hotel on Mackinac Island. Tom Casperson for State Senate reported a payment of \$300 on the same date to Grand Traverse Catholic School. Other payments were reported for that date to businesses and vendors in: St. Ignace, Mackinac Island, Traverse City, and Naubinway.

c. A payment on November 26, 2015 from Tom Casperson for State Senate to the campaign's credit card included \$274 charged by the Comfort Inn in Traverse City, which is located less than a mile from the Northwest Michigan College Campus where Casperson announced his candidacy for the U.S. Congress.

d. Casperson attended the "United Way Chili Challenge in the Soo" on November 12, 2015. A payment two weeks later from Tom Casperson for State Senate to the campaign's credit card included \$179 charged by the Sault Ste. Marie Holiday Inn Express, which is located next to where the Chili Challenge event was held.

e. Tom Casperson for State Senate reported payments on November 26, 2015, approximately a week after announcement of Casperson's campaign for Congress, to vendors, businesses and organizations located outside of his State Senate District but within the 1st Congressional District. Payments apparently for lodging were made to: Holiday Inn Express in Sault Ste. Marie; Comfort Inn in Traverse City; and Hamilton Inn in Mackinaw City.

9. The payments described above, which were reported as expenditures on Tom Casperson for State Senate's 2016 Annual Campaign Statement, were not "expenditures" as defined in Sec. 6(1), MCL 169.206(1), because they were not made "in assistance of . . . the nomination or election of a candidate." At the time the reported "expenditures" were made, Casperson was not a "candidate" as defined in Sec. 3(1), MCL 169.203(1) for "elective office," as defined in Sec. 5(4), MCL 169.205(4), which does not include federal office. Nor were the payments reported as expenditures made for the purpose of assisting Casperson's election as State Senator. The payments were not "incidental expenditures" as defined in Sec. 21a, MCL 169.221a.

10. The expenditures by Tom Casperson for State Senate described above were, in fact, expenditures that should have been made and reported to the FEC by Casperson for Congress. The 2015 Annual Report Form 3x filed by Casperson for Congress reported a number of expenditures for Casperson's congressional campaign beginning on November 2, 2015 and continuing through December, 2015. One expenditure by Casperson for Congress may have covered expenses of Casperson's announcement tour (which otherwise appears to have been funded by Tom Casperson for State Senate), namely a December 6, 2015 payment of \$200 for rent and food to Northwestern Michigan College in Traverse City, the site of Casperson's campaign inauguration.
11. By falsely reporting payments to finance Casperson's congressional race as expenditures, Tom Casperson for State Senate and its responsible officials violated the MCFA. Section 35(6), MCL 169.235(6), provides: "If a candidate, treasurer, or other individual designated as responsible for the record keeping, report preparation, or report filing for a committee required to file a campaign statement under subsection (1) knowingly files an incomplete or inaccurate statement or report required by this section, that individual is subject to a civil fine of not more than \$1,000.00." Section 37, MCL 169.237, requires a committee's responsible filing official to verify that he or she used all reasonable diligence in preparation of the statement, and to that person's knowledge the statement is true and complete.
12. Casperson bears responsibility for false and inaccurate reporting by Tom Casperson for State Senate. Sec. 37 the MCFA Sec. 37, MCL 169.237, provides: "If the committee is a candidate committee, the candidate shall also verify, in writing, that to the best of the candidate's knowledge the statement is true and complete." Sec. 35(6), MCL 169.35(6),

provides: "If a candidate . . . knowingly files an incomplete or inaccurate statement or report required by this section, that individual is subject to a civil fine of not more than \$1,000.00."

13. It is impossible for Casperson and his committee not to have known that many payments reported as expenditures on the 2016 Annual Campaign Statement of Tom Casperson for State Senate were not in fact expenditures and were in furtherance of his congressional campaign. They were made at or shortly before the time Casperson announced his congressional campaign; they were made in connection with an organized multi-day congressional campaign event, and they were made outside of Casperson's state senate district but within the 1st Congressional District in which he was then running for office.

**PROHIBITED CONTRIBUTION TO FEDERAL COMMITTEE THROUGH
"LOAN REPAYMENT"**

14. The 2016 Annual Campaign Statement for Tom Casperson for State Senate reported a total of \$5,000 in loan repayments to Casperson in 6 separate payments. The Campaign Statement reported that the loans were outstanding since 2010, when Casperson ran for his first term as State Senator. All of the repayments were made on October 31, 2015.
15. The FEC Form 3 filed by Casperson for Congress reports that Casperson made a \$5,000 loan to the committee on the same day, October 31, 2015.
16. The simultaneous repayment to Casperson by Tom Casperson for State Senate and the loan made by Casperson to Casperson for Congress effectively was a transfer from Casperson's Michigan committee to his federal committee.
17. The transfer of unexpended funds from Casperson's Michigan candidate committee to his federal candidate committee was effectively and functionally a contribution to the federal committee.

18. Sec. 45(1), MCL 169.245(1), permits only the transfer of funds from one Michigan candidate committee to another Michigan candidate committee. The Secretary of State's

Candidate Manual states:

State/Local Candidate Committee to Federal Candidate Committee of the same candidate - Prohibited - A state/local candidate committee cannot transfer funds to a federal candidate committee of the same person. Section 45 stipulates that a candidate committee may transfer unexpended funds to another candidate committee. However, a federal candidate committee is not considered a candidate committee under the MCFA for this purpose, therefore the funds may not be transferred from the state/local candidate committee to a federal candidate committee.

19. The simultaneous repayment by Tom Casperson for State Senate to Casperson of \$5,000 and Casperson's transfer of that sum to Casperson for Congress was a prohibited transfer under the MCFA.

IMPROPER RECEIPTS OF CONTRIBUTIONS BY TOM CASPERSON FOR STATE SENATE

20. By the last day of October, 2015, Casperson clearly had decided to become a candidate for U.S. Congress; on that date he transferred loan money to his federal committee and made payments for his candidacy announcement event.
21. The January, 2016 Annual Campaign Statement for Tom Casperson for State Senate reports that the committee received and accepted a total of \$10,000 in itemized contributions after October 31, 2015.
22. Tom Casperson for State Senate received and accepted contributions throughout November, 2015, after the public announcement of Casperson's candidacy for U.S. Representative, including the following:
- a. on November 16, 2015: \$500 from Blue Cross Blue Shield of Michigan; \$500 from GM PAC; \$500 from Ford Motor Co. PAC; \$1,000 from CMS Energy

Employees; \$250 from Realtors PAC; \$500 from Farm Bureau; \$250 from Auto Dealers of Michigan PAC, and others.

b. on November 27, 2015: \$1,000 from Cleveland Cliffs Iron Co. PAC; \$500 from Michigan Petroleum Jobbers PAC; and \$500 from Michigan Credit Union League;

c. on December 28, 2015, seven weeks after Casperson's public announcement of his congressional candidacy, Tom Casperson for State Senate received: \$1,000 from Michigan Assn. of CPAs; \$500 from Dykema Gossett PAC; \$250 from Michigan Propane Gas Assn. PAC.

d. At the time Tom Casperson for State Senate accepted these contributions the Committee had no outstanding debts other than a \$5,777.90 loan owed to Tom Casperson.

23. During the above period, Casperson's federal candidate committee, Casperson for Congress, received a large number of contributions.

24. The receipt and acceptance of these contributions by Tom Casperson for State Senate is highly suspicious. In view of the fact that Casperson had already announced his intention to run for Congress, and that Casperson is in his second Senate term and may not run again, the making and acceptance of a large amount of contributions to his Senate campaign committee immediately after the announcement is highly suspicious and questionable. The contributions should have been returned to the contributors within 30 days, and an amended Annual Campaign Statement reflecting the refunds should have been filed. Sec. 4(3)(c), MCL 169.204(3)(c).

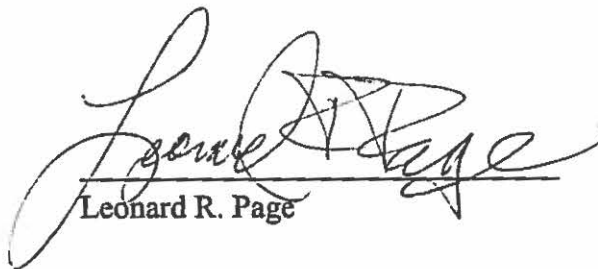
CONCLUSION AND RELIEF SOUGHT

Based on the above, it is clear that Respondents have repeatedly violated the MCFA by signing and submitting inaccurate campaign statements for Tom Casperson for State Senate that were not "true and complete" as required by the Act; by making a prohibited transfer from Tom Casperson for State Senate to a federal candidate Committee, Casperson for Congress; and by improperly accepting contributions to Tom Casperson for State Senate. The Complainant accordingly requests that the Secretary of State immediately initiate enforcement proceedings against the Respondents under Section 15(5) of the Act, and proceed as set forth therein to determine that such violations have taken place and remedy such violations to the fullest extent permitted by law.

I certify that to the best of my knowledge, information, and belief, formed after a reasonable inquiry under the circumstances, each factual contention of this complaint is supported by evidence.

Dated:

7/21/16



Leonard R. Page

Exh 1



Tom Casperson

November 17, 2015 · 2

What a week it's been! Since announcing his congressional bid last Monday, Tom and his campaign have:

Crossed the Bridge 4 times, traveling over 1,400 miles;

Made 23 individual stops personally meeting hundreds of residents;

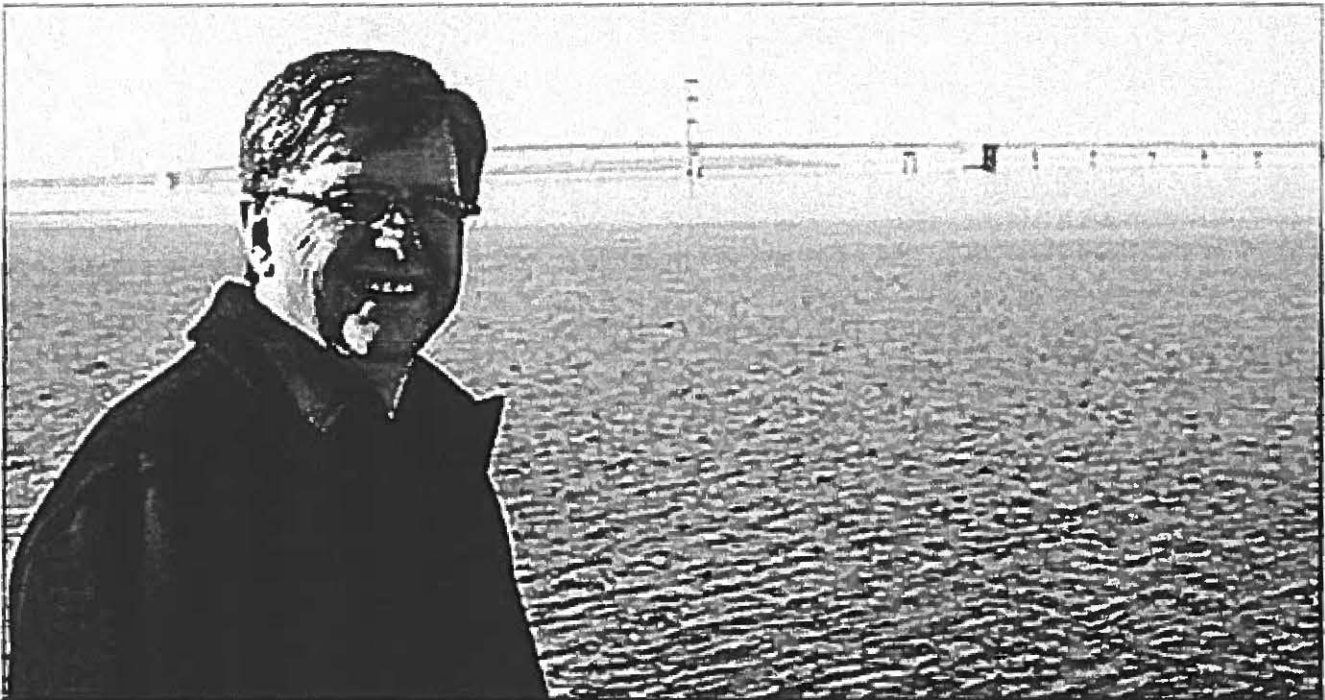
Appeared on 15 different radio programs and 8 different TV programs;

Generated more than 40 online news stories;

Presented more than two-dozen social media updates; and

Hosted 2 tele-town halls attended by more than 5,000 northern Michigan residents.

And Tom is just getting started. Click [here](#) and become a supporter today!



Tom Casperson for U.S. Congress

Tom Casperson was born and raised here in Northern Michigan and spent 27 years working in the log trucking business his grandfather started. For twelve of those years, he ran the business and spent time on the Board of Michigan...

TOMCASPERSON.COM | BY FLOLINE MEDIA LLC

RECEIVED
FEC MAIL CENTER
2015 NOV 20 AM 10:21

From the Desk of:
TOM CASPERSON

4305 US 2 & 41
Cellular Number: (906) 280-1236
Email Address: tom@tomcasperson.net

Exh 2

November 19, 2015

Federal Election Commission
999 E Street, NW
Washington, DC 20463

RE: TOM CASPERSON, FEC FORM 2
STATEMENT OF CANDIDACY

Dear Sir or Madame:

Enclosed, for filing, is a Statement of Candidacy, which I have signed, evidencing my intention to see election to the House of Representatives for the First Congressional District for the State of Michigan.

Of course, if you should have any questions or concerns about my filing, please contact me as outlined above.

Thank you.

Sincerely,



Tom Casperson

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Tom Casperson		
(b) Address (number and street) 4305 US 2 & 41	<input type="checkbox"/> Check if address changed	2. FEC Candidate Identification Number H8MIO1107
(c) City, State, and ZIP Code Escanaba, Michigan 49829		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Republican	5. Office Sought US House of Representatives	6. State & District of Candidate Michigan, First Congressional District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)
- NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Casperson For Congress	RECEIVED FEDERAL ELECTION COMMISSION PUBLIC DISCLOSURE DIVISION 2015 NOV 20 AM 10:49
(b) Address (number and street) PO Box 499	
(c) City, State, and ZIP Code Escanaba, Michigan 49829	


DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE: This designation should be filed with the principal campaign committee.

NA

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

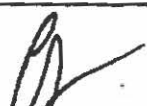
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Tom Casperson 	Date November 19, 2015
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): UPS Shipping Date 11/19/15 Next Business Day Delivery <input checked="" type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (3/2015)	11/20/15 DATE PREPARED

Summary Page

EX 3

- Committee Name: TOM CASPERSON FOR STATE SENATE
- Statement Type: ANNUAL CS
- Statement Year: 2016

• Committee ID 514462

• Committee Name TOM CASPERSON FOR STATE SENATE

RECEIPTS	This Period	Cumulative election cycle
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3. Contributions

a. Itemized Contributions	(3a.) \$10,350.00	
b. Unitemized	(3b.) \$0.00	
c. Subtotal of Contributions	(3c.) \$10,350.00	(18.) \$55,200.00

4. Other Receipts	(4.) \$218.50	(19.) \$1,058.24
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5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (5.)	\$10,568.50	(20.) \$56,258.24
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IN-KIND CONTRIBUTIONS & EXPENDITURES

6. In-Kind Contributions	(6.) \$0.00	(21.) \$0.00
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7. In-Kind Expenditures	(7.) \$0.00	(22.) \$0.00
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EXPENDITURES

8. Expenditures

a. Itemized	(8a.) \$27,518.84
b. Itemized Get-Out-the-Vote	(8b.) \$0.00
c. Unitemized	(8c.) \$162.97

9. TOTAL EXPENDITURES (9.)	\$27,681.81	(23.) \$118,814.64
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INCIDENTAL EXPENSE DISBURSEMENTS

10. Disbursements

a. Itemized	(10a.) \$0.00
b. Unitemized	(10b.) \$0.00

11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (11.)	\$0.00	(24.) \$0.00
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DEBTS AND OBLIGATIONS

12. Debts and Obligations

a. Owed by the Committee	(12a.) \$5,777.90
b. Owed to the Committee	(12a.) \$0.00

BALANCE STATEMENT

13. Ending Balance of last report filed	(13.) \$52,778.89
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14. Amount received during reporting period	(14.) \$10,568.50
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15. SUBTOTAL	(15.) \$63,347.39
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16. Amount expended during reporting period	(16.) \$27,681.81
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17. ENDING BALANCE	(17.) \$35,665.58
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[Campaign Finance On-Line]

Michigan Campaign Statement Contributions

- Committee Name: TOM CASPERSON FOR STATE SENATE
- Statement Type: ANNUAL CS
- Statement Year: 2016
- Schedule: ITEMIZED DIRECT CONTRIBUTIONS

Matches 1-28 of 28

Receiving Committee Name Committee ID-Type	Schedule Type Description	Received From Address Occupation-Employer	City State Zip	Date	Amount	Cumul
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	MI ASSOC OF CPA 5480 CORPORATE DR SUITE 200	TROY MI 48098-0000	12/28/15	\$1,000.00	\$1,000.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	CLEVELAND-CLIFFS IRON CO PAC P.O. BOX 2000	ISHPEMING MI 49849-0901	11/27/15	\$1,000.00	\$1,000.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	MI CREDIT UNION LEAGUE PO BOX 8054	PLYMOUTH MI 48170-0000	11/27/15	\$500.00	\$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	DTE ENERGY COMPANY PAC ONE ENERGY PLAZA	DETROIT MI 48226-0000	11/16/15	\$500.00	\$1,500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	MICHIGAN ASSOC OF HEALTH PLANS PAC 327 SEYMOUR	LANSING MI 48933-0000	11/16/15	\$500.00	\$1,500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	BLUE CROSS BLUE SHIELD OF MI 232 S CAPITOL AVE.	LANSING MI 48933-0000	11/16/15	\$500.00	\$1,500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	DYKEMA GOSSETT ST.-PAC 201 TOWNSEND ST. SUITE 900	LANSING MI 48933-1742	12/28/15	\$500.00	\$1,000.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	MI PETROLEUM JOBBER-PAC 7521 WESTSHIRE DR.	LANSING MI 48917-0000	11/27/15	\$500.00	\$750.00

<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>GM PAC</i> 300 RENAISSANCE CENTER PO BOX 300	DETROIT MI 49265-0000	11/16/15 \$500.00 \$1,500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>CMS ENERGY EMPLOYEES</i> ONE ENERGY PLAZA	JACKSON MI 49201-0000	11/16/15 \$500.00 \$1,000.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MI ASSOCIATION OF COUNTIES PAC</i> 935 N. WASHINGTON AVE.	LANSING MI 48906-0000	11/16/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>REALTORS PAC OF MI I</i> 720 N. WASHINGTON AVE. P.O. BOX 40725	LANSING MI 48901-7925	11/16/15 \$250.00 \$250.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MHSA PAC</i> PO BOX 16152	LANSING MI 48901-0000	11/27/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>I.B.E.W. - C.O.P.E.</i> 900 SEVENTH STREET N.W.	WASHINGTON DC 20001-0000	12/16/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MI PROPANE GAS ASSOC PAC</i> 1000 W. ST. JOSEPH SUITE 200	LANSING MI 48915-0000	12/28/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MI ASSOCIATION OF TIMBERMAN PAC</i> 7350 S HWY M123	NEWBERRY MI 49868-0000	11/16/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>BROOKE HLDNGS INC & JACKSON NTL LIFE</i> 1 CORPORATE WAY	LANSING MI 48951-0000	11/16/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>ITC HOLDINGS CORP.</i> <i>PAC - STATE</i> 201 TOWNSEND STREET SUITE 900	LANSING MI 48933-0000	11/16/15 \$250.00 \$1,750.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MAIA- PAC</i> 1141 CENTENNIAL WAY	LANSING MI 48908-0000	11/16/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MICHIGAN TRUCK PAC</i> 1131 CENTENNIAL WAY	LANSING MI 48917-0000	10/29/15 \$250.00 \$500.00

<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>AUTO DEALERS OF MI PAC</i> 318 W. OTTAWA ST.	LANSING MI 48933-0000	11/16/15 \$250.00 \$1,250.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>TELECOMMUNICATIONS ASSOC PAC</i> 600 W. SHIAWASSEE STREET	LANSING MI 48933-0000	11/16/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MICHIGAN FARM BUREAU</i> PO BOX 30960	LANSING MI 48909-0000	11/16/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MI ACTION COMM FOR RURAL ELECT</i> 2859 W. JOLLY ROAD	OKEMOS MI 48864-0000	11/16/15 \$250.00 \$750.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MIBANK PAC-STATE</i> 507 S. GRAND AVENUE	LANSING MI 48933-2405	11/16/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MI TOWNSHIPS ASSOC PAC</i> 512 WESTSHIRE DR.	LANSING MI 48917-0000	11/16/15 \$250.00 \$250.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>FORD MOTOR COMPANY MI PAC</i> THE AMERICAN ROAD	DEARBORN MI 48121-0000	11/16/15 \$250.00 \$500.00
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	<i>MI DISTRIBUTORS & VENDORS ASSOC</i> 120 N WASHINGTON SQ STE 110B	LANSING MI 48933-0000	10/29/15 \$100.00 \$100.00

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Michigan Campaign Statement Expenditure Search

- Committee Name: TOM CASPERSON FOR STATE SENATE
- Statement Type: ANNUAL CS
- Statement Year: 2016
- Schedule: ITEMIZED DIRECT EXPENDITURES

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Committee Making Expenditure Sched Type Committee ID-Type	Payee Name Address City, State Zip Exp Type-Purpose	Exp Date	Exp Amt or Value	Support/Oppose Candidate or BQ Office Sought
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>SENATE REPUBLICAN CAMPAIGN COM</i> DIRECT PO BOX 12023 LANSING, MI 48901-0000 PP-DUES		10/28/15 \$7,000.00	
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>CARDMEMBER SERVICES</i> DIRECT P.O. BOX 790408 ST. LOUIS, MO 63179-0408 CP-VISA PAYMENT		10/30/15 \$5,560.80	
SUPP	<i>THE LANDMARK INN</i> 230 N FRONT STREET MARQUETTE, MI 49855-0000	10/30/15	\$166.73	
SUPP	<i>THE LANDMARK INN</i> 230 N FRONT STREET MARQUETTE, MI 49855-0000	10/30/15	\$399.19	
SUPP	<i>CABINS OF MACKINAW</i> 712 S HURON MACKINAW CITY, MI 49701-0000	10/30/15	\$109.89	
SUPP	<i>VILLAGE INN</i> 250 S. STATE ST. ST. IGNACE, MI 49781-0000	10/30/15	\$27.20	
SUPP	<i>LOCHENHEATH GOLF CLUB</i> 7951 TURNBERRY CIRCLE WILLIAMSBURG, MI 49690-0000	10/30/15	\$69.24	
	<i>COUNTRY HERMITAGE B & B</i>	10/30/15	\$136.74	

SUPP 7710 US 31 NORTH
WILLIAMSBURG, MI 49690-0000

PINK PONY
SUPP 7221-103 MAIN STREET 10/30/15 \$38.50
MACKINAC ISLAND, MI 49757-0000

MICHIGAN REPUBLICAN PARTY
SUPP 520 SEYMOUR AVE 10/30/15 \$375.00
LANSING, MI 48933-0000

WICKERT'S FLORAL
SUPP 1006 LUDINGTON ST. 10/30/15 \$90.10
ESCANABA, MI 49829-0000

SHEPLER'S FERRY SERVICE
SUPP 601 N. STATE ST. 10/30/15 \$109.00
ST. IGNACE, MI 49781-0000

WICKERT'S FLORAL
SUPP 1006 LUDINGTON ST. 10/30/15 \$39.22
ESCANABA, MI 49829-0000

GRAND HOTEL
SUPP P.O. BOX 286 10/30/15 \$2,014.06
MACKINAW ISLAND, MI 49757-0000

THE LANDMARK INN
SUPP 230 N FRONT STREET 10/30/15 \$129.92
MARQUETTE, MI 49855-0000

THE MINING JOURNAL
SUPP MARQUETTE 10/30/15 \$28.85
MARQUETTE, MI 49855-0000

HOLIDAY INN MQT
SUPP 1951 US 41 WEST 10/30/15 \$84.00
MARQUETTE, MI 49855-0000

TEBOE FLORIST
SUPP 1223 E 8TH ST 10/30/15 \$99.59
TRAVERSE CITY, MI 49686-0000

SAFARI CLUB INTERNATIONAL
SUPP PO BOX 1807 10/30/15 \$80.00
GRAND RAPIDS, MI 49501-0000

GRAND TRAVERSE CATHOLIC SCHOOL
SUPP 123 E 11TH STREET 10/30/15 \$300.00

TRAVERSE CITY, MI 49684-0000

HOLIDAY INN EXPRESS - WILLIAMSBURG
SUPP 3536 MOUNT HOPE ROAD 10/30/15 \$97.68
WILLIAMSBURG, MI 49690-0000

WAL-MART
SUPP 409 N MARKETPLACE BLVD 10/30/15 \$8.42
LANSING, MI 48917-0000

STAPLES
SUPP 3003 EAST MICHIGAN AVE 10/30/15 \$91.13
LANSING, MI 48912-0000

JEANS COUNTRY FLORIST
SUPP RR 250 10/30/15 \$79.50
HUNDRED, WV 26575-0000

UNITED STATES POST OFFICE
SUPP 315 W ALLEGAN ST STE 210 10/30/15 \$102.90
LANSING, MI 48933-0000

SHELL OIL
SUPP 3730 10TH STREET 10/30/15 \$34.16
MENOMINEE, MI 49858-0000

WHITES GROCERY
SUPP 4203 US HWY 2 & 41 10/30/15 \$34.90
ESCANABA, MI 49829-0000

BLANEY PARK QUICK
SUPP 1223 WEST US2 10/30/15 \$35.55
GULLIVER, MI 49840-0000

TEAM WIRELESS
SUPP 1645 STEPHENSON AVE 10/30/15 \$105.99
IRON MOUNTAIN, MI 49801-0000

SHEPLER'S FERRY SERVICE
SUPP 601 N. STATE ST. 10/30/15 \$10.00
ST. IGNACE, MI 49781-0000

AMAZON.COM
SUPP SOUTH LAKE UNION 10/30/15 \$53.98
SEATTLE, WA 98103-0000

KRIST OIL - IRON MOUNTAIN
SUPP 1017 STEPHENSON AVE 10/30/15 \$36.09
IRON MOUNTAIN, MI 49801-0000

HOLIDAY STATION STORE
SUPP 1523 S. STEPHENSON 10/30/15 \$26.02
IRON MOUNTAIN, MI 49801-0000

DROPBOX
SUPP 185 BERRY ST STE 400 10/30/15 \$198.00
SAN FRANCISCO, CA 94107-0000

AMAZON.COM
SUPP SOUTH LAKE UNION 10/30/15 \$116.90
SEATTLE, WA 98103-0000

BEAUDOINS MARATHON
SUPP 11591 US 2 W 10/30/15 \$29.62
NAUBINWAY, MI 49762-0000

GRAND TRAVERSE PIE CO.
SUPP 200 N WASHINGTON SQ 10/30/15 \$10.57
LANSING, MI 48933-0000

THE WALL STREET JOURNAL
SUPP 1211 AVE OF THE AMERICAS 10/30/15 \$28.99
NEW YORK, NY 10036-0000

KRIST OIL - IRON MOUNTAIN
SUPP 1017 STEPHENSON AVE 10/30/15 \$26.30
IRON MOUNTAIN, MI 49801-0000

TEAM WIRELESS
SUPP 1645 STEPHENSON AVE 10/30/15 \$81.49
IRON MOUNTAIN, MI 49801-0000

SPOKEO
SUPP 5565 FAIR OAKS AVE 10/30/15 \$19.95
PASADENA, CA 91105-0000

CARNES BP
SUPP 2300 LUDINGTON ST. 10/30/15 \$35.43
ESCANABA, MI 49829-0000

TOM CASPERSON FOR STATE SENATE *CARDMEMBER SERVICES*
514462-CAN P.O. BOX 790408 11/26/15 \$2,038.56
DIRECT ST. LOUIS, MO 63179-0408
CP-VISA PAYMENT

GODADDY.COM
SUPP 14455 N. HAYDEN RD. SUITE 219 11/22/15 \$26.49
SCOTTSDALE, AZ 85260-0000

SUPP	BREAKERS RESORT 927 N STATE STREET SAINT IGNACE, MI 49781-0000	11/26/15 \$84.00
SUPP	HOLIDAY INN EXPRESS 1171 RIVERVIEW WAY SAULT STE MARIE, MI 49783-0000	11/26/15 \$179.20
SUPP	HAMILTON INN 701 S HURON MACKINAW CITY, MI 49701-0000	11/26/15 \$83.25
SUPP	TROPPO 111 EAST MICHIGAN AVE LANSING, MI 48933-0000	11/26/15 \$33.10
SUPP	WICKERT'S FLORAL 1006 LUDINGTON ST. ESCANABA, MI 49829-0000	11/26/15 \$81.62
SUPP	IRON COUNTY REPORTER PO BOX 311 IRON RIVER, MI 49935-0000	11/26/15 \$57.00
SUPP	DAILY NEWS 215 E. LUDINGTON STREET IRON MOUNTAIN, MI 49801-0000	11/26/15 \$322.40
SUPP	SAULT CHAMBER OF COMMERCE 2581 I-75 BUSINESS SPUR SAULT STE MARIE, MI 49783-0000	11/26/15 \$30.00
SUPP	THE MINING JOURNAL MARQUETTE MARQUETTE, MI 49855-0000	11/26/15 \$29.50
SUPP	FORSBERG FLOWERS 600 N THIRD ST MARQUETTE, MI 49855-0000	11/26/15 \$54.01
SUPP	LINCOLN HOST INN 620 N LINCOLN RD ESCANABA, MI 49829-0000	11/26/15 \$55.98
SUPP	WAL-MART LINCOLN RD/HWY 41 ESCANABA, MI 49829-0000	11/26/15 \$63.10
	KRIST FOOD MART	11/26/15 \$40.02

SUPP 616 STEPHENSON AVE
IRON MOUNTAIN, MI 49801-0000

KRIST OIL - MQT
SUPP 338 W WASHINGTON STREET 11/26/15 \$31.23
MARQUETTE, MI 49855-0000

GOOGLE
SUPP 75 9TH AVE. 11/26/15 \$9.99
NEW YORK, NY 10011-0000

COMFORT INN TRAVERSE CITY
SUPP 460 MUNSON AVE 11/26/15 \$274.16
TRAVERSE CITY, MI 49686-0000

HOLIDAY STATIONSTORE
SUPP W274 US 2 11/26/15 \$26.27
ST IGNACE, MI 49781-0000

FREEDOM 38
SUPP 405 N STEPHENSON AVE. 11/26/15 \$35.10
IRON MOUNTAIN, MI 49801-0000

SAYKLLY'S
SUPP LINCOLN RD. 11/26/15 \$136.64
ESCANABA, MI 49829-0000

THE WALL STREET JOURNAL
SUPP 1211 AVE OF THE AMERICAS 11/26/15 \$28.99
NEW YORK, NY 10036-0000

PENY'S KITCHEN
SUPP 112 W SPRUCE ST 11/26/15 \$8.72
SAULT STE MARIE, MI 49783-0000

WAL-MART - SAULT
SUPP 3763 I-75 BUSINESS SPUR 11/26/15 \$24.32
SAULT STE MARIE, MI 49783-0000

BAKE N CAKE
SUPP 3003 E KALAMAZOO STREET 11/26/15 \$32.00
LANSING, MI 48912-0000

STAPLES
SUPP 3003 EAST MICHIGAN AVE 11/26/15 \$291.47
LANSING, MI 48912-0000

TOM CASPERSON FOR STATE SENATE
514462-CAN

TOM CASPERSON
DIRECT 43205 US HWY 2 & 41

10/31/15 \$1,743.50

ESCANABA, MI 49829-0000
LO-LOAN PAYMENT

<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>TOM CASPERSON</i> 43205 US HWY 2 & 41 DIRECT ESCANABA, MI 49829-0000 LO-LOAN PAYMENT	10/31/15 \$1,098.35
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>TOM CASPERSON</i> 43205 US HWY 2 & 41 DIRECT ESCANABA, MI 49829-0000 LO-LOAN PAYMENT	10/31/15 \$1,000.00
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>TOM CASPERSON</i> 43205 US HWY 2 & 41 DIRECT ESCANABA, MI 49829-0000 LO-LOAN PAYMENT	10/31/15 \$810.70
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>SCHNEIDER LANCHE</i> 401 LUDINGTON ST. DIRECT ESCANABA, MI 49829-0000 IC-PROFESSIONAL FEES	11/15/15 \$785.00
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>FELCH MOUNTAIN BIBLE CHAPEL</i> PO BOX 215 DIRECT FELCH, MI 49831-0000 DONATION	11/01/15 \$750.00
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>NORTH CENTAL AREA SCHOOLS</i> PO BOX 159 DIRECT HERMANVILLE, MI 49847-0000 CC-DONATION	11/12/15 \$750.00
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>NIP-N-SIP CATERING INC.</i> 16441 SOUTH US 27 HWY DIRECT LANSING, MI 48906-0000 FE-FUNDRAISING FOOD	10/27/15 \$639.98
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>VERIZON</i> 777 BIG TIMBER RD DIRECT ELGIN, IL 60123-0000 OE-PHONE	11/10/15 \$598.98
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>VERIZON</i> 777 BIG TIMBER RD DIRECT ELGIN, IL 60123-0000 OE-PHONE	12/13/15 \$580.16
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>JUDI SKRADSKI</i> DIRECT 2105 22ND AVE S	12/13/15 \$500.00
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ESCANABA, MI 49829-0000
SW-WAGES

TOM CASPERSON FOR STATE SENATE
514462-CAN
DIRECT *JUDI SKRADSKI*
2105 22ND AVE S
ESCANABA, MI 49829-0000 10/28/15 \$500.00
SW-WAGES

TOM CASPERSON FOR STATE SENATE
514462-CAN
DIRECT *DELTA COUNTY RIGHT TO LIFE*
5727 2ND AVE N
WELLS, MI 49899-0000 12/02/15 \$350.00
CC-DONATION

TOM CASPERSON FOR STATE
SENATE
514462-CAN
DIRECT *GOVERNMENTAL CONSULTANT*
SERVICES
120 N WASHINGTON SQUARE
LANSING, MI 48933-0000 11/05/15 \$275.00
FE-FUNDRAISER

TOM CASPERSON FOR STATE SENATE
514462-CAN
DIRECT *CARDMEMBER SERVICES*
P.O. BOX 790408
ST. LOUIS, MO 63179-0408 12/27/15 \$251.56
CP-VISA

WICKERT'S FLORAL
SUPP 1006 LUDINGTON ST. 12/27/15 \$81.62
ESCANABA, MI 49829-0000

UNITED STATES POST OFFICE
SUPP 315 W ALLEGAN ST STE 210 12/27/15 \$9.80
LANSING, MI 48933-0000

MEIJER
SUPP 5125 W. SAGINAW HWY 12/27/15 \$44.02
LANSING, MI 48917-0000

THE MINING JOURNAL
SUPP MARQUETTE 12/27/15 \$29.50
MARQUETTE, MI 49855-0000

THE WALL STREET JOURNAL
SUPP 1211 AVE OF THE AMERICAS 12/27/15 \$28.99
NEW YORK, NY 10036-0000

PAYPAL
SUPP 2211 N. 1ST ST. 12/27/15 \$2.99
SAN JOSE, CA 95131-0000

KROGER #888 12/27/15 \$22.28

SUPP 443 MALL CT
LANSING, MI 48912-0000

EZ STOP
SUPP 1950 STEPHENSON 12/27/15 \$32.36
IRON MOUNTAIN, MI 49801-0000

TOM CASPERSON FOR STATE SENATE *DAILY GLOBE*
514462-CAN 118 E. MCLEOD AVE. 11/15/15 \$225.00
DIRECT IRONWOOD, MI 49938-0000
SU-SUBSCRIPTION

TOM CASPERSON FOR STATE SENATE *TOM CASPERSON*
514462-CAN 43205 US HWY 2 & 41 10/31/15 \$205.00
DIRECT ESCANABA, MI 49829-0000
LO-LOAN PAYMENT

TOM CASPERSON FOR STATE *ST. MARY QUEEN OF PEACE*
SENATE *CHURCH*
514462-CAN DIRECT 600 MARQUETTE BLVD 12/04/15 \$200.00
KINGSFORD, MI 49802-0000
CC-DONATION

TOM CASPERSON FOR STATE SENATE *STATE YMCA YOUTH IN GOV*
514462-CAN PO BOX 65 12/21/15 \$200.00
DIRECT QUINCY, MI 49082-0000
CC-DONATION

TOM CASPERSON FOR STATE SENATE *GFWC*
514462-CAN ESCANABA 12/02/15 \$200.00
DIRECT ESCANABA, MI 49829-0000
TP-TICKETS

TOM CASPERSON FOR STATE SENATE *TOM CASPERSON*
514462-CAN 43205 US HWY 2 & 41 10/31/15 \$142.45
DIRECT ESCANABA, MI 49829-0000
LO-LOAN PAYMENT

TOM CASPERSON FOR STATE SENATE *STATE OF MICHIGAN*
514462-CAN LANSING 11/16/15 \$142.00
DIRECT LANSING, MI 48901-0000
OE-FLAGS

TOM CASPERSON FOR STATE SENATE *MARTY FITTANTE*
514462-CAN 1100 WESTWOOD AVE. 11/15/15 \$120.98
DIRECT KINGSFORD, MI 49802-0000
EQ-REIMBURSEMENT

TOM CASPERSON FOR STATE SENATE *STAPLES* 11/02/15 \$106.48

514462-CAN	421 N. LINCOLN RD. DIRECT ESCANABA, MI 49829-0000 OE-OFFICE SUPPLIES	
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>TEAM WIRELESS</i> 1645 STEPHENSON AVE DIRECT IRON MOUNTAIN, MI 49801-0000 EQ-PHONE	12/22/15 \$93.99
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>NORTHERN MICHIGAN UNIVERSITY</i> 1401 PRESQUE ISLE AVE. DIRECT MARQUETTE, MI 49855-0000 CO-MEDIA RENTAL	11/11/15 \$70.00
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>HANNAH KISSLING</i> 7465 OLD US 23 DIRECT FENTON, MI 48430-0000 OE-REIMBURSEMENT	12/18/15 \$65.06
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>DELTA CHAMBER OF COMMERCE</i> LUDINGTON STREET DIRECT ESCANABA, MI 49829-0000 TP-REGISTRATION	10/26/15 \$60.00
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>L'ANSE SENTINEL</i> 202 N MAIN STREET DIRECT L'ANSE, MI 49946-0000 SU-SUBSCRIPTION	11/13/15 \$60.00
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>CHARTER BUSINESS</i> 401 N. 30TH ST DIRECT ESCANABA, MI 49829-0000 CO-INTERNET	12/13/15 \$56.99
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>CHARTER BUSINESS</i> 401 N. 30TH ST DIRECT ESCANABA, MI 49829-0000 CO-INTERNET	11/15/15 \$56.99
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>A-1 RENT-ALL STOP</i> 4916 S CEDAR ST DIRECT LANSING, MI 48910-0000 EQ-RENTAL	12/10/15 \$53.03
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	<i>GOGEBIC RANGE HEALTH FOUNDATION</i> N10561 GRANDVIEW LANE DIRECT IRONWOOD, MI 49938-0000 TP-TICKETS	12/07/15 \$50.00
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	GOVERNMENTAL CONSULTANT SERVICES 120 N WASHINGTON SQUARE LANSING, MI 48933-0000 RE-FUNDRAISER	11/05/15 \$50.00
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	GOGEBIC RANGE HEALTH FOUNDATION N10561 GRANDVIEW LANE IRONWOOD, MI 49938-0000 TP-TICKETS	12/09/15 \$50.00
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<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	MARTY FITTANTE 1100 WESTWOOD AVE. KINGSFORD, MI 49802-0000 GI-REIMBURSEMENT	11/15/15 \$40.52
<hr/>			
<u>TOM CASPERSON FOR STATE SENATE</u> 514462-CAN	DIRECT	MARTY FITTANTE 1100 WESTWOOD AVE. KINGSFORD, MI 49802-0000 AE-REIMBURSEMENT	11/15/15 \$37.76

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Debts and Obligations

- Committee Name: TOM CASPERSON FOR STATE SENATE
- Statement Type: ANNUAL CS
- Statement Year: 2016

Committee ID#: 514462

Committee Name: TOM CASPERSON FOR STATE SENATE

Debt #1:

This item is a : Debt or obligation owed BY or forgiven the committee

Owed by Name: TOM CASPERSON
Address: 43205 US HWY 2 & 41
ESCANABA, MI 49829-0000

Corporation: No

Type of Obligation: MILEAGE

Date debt was incurred: 07/17/2010

Original amount: \$2,076.25

Date - Amount of Payments: 11/11/2014 - \$1,933.80
10/31/2015 - \$142.45

Cumulative payment to date on debt: \$2,076.25

Outstanding balance at close of this period: \$0.00

Loan was Forgiven: No

Debt #2:

This item is a : Debt or obligation owed BY or forgiven the committee

Owed by Name: TOM CASPERSON
Address: 43205 US HWY 2 & 41
ESCANABA, MI 49829-0000

Corporation: No

Type of Obligation: MILEAGE

Date debt was incurred: 07/31/2010

Original amount: \$1,098.35

Date - Amount of Payments: 10/31/2015 - \$1,098.35

Cumulative payment to date on debt: \$1,098.35

Outstanding balance at close of this period: \$0.00

Loan was Forgiven: No

Debt #3:

This item is a : Debt or obligation owed BY or forgiven the committee

Owed by Name: TOM CASPERSON
Address: 43205 US HWY 2 & 41
ESCANABA, MI 49829-0000

Corporation: No

Type of Obligation: MILEAGE

Date debt was incurred: 08/23/2010

Original amount: \$1,743.50

Date - Amount of Payments: 10/31/2015 - \$1,743.50

Cumulative payment to date on debt: \$1,743.50

Outstanding balance at close of this period: \$0.00

Loan was Forgiven: No

Debt #4:

This item is a : Debt or obligation owed BY or forgiven the committee

Owed by Name: TOM CASPERSON
Address: 43205 US HWY 2 & 41

ESCANABA, MI 49829-0000

Corporation: No

Type of Obligation: MILEAGE

Date debt was incurred: 08/31/2010

Original amount: \$810.70

Date - Amount of Payments: 10/31/2015 - \$810.70

Cumulative payment to date on debt: \$810.70

Outstanding balance at close of this period: \$0.00

Loan was Forgiven: No

Debt #5:

This item is a : Debt or obligation owed BY or forgiven the committee

Owed by Name: TOM CASPERSON
Address: 43205 US HWY 2 & 41
ESCANABA, MI 49829-0000

Corporation: No

Type of Obligation: PAYMENT ON LOAN OWED BY COMMITTEE

Date debt was incurred: 09/14/2010

Original amount: \$1,000.00

Date - Amount of Payments: 10/31/2015 - \$1,000.00

Cumulative payment to date on debt: \$1,000.00

Outstanding balance at close of this period: \$0.00

Loan was Forgiven: No

Debt #6:

This item is a : Debt or obligation owed BY or forgiven the committee

Owed by Name: TOM CASPERSON
Address: 43205 US HWY 2 & 41
ESCANABA, MI 49829-0000

Corporation: No

Type of Obligation: MILEAGE

Date debt was incurred: 10/15/2010

Original amount: \$3,332.45

Date - Amount of Payments: 10/31/2015 - \$205.00

Cumulative payment to date on debt: \$205.00

Outstanding balance at close of this period: \$3,127.45

Loan was Forgiven: No

Debt #7:

This item is a : Debt or obligation owed BY or forgiven the committee

Owed by Name: TOM CASPERSON
Address: 43205 US HWY 2 & 41
ESCANABA, MI 49829-0000

Corporation: No

Type of Obligation: MILEAGE

Date debt was incurred: 10/15/2010

Original amount: \$2,650.45

Cumulative payment to date on debt: \$0.00

Outstanding balance at close of this period: \$2,650.45

Loan was Forgiven: No

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**FEC
FORM 3****REPORT OF RECEIPTS
AND DISBURSEMENTS**

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Casperson for Congress

ADDRESS (number and street) ▼

P.O. Box 499

Check if different than previously reported. (ACC)

Escanaba

MI

49829

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C C00435420

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

MI

01

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

MM / DD / YYYY

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

MM / DD / YYYY

5. Covering Period

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

through

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Ms. Judi Skradski

Signature of Treasurer Ms. Judi Skradski

[Electronically Filed]

Date

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only**FEC FORM 3**
(Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

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Write or Type Committee Name
Casperson for Congress

Report Covering the Period: From:

MM / DD / YYYY
10 / 01 / 2015

To:

MM / DD / YYYY
12 / 31 / 2015

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	145089.86	145089.86
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	145089.86	145089.86
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	7056.51	7056.51
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	7056.51	7056.51
8. Cash on Hand at Close of Reporting Period (from Line 27)	143404.27	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	28000.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3 (Revised 12/2003)

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Write or Type Committee Name
Casperson for Congress

Report Covering the Period: From:

MM / DD / YYYY
10 / 01 / 2015

To:

MM / DD / YYYY
12 / 31 / 2015

I. RECEIPTS
COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
- (i) Itemized (use Schedule A).....
- (ii) Unitemized
- (iii) TOTAL of contributions from individuals ▶
- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs)
- (d) The Candidate
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

123750.00

9639.86

133389.86

5400.00

6300.00

0.00

145089.86

123750.00

9639.86

133389.86

5400.00

6300.00

0.00

145089.86

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

0.00

0.00

13. LOANS:

- (a) Made or Guaranteed by the Candidate.....
- (b) All Other Loans.....
- (c) TOTAL LOANS (add Lines 13(a) and (b)).....

5000.00

0.00

5000.00

5000.00

0.00

5000.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

0.00

0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.)

4.32

4.32

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

150094.18

150094.18

DETAILED SUMMARY PAGE of Disbursements

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	7056.51	7056.51
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS.....	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	7056.51	7056.51

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	366.60
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	150094.18
25. SUBTOTAL (add Line 23 and Line 24).....	150460.78
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	7056.51
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	143404.27

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

 Use separate schedule(s)
 for each category of the
 Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 85

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 11d
☐ 12 ☐ 13a ☐ 13b ☐ 14 ☐ 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

 NAME OF COMMITTEE (In Full)
Casperson for Congress

 Full Name (Last, First, Middle Initial)
Stephen Alexa

 Mailing Address **W8896 Forest Ln**

 City **Sagola** State **MI** Zip Code **49881**

 FEC ID number of contributing
 federal political committee.

 Name of Employer
Champion Inc.

 Occupation
President

Receipt For: 2016

☒ Primary ☐ General
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

 Transaction ID : **SA11AI.8336**

Amount of Each Receipt this Period

 Full Name (Last, First, Middle Initial)
Karson Amos

 Mailing Address **11990 Munro Rd**

 City **Williamsburg** State **MI** Zip Code **49690**

 FEC ID number of contributing
 federal political committee.

 Name of Employer
Amos Farms

 Occupation
Farmer

Receipt For: 2016

☒ Primary ☐ General
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

 Transaction ID : **SA11AI.8574**

Amount of Each Receipt this Period

 Full Name (Last, First, Middle Initial)
Mr. Chris Anderson

 Mailing Address **264 Lake Shore Drive**

 City **Escanaba** State **MI** Zip Code **49829**

 FEC ID number of contributing
 federal political committee.

 Name of Employer
Anderson Funeral Home

 Occupation
Owner

Receipt For: 2016

☒ Primary ☐ General
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

 Transaction ID : **SA11AI.8648**

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....