

Mr. Maurice V. Barnes, Jr.
Apartment 12
404 W Broadwell St.
Albion, Michigan 49224

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MICHIGAN DEPT OF STATE
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NO CURRENT SEAL

13 September 2018

Bureau of Elections - Michigan Department of State
Richard H. Austin Building – 1st Floor
430 West Allegan Street
Lansing, Michigan 48918

To whom it may concern:

I allege that the Michigan Campaign Finance Act was violated as follows during the 2016 election:

1. Complainant Information:
 - a. Name: **Maurice V. Barnes, Jr.**
 - b. Day Time Telephone: **(517) 918-1590**
 - c. Mailing Address: **Apartment 12, 404 W. Broadwell Street, Albion, MI. 49224**
2. Alleged Violator Information:
 - a. Name: **Garrett Q. Brown**
 - b. Mailing Address: **1016 S. Superior Street, Albion, MI. 49224**
3. Alleged Violations:
 - a. Sections of the MCFA violated: Sections 169.224 and 169.233.
 - b. Explanation of how Sections 169.224 and 169.233 were violated:

Alleged Violation #1: That Garrett Q. Brown failed to submit the required pre-election campaign report on or before the prescribed due date of 28 October 2016.

Evidence to Support Allegation #1: Pre-Election Campaign Report submitted by Garrett Q. Brown with the date – time of filing stamped on 6 January 2017 shows he accepted an excess of \$1,000.00 in Campaign Donations on or about 7/31/16, thus automatically losing any Campaign Reporting Waiver and incurring all required reports including pre-election and 48 hour/late reporting requirements. The date he submitted the Pre-Election Campaign Report is stamped 6 January 2017 on the report he submitted.

Alleged Violation #2: That Garrett Q. Brown failed to submit a required 48-hour/late contribution campaign report for a \$500.00 Campaign Contribution which was from “Michigan Laborers Political League” on or about 29 October 2016.

Evidence to Support Allegation: Post-Election Campaign Report submitted by Garrett Q. Brown with the date – time of filing stamped on 8 December 2017 shows he accepted an excess of \$1,000.00 in Campaign Donations on or about 7/31/16, thus automatically losing any Campaign Reporting Waiver and incurring all required reports including pre-election and 48 hour/late reporting requirements. No 48-hour/Late report(s) have been submitted to this date.

Alleged Violation #3: That Garrett Q. Brown failed to file a post-election Campaign Finance Compliance Affidavit prior to assuming the office he was elected to (Mayor of the City of Albion, Michigan).

Evidence to Support Allegation: Post Election Campaign Finance Affidavit submitted by Garrett Q. Brown on 6 January 2017 and the official minutes of the 5 December 2016 City Council Meeting for the City of Albion, Michigan which document when he was sworn in and began executing the duties with the privileges and authorities of the office of Mayor for the City of Albion, MI. **prior to** filing the required post-election Campaign Finance Compliance Affidavit post-election Campaign Finance Compliance Affidavit.

Alleged Violation #4: That Garrett Q. Brown filed a false post-election Campaign Finance Compliance Affidavit on 6 January 2017 in that, by affixing his signature to the affidavit, he falsely swore that all required campaign statements and reports due from his Campaign Committee had been submitted. However, a required 48 hour/late contribution report related to a \$500.00 Campaign Contribution received on 29 October 2016, has not been filed to date.

Evidence to Support Allegation: Post-Election Campaign Report submitted by Garrett Q. Brown with the date – time of filing stamped on 8 December 2016 documents the \$500.00 contribution received on 29 October 2016 which was within the 2016 election 48 hour/late reporting period.

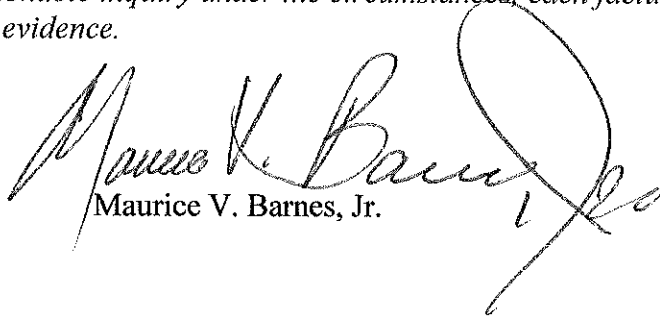
Alleged Violation #5: That Garrett Q. Brown did on or about 6 January 2017, knowingly applied for a waiver from Campaign Reporting Requirements based on the false assertion that his committee did not expect to receive or expend more than \$1,000.00. However, at the time of his filing in January 2017, Garrett Brown was ineligible for said waiver because his Campaign Committee had an outstanding unpaid loan debt exceeding \$1,000.00 which was acquired on 14 October 2016. The Reporting Waiver is a statement of expectations and a committee with debts over \$1,000.00 must be expecting to repay and therefore spend in excess of the \$1,000.00 threshold.

Evidence to support the allegation: Both the 2016 Pre and Post-Election Campaign Reports submitted by Garrett Q. Brown are submitted as evidence of existing unpaid loan debts since 14 October remaining to date.

Alleged Violation #6: That Garrett Q. Brown filed a false Affidavit of Identity on or about 18 June 2018 in that, by affixing his signature to the affidavit, he falsely swore that all required campaign statements and reports due from his Campaign Committee had been submitted. However, a required 2016 Election 48 hour/late contribution report related to a \$500.00 Campaign Contribution received on 29 October 2016, has not been filed and he has not filed any annual Campaign Reports in January 2017 or January 2018.

Evidence to Support Allegation: Post-Election Campaign Report submitted by Garrett Q. Brown with the date – time of filing stamped on 8 December 2016 documents an outstanding loan debt exceeding the \$1,000.00 threshold.

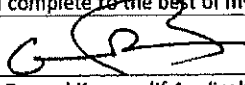
By affixing my signature below, I hereby certify that: *To the best of my knowledge, information, and belief, formed after a reasonable inquiry under the circumstances, each factual contention of the complaint is supported by evidence.*


Maurice V. Barnes, Jr. 13 Sept. 2018



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

ORIGINAL OR AMENDED
STATEMENT OF ORGANIZATION FORM FOR CANDIDATE COMMITTEES
Information on this form is made public.

1. Committee ID #: 143227	*2. Type of Filing: <input type="checkbox"/> Original: <input checked="" type="checkbox"/> Amendment to Items: 3 4d		Eff. Date: 7/14/2016
*3. Full Name of Committee (must include Candidate's first and last name): Garrett Brown for Albion			
*4a. Candidate Full Name: Last Name BROWN		First Name GARRETT	M.I. Q.
*4b. Political Party (if applicable):		*4c. County of Residence: Calhoun, Albion City	
*4d. Office Sought: Mayor of Albion		*4e. District/Circuit # or Jurisdiction:	
*5. Date Committee was Formed:			
*6a. Committee Phone:		6b. Committee Fax #:	
*6c. Committee Primary Email Address:		6d. Committee Website Address:	
*7a. Complete Committee Mailing Address (May be PO Box):			
*7b. Complete Committee Street Address (May not be PO Box):			
*8. Treasurer Name and Complete Address:			
Phone #:		Email Address:	
9. Designated Record Keeper Name and Complete Address:			
Phone #:		Email Address:	
*10. REPORTING WAIVER REQUEST: <input checked="" type="checkbox"/> YES, I/We WANT TO APPLY FOR THE REPORTING WAIVER. The committee does not expect to receive or expend in excess of \$1,000 in an election. I/We understand that if the committee does not spend or received in excess of \$1,000 in an election, the committee does not owe Pre, Post, Quarterly and Annual Campaign Statements. I/We further understand that the Reporting Waiver will be automatically lost if the committee exceeds the \$1,000 threshold and all required campaign statements must be filed. <u>A Reporting Waiver does not exempt a committee from filing Late Contribution Reports.</u> <input type="checkbox"/> NO, I/We DO NOT WANT TO APPLY FOR THE REPORTING WAIVER. The committee expects to receive or expend in excess of \$1,000 in an election. I/We understand that the committee owes Pre, Post, Quarterly and Annual Campaign Statements even if the committee does not spend or receive in excess of \$1,000 in an election. I further understand that the Reporting Waiver cannot be requested retroactively to avoid filing requirements and to avoid paying late filing fees. Further information regarding Reporting Waivers can be found in <u>Appendix C</u> of the Committee Manual.			
*11. Name and Address of Depositories or Intended Depositories of committee funds. (Michigan Bank, Credit Union or Savings & Loan Association) While this item must be completed, an account does not have to be opened until the first contribution is received. *Official Depository (name and address): Secondary Depository (name and address):			
12. <input type="checkbox"/> This item applies only to Gubernatorial Candidate Committees: Check if this committee intends to seek qualifying contributions or make qualifying expenditures.			
13. ELECTRONIC FILING: This item applies to committees that file with the Michigan Department of State Bureau of Elections only and does not apply to Candidate Committees that file with the County Clerk's office. <input type="checkbox"/> Committee spent or received or expects to spend or receive in excess of \$5,000 and is required to file electronically. <input type="checkbox"/> Committee did not spend or receive or does not expect to spend or receive in excess of \$5,000 and would like to file electronically voluntarily. Further information regarding Electronic Filing can be found in <u>Appendix D</u> of the Committee Manual.			
14. Verification: I/We certify that all reasonable diligence was used in the preparation of the above statement and that the contents are true, accurate and complete to the best of my/our knowledge or belief. If filing campaign statements electronically, we further agree that the signatures below shall serve as the signatures that verify the accuracy and completeness of each statement filed electronically by the committee. I/We certify that all reasonable diligence will be used in the preparation of each statement electronically filed by this committee and that the contents of each statement will be true, accurate and complete to the best of my/our knowledge or belief. (Sign Name and Date)			
*Candidate: 		Date: 7/14/2016	*Current Treasurer
*Designated Record Keeper (if Applicable)		Date:	



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

FILED

2017 JAN -6 A 11:24

FOR OFFICIAL USE ONLY

CANDIDATE COMMITTEE
COVER PAGE

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement Covers From 07/14/16 to 10/23/16 ✓

1. Committee I.D. Number
143227

4. Candidate Last Name **Brown** First Name **Garrett** M.I. **Q**

2. Committee Name
Garrett Brown for Albion

4a. Office Sought Including District # or Community Served (If applicable)
Mayor, City of Albion

4b. County of Residence **CALHOUN**

5. Committee's Mailing Address
**1016 S. Superior St.
Albion, Michigan 4924**

6. Treasurer's Name & Residential Address
**Garrett Brown
1016 S. Superior St.
Albion, Michigan 4924**

Area Code and Phone (517) 629-2574
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.

Area Code & Phone (517) 629-2574

7. Treasurer's Business Address
**Michigan State University
632 Bogue St.
East Lansing, MI 48824**

8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)

Area Code and Phone (517) 355-1855

Area Code and Phone _____

9. TYPE OF STATEMENT

9a. ☒ Pre-Election OR 9b. ☐ Post-Election

Pre-Election or Post-Election Statement relates to:

☐ Primary

☒ General

☐ Convention

☐ Special

☐ School

☐ Caucus

Date of Election, Convention or Caucus
11/08/16

Required ONLY if candidate is not on the ballot for the current year:

☐ July Quarterly

☐ October Quarterly

9c. ☐ Annual Statement (_____) Coverage Year

9d. ☐ Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)

9e. Dissolution of Candidate Committee

☐ By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is hereby discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.

Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.

Effective date of dissolution

Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

Current Treasurer or Designated Record keeper **Garrett Brown** Signature _____ Date _____
Type or Print Name

Candidate **Garrett Brown** Signature _____ Date _____
Type or Print Name



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

1. Committee I.D. Number 143227

**SUMMARY PAGE
CANDIDATE COMMITTEE**

2. Committee Name Garrett Brown for Albion

RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ <u>3,517.39</u> ✓	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ <u>NOT APPLICABLE</u>	
c. Subtotal of "Contributions"	(3c.) \$ <u>3,517.39</u> ✓	(18.) \$ <u>3,517.39</u> ✓
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ _____	(19.) \$ _____
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ <u>3,517.39</u> ✓	(20.) \$ <u>3,517.39</u> ✓
IN-KIND CONTRIBUTIONS & EXPENDITURES		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ <u>1,273.35</u> ✓	(21.) \$ <u>1,273.35</u> ✓
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ _____	(22.) \$ _____
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ ⁹² <u>2,817.39</u> ✓	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ _____	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ ⁹² <u>2,817.39</u> ✓	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ <u>2,817.39</u> ✓	(23.) \$ ⁹² <u>2,817.39</u> ✓
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
10. Disbursements		
a. Itemized (Schedule 1C, Column 6)	(10a.) \$ _____	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.) \$ _____	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(11.) \$ _____	(24.) \$ _____
DEBTS AND OBLIGATIONS		
12. Debts and Obligations		
a. Owed by the Committee (Schedule 1E)	(12a.) \$ <u>1105.74</u> ✓	
b. Owed to the Committee (Schedule 1E)	(12b.) \$ _____	
BALANCE STATEMENT		
13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.)	(13.) \$ <u>\$0.00</u> ✓	
14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts)	(14.) + \$ <u>3,517.39</u> ✓	
15. SUBTOTAL Add lines 13 and 14	(15.) = \$ <u>3,517.39</u> ✓	
16. Amount expended during reporting period (Add lines 9 and 11)	(16.) - \$ <u>2,892.39</u> ✓	
17. ENDING BALANCE (Subtract line 16 from line 15)	(17.) \$ <u>\$625.00</u> ✓	



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

ITEMIZED CONTRIBUTIONS
SCHEDULE 1A
CANDIDATE COMMITTEE

1. Committee I.D. Number 143227
2. Committee Name Garrett Brown for Albion

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.		6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution # 1 Name & Address: <u>Cleveland, Joe, R.</u> <u>9615 Windy Ridge Rd.</u> <u>Windermere, FL 34786</u>		\$ <u>600.00</u>	\$ <u>600.00</u>
PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>07/16/16</u> 5. If over \$100.00 cumulative, please provide: Occupation <u>Retired</u> Employer <u>Retired</u> ✓ Business Address <u>Retired</u> Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	
3. Contribution # 2 Name & Address: <u>Twyman, Era</u> <u>1538 Hendricks St.</u> <u>Gary, IN 46404</u>		\$ <u>200.00</u>	\$ <u>200.00</u>
PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>07/16/16</u> 5. If over \$100.00 cumulative, please provide: Occupation <u>Retired</u> Employer <u>Retired</u> ✓ Business Address <u>Retired</u> Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	
3. Contribution # 3 Name & Address: <u>Twyman, Jerome</u> <u>1538 Hendricks St.</u> <u>Gary, IN 46404</u>		\$ <u>50.00</u>	\$ <u>50.00</u>
PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>07/16/16</u> 5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	
3. Contribution # 4 Name & Address: <u>Cleveland, Donald, L.</u> <u>3950 NW 75th Ter.</u> <u>Lauderhill, FL 33319</u>		\$ <u>100.00</u>	\$ <u>100.00</u>
PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>07/18/16</u> 5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	

Page Subtotal \$ 950.00

Grand Total of All Schedules 1A
(Complete on last page of Schedule)

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line 3a of Summary
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MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

ITEMIZED CONTRIBUTIONS
SCHEDULE 1A
CANDIDATE COMMITTEE

1. Committee I.D. Number 143227

2. Committee Name Garrett Brown for Albion

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount.		6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
<p>3. Contribution # 1 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>07/31/16</u></p> <p>Name & Address:</p> <p>Brown, Robert, L., Jr. 29050 E. Tiffany Dr. Southfield, MI 48034</p> <p>5. If over \$100.00 cumulative, please provide:</p> <p>Occupation <u>Shipping Coordinator</u> Employer <u>HTI Cybernetics</u> ✓</p> <p>Business Address <u>6701 Center Dr., Sterling Heights, MI 48312</u></p> <p>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser</p>		\$ <u>200.00</u>	\$ <u>200.00</u>
		Click Here for Memo Itemization	
<p>3. Contribution #2 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>07/31/16</u></p> <p>Name & Address:</p> <p>Bryant, Deborah K. 306 Congressional Ct. Vernon Hills, IL 60061</p> <p>5. If over \$100.00 cumulative, please provide:</p> <p>Occupation _____ Employer _____</p> <p>Business Address _____</p> <p>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser</p>		\$ <u>50.00</u>	\$ <u>50.00</u>
		Click Here for Memo Itemization	
<p>3. Contribution #3 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>08/01/16</u></p> <p>Name & Address:</p> <p>Reid, Lenn 306 W. Chestnut St. Albion, MI 49224</p> <p>5. If over \$100.00 cumulative, please provide:</p> <p>Occupation _____ Employer _____</p> <p>Business Address _____</p> <p>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser</p>		\$ <u>100.00</u>	\$ <u>100.00</u>
		Click Here for Memo Itemization	
<p>3. Contribution #4 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>08/02/16</u></p> <p>Name & Address:</p> <p>Ray, Eugene 1000 Mead Dr. Shelbyville, TN 37160</p> <p>5. If over \$100.00 cumulative, please provide:</p> <p>Occupation _____ Employer _____</p> <p>Business Address _____</p> <p>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser</p>		\$ <u>50.00</u>	\$ <u>50.00</u>
		Click Here for Memo Itemization	

Page Subtotal \$400.00

Grand Total of All Schedules 1A
(Complete on last page of Schedule)

Enter this total on
line 3a of Summary
Page.



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

ITEMIZED CONTRIBUTIONS
SCHEDULE 1A
CANDIDATE COMMITTEE

1. Committee I.D. Number 143227

2. Committee Name Garrett Brown for Albion

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.		6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution # 1 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>09/12/16</u> Name & Address: Trammell, Marcus 1427 McGavock Pike Nashville, TN 37216		\$ <u>100.00</u>	\$ <u>100.00</u>
5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	
3. Contribution #2 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>09/15/16</u> Name & Address: Thomas, Jessica 1055 Lincoln Ct. Birmingham, MI 48009		\$ <u>200.00</u>	\$ <u>200.00</u>
5. If over \$100.00 cumulative, please provide: Occupation <u>Owner</u> Employer <u>Jessica Thomas LLC</u> ✓ Business Address <u>P.O. Box 1922, Birmingham, MI 48012</u> Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	
3. Contribution # 3 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>09/16/16</u> Name & Address: Powell, Richard 809 S. Eaton St. Albion, MI 49224		\$ <u>10.00</u>	\$ <u>10.00</u>
5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	
3. Contribution # 4 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt _____ Name & Address: Brown, Robert, L., Jr. 29050 E. Tiffany Dr. Southfield, MI 48034		\$ <u>50.00</u>	\$ <u>250.00</u>
5. If over \$100.00 cumulative, please provide: Occupation <u>Shipping Coordinator</u> Employer <u>HTI Cybernetics</u> Business Address <u>6701 Center Dr., Sterling Heights, MI 48312</u> Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	

Page Subtotal \$360.00

Grand Total of All Schedules 1A
(Complete on last page of Schedule)

Enter this total on
line 3a of Summary
Page.



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

ITEMIZED CONTRIBUTIONS
SCHEDULE 1A
CANDIDATE COMMITTEE

1. Committee I.D. Number 143227

2. Committee Name Garrett Brown for Albion

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount.		6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution # 1 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>09/22/16</u> Name & Address: <u>Harvey, Jerome</u> <u>25465 Waycross</u> <u>Southfield, MI 48033</u>		\$ <u>1000.00</u>	\$ <u>1000.00</u>
5. If over \$100.00 cumulative, please provide: Occupation <u>President & CEO</u> Employer <u>Harvey Industries, LLC</u> ✓ Business Address <u>17177 Laurel Park Dr., Ste. 243, Livonia, MI 48152</u> Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	
3. Contribution #2 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/14/16</u> Name & Address: <u>Brown, Garrett</u> <u>1016 S. Superior St.</u> <u>Albion, MI 49224</u>		\$ <u>207.39</u>	\$ <u>1130.74</u> ✓ \$ 1105.74
5. If over \$100.00 cumulative, please provide: Occupation <u>Graduate Student</u> Employer <u>Michigan State University</u> ✓ Business Address <u>632 Bogue St., East Lansing, MI 48824</u> Type of Contribution: <input checked="" type="checkbox"/> Direct <input checked="" type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	
3. Contribution # 3 PAC Receipt? <input checked="" type="checkbox"/> YES ✓ 4. Date of Receipt <u>10/17/16</u> Name & Address: <u>Michigan Laborers Political League</u> <u>1118 Centennial Way, Ste. 100</u> <u>Lansing, MI 48917</u>		\$ <u>500.00</u>	\$ <u>500.00</u>
5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	
3. Contribution # 4 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/23/16</u> Name & Address: <u>Bogan, Nathaniel</u> <u>1006 Fairlane Dr.</u> <u>Albion, MI 49224</u>		\$ <u>100.00</u>	\$ <u>100.00</u>
5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser		Click Here for Memo Itemization	

Page Subtotal \$1,807.39

Grand Total of All Schedules 1A
(Complete on last page of Schedule)

\$3,517.39 ✓

Enter this total on
line 3a of Summary
Page.



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

ITEMIZED IN-KIND CONTRIBUTIONS

SCHEDULE 1-IK

1. Committee I. D. Number 143227

CANDIDATE COMMITTEE

2. Committee Name Garrett Brown for Albion

3. Name and Address from whom received if contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all in-kind contributions.	4. Type of In-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased	7. Amount or Fair Market Value	8. Cumulative for Election Cycle (Through date in Item 5)
Contribution # 1 PAC Receipt? <input type="checkbox"/> Yes Name & Address: Brown, Garrett 1016 S. Superior St. Albion, M. 49224 If over \$100.00 cumulative, please provide: Occupation: Graduate Student Employer Name & Business Address: Michigan State University 632 Bogue St. East Lansing, MI 48824 <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input type="checkbox"/> Goods or Services Purchased by Candidate or Others <input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others- LOAN Description <u>Yard Signs</u> 5. Date Of Receipt: <u>08/26/16</u> 6. Vendor Name & Address: Sawicki & Son 1521 W. Lafayette Blvd. Detroit, MI 48216 Click Here for Memo Itemization	\$ <u>898.35</u>	\$ <u>898.35</u>
Contribution # 2 PAC Receipt? <input type="checkbox"/> Yes Name & Address: Drake, Alfredia 1016 S. Superior St. Albion, MI 49224 If over \$100.00 cumulative, please provide: Occupation: Program Associate Employer Name & Address: Aibion Health Care Alliance 309 N. Superior St. Aibion, MI 49224 <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others <input type="checkbox"/> Goods or Services Purchased by Candidate or Others- LOAN Description <u>Morning Parade Fee</u> 5. Date Of Receipt: <u>09/15/16</u> 6. Vendor Name & Address: Festival of the Forks 310 S. Superior St. Albion, MI 49224 Click Here for Memo Itemization	\$ <u>50.00</u>	\$ <u>50.00</u>
Contribution #3 PAC Receipt? <input type="checkbox"/> Yes Name & Address: Drake, Alfredia 1016 S. Superior St. Albion, MI 49224 If over \$100.00 cumulative, please provide: Occupation: Program Associate Employer Name & Address: Albion Health Care Alliance 309 N. Superior St. Albion, MI 49224 <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others <input type="checkbox"/> Goods or Services Purchased by Candidate or Others- LOAN Description <u>Evening Parade Fee</u> 5. Date Of Receipt: <u>09/15/16</u> 6. Vendor Name & Address: Festival of the Forks 310 S. Superior St. Albion, MI 49224 Click Here for Memo Itemization	\$ <u>50.00</u>	\$ <u>100.00</u> ✓

Page Subtotal **\$998.35**

Grand Total of all Schedules 1-IK
(Complete on last page of Schedule)

Enter this total
on line 6 of Summary
Page



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

ITEMIZED IN-KIND CONTRIBUTIONS

SCHEDULE 1-IK

1. Committee I. D. Number 143227

CANDIDATE COMMITTEE

2. Committee Name Garrett Brown for Albion

3. Name and Address from whom received if contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report <u>all</u> in-kind contributions.	4. Type of In-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased	7. Amount or Fair Market Value	8. Cumulative for Election Cycle (Through date in Item 5)
Contribution # 1 Name & Address: Brown, Garrett 1016 S. Superior St. Albion, MI 49224 If over \$100.00 cumulative, please provide: Occupation: <u>Graduate Student</u> Employer Name & Business Address: Michigan State University 632 Bogue St. East Lansing, MI 48824 <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others <input type="checkbox"/> Goods or Services Purchased by Candidate or Others- LOAN Description <u>Food and Beverages</u> 5. Date Of Receipt: <u>10/02/16</u> 6. Vendor Name & Address: PS Food Mart 101 E Michigan Ave. Albion, MI 49224 Click Here for Memo Itemization	\$ <u>25.00</u>	<u>923.35</u> \$ 25.00
Contribution # 2 Name & Address: Drake, Alfredia 1016 S. Superior St. Albion, MI 49224 If over \$100.00 cumulative, please provide: Occupation: <u>Program Associate</u> Employer Name & Address: Albion Health Care Alliance 309 N. Superior St. Albion, MI 49224 <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others <input type="checkbox"/> Goods or Services Purchased by Candidate or Others- LOAN Description <u>Food and Beverages</u> 5. Date Of Receipt: <u>10/09/16</u> 6. Vendor Name & Address: Meijer 2777 Airport Rd. Jackson, MI 49202 Click Here for Memo Itemization	\$ <u>75.00</u>	<u>175.00</u>
Contribution #3 Name & Address: Dysart, Martha 3416 Davidson Dr. Lansing, MI 48910 If over \$100.00 cumulative, please provide: Occupation: Employer Name & Address:	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others <input type="checkbox"/> Goods or Services Purchased by Candidate or Others- LOAN Description <u>Food and Beverages</u> 5. Date Of Receipt: <u>10/16/16</u> 6. Vendor Name & Address: Meijer 2777 Airport Rd. Jackson, MI 49202 Click Here for Memo Itemization	\$ <u>75.00</u>	<u>75.00</u>

Page Subtotal \$175.00

Grand Total of all Schedules 1-IK
(Complete on last page of Schedule)

Enter this total
on line 6 of Summary
Page



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

ITEMIZED IN-KIND CONTRIBUTIONS

SCHEDULE 1-IK

1. Committee I. D. Number 143227

CANDIDATE COMMITTEE

2. Committee Name Garrett Brown for Albion

3. Name and Address from whom received If contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all in-kind contributions.	4. Type of In-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased	7. Amount or Fair Market Value	8. Cumulative for Election Cycle (Through date in Item 5)
Contribution # 1 PAC Receipt? <input type="checkbox"/> Yes Name & Address: Reid, Lenn 306 W. Chestnut St. Albion, MI 49224 If over \$100.00 cumulative, please provide: Occupation: <u>Retired</u> Employer Name & Business Address: <u>Retired</u> <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others <input type="checkbox"/> Goods or Services Purchased by Candidate or Others- LOAN Description <u>Food and Beverages</u> 5. Date Of Receipt: <u>10/23/16</u> 6. Vendor Name & Address: <u>Family Fare</u> <u>1406 N Eaton St.</u> <u>Albion, MI 49224</u> Click Here for Memo Itemization	\$ <u>100.00</u>	\$ <u>200.00</u> ✓
Contribution # 2 PAC Receipt? <input type="checkbox"/> Yes Name & Address: If over \$100.00 cumulative, please provide: Occupation: Employer Name & Address: <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input type="checkbox"/> Goods or Services Purchased by Candidate or Others <input type="checkbox"/> Goods or Services Purchased by Candidate or Others- LOAN Description _____ 5. Date Of Receipt: _____ 6. Vendor Name & Address: Click Here for Memo Itemization	\$ _____	\$ _____
Contribution #3 PAC Receipt? <input type="checkbox"/> Yes Name & Address: If over \$100.00 cumulative, please provide: Occupation: Employer Name & Address: <input type="checkbox"/> Fund Raiser Contribution	4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan <input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated <input type="checkbox"/> Goods or Services Purchased by Candidate or Others <input type="checkbox"/> Goods or Services Purchased by Candidate or Others- LOAN Description _____ 5. Date Of Receipt: _____ 6. Vendor Name & Address: Click Here for Memo Itemization	\$ _____	\$ _____

Page Subtotal **\$100.00**

Grand Total of all Schedules 1-IK
(Complete on last page of Schedule) **\$1,273.35** ✓

Enter this total
on line 6 of Summary
Page



ITEMIZED EXPENDITURES
SCHEDULE 1B
CANDIDATE COMMITTEE

1. Committee I. D. Number 143227
2. Committee Name Garrett Brown for Albion

3. Name and address of person or vendor to whom paid	4. Purpose (Required Information)	5. Date	6. Amount
Expenditure #1 Name <u>Lawson Printers</u> Address <u>685 W. Columbia Ave.</u> <u>Battle Creek, MI 49015</u> <input type="checkbox"/> Fund Raiser	Purpose: <u>Printing & Mailing</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>08/12/16</u> Date	\$ <u>996.39</u>
Expenditure #2 Name <u>Blue Ox Credit Union</u> Address <u>115 Riverside Dr.</u> <u>Battle Creek, MI 49015</u> <input type="checkbox"/> Fund Raiser	Purpose: <u>Cashier's Check Fee</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>08/12/16</u> Date	\$ <u>5.00</u>
Expenditure #3 Name <u>Lawson Printers</u> Address <u>685 W. Columbia Ave.</u> <u>Battle Creek, MI 49015</u> <input type="checkbox"/> Fund Raiser	Purpose: <u>Printing & Mailing</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>09/23/16</u> Date	\$ <u>788.14</u>
Expenditure #4 Name <u>Blue Ox Credit Union</u> Address <u>115 Riverside Dr.</u> <u>Battle Creek, MI 49015</u> <input type="checkbox"/> Fund Raiser	Purpose: <u>Cashier's Check Fee</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>09/23/16</u> Date	\$ <u>5.00</u>
Expenditure #5 Name <u>Lawson Printers</u> Address <u>685 W. Columbia Ave.</u> <u>Battle Creek, MI 49015</u> <input type="checkbox"/> Fund Raiser	Purpose: <u>Printing & Mailing</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>10/15/16</u> Date	\$ <u>1022.86</u>
Subtotal this page			\$ <u>2,817.39</u>
Grand Total of all Schedules 1B (Complete on last page of Schedule)			

Enter this total
on line 8a of
Summary Page



ITEMIZED EXPENDITURES
SCHEDULE 1B
CANDIDATE COMMITTEE

1. Committee I. D. Number 143227

2. Committee Name Garrett Brown for Albion

3. Name and address of person or vendor to whom paid	4. Purpose (Required Information)	5. Date	6. Amount
Expenditure #1 Name <u>Ismon House</u> Address <u>300 S Clinton St.</u> <u>Albion, MI 49224</u> <input type="checkbox"/> Fund Raiser	Purpose: <u>Rental</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>10/23/16</u> Date	<u>\$ 75.00</u>
Expenditure #2 Name _____ Address _____ <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date	\$ _____
Expenditure #3 Name _____ Address _____ <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date	\$ _____
Expenditure #4 Name _____ Address _____ <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date	\$ _____
Expenditure #5 Name _____ Address _____ <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date	\$ _____
Subtotal this page			<u>\$75.00</u>
Grand Total of all Schedules 1B (Complete on last page of Schedule)			<u>\$2,892.39</u> ✓

Enter this total
on line 8a of
Summary Page



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE

1. Committee I.D. Number 14 3227
2. Committee Name Garrett Brown for Albion

This Schedule itemizes:

a. ☒ Debts and obligations owed by or forgiven the committee OR b. ☐ Debts and obligations owed to or forgiven by the committee.
(Check either a or b. Use only for the purpose checked.)

3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any.	4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt	7. Date and amount of each payment	8. Cumulative payment to date on debt	9. Outstanding Balance at close of this period (Item 6 minus Item 8) <input type="checkbox"/> FORGIVEN
Debt #1 Owed to or by: <u>Garrett Brown</u> <u>1016 S. Superior St.</u> <u>Albion, MI 49224</u> Corp? <input type="checkbox"/> Yes	4. Type: <u>Loan</u> 5. <u>Date Debt Was Incurred:</u> <u>8/26/16</u> ✓ 6. <u>Original Amount of Debt:</u> <u>\$ 898.35</u> ✓	\$ _____ \$ _____ \$ _____ \$ _____ \$ _____	\$ _____	\$ <u>898.35</u> <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____		Amount Endorsed: \$ _____		
Debt #2 Owed to or by: <u>Garrett Brown</u> <u>1016 S. Superior St.</u> <u>Albion, MI 49224</u> Corp? <input type="checkbox"/> Yes	4. Type: <u>Loan</u> 5. <u>Date Debt Was Incurred:</u> <u>10/14/16</u> ✓ 6. <u>Original Amount of Debt:</u> <u>\$ 207.39</u> ✓	\$ _____ \$ _____ \$ _____ \$ _____ \$ _____	\$ _____	\$ <u>207.39</u> <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____		Amount Endorsed: \$ _____		
Debt #3 Owed to or by: _____ Corp? <input type="checkbox"/> Yes	4. Type: _____ 5. <u>Date Debt Was Incurred:</u> _____ 6. <u>Original Amount of Debt:</u> _____ \$ _____	\$ _____ \$ _____ \$ _____ \$ _____ \$ _____	\$ _____	\$ _____ <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____		Amount Endorsed: \$ _____		

Page Subtotal (Outstanding debt)

1105.74

Grand Total of all Schedules 1E
(Complete on last page of Schedule showing amounts owed by or to the committee)

1105.74 ✓

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

FILED

CANDIDATE COMMITTEE
COVER PAGE

2016 DEC -8 A 11:59

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

1. Committee I.D. Number

143227

2. Committee Name

Garrett Brown for Albion

5. Committee's Mailing Address

1016 S. Superior St.
Albion, Michigan 4924

Area Code and Phone 517-629-2574

If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.

3. This Statement covers From: 10/24/2016 to 11/28/2016

4. Candidate Last Name First Name M.I.

Brown Garrett Q

4a. Office Sought Including District # or Community Served (If applicable)

Mayor, City of Albion

4b. County of Residence CALHOUN

6. Treasurer's Name & Residential Address

Garrett Brown
1016 S. Superior St.
Albion, Michigan 4924

Area Code and Phone 517-629-2574

7. Treasurer's Business Address

Michigan State University
632 Bogue St.
East Lansing, MI 48824

Area Code and Phone (517) 355-1855

8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)

Area Code and Phone

9. TYPE OF STATEMENT

9a. ☐ Pre-Election OR 9b. ☒ Post-Election

Pre-Election or Post-Election Statement relates to:

- ☐ Primary
☒ General
☐ Convention
☐ Special
☐ School
☐ Caucus

Date of Election, Convention or Caucus

November 8, 2016

Required ONLY if candidate is not on the ballot for the current year:

- ☐ July Quarterly
☐ October Quarterly

9c. ☐ Annual Statement () Coverage Year

9d. ☐ Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)

9e. Dissolution of Candidate Committee

☐ By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is hereby discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.

Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.

Effective date of dissolution

Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

Current Treasurer or Designated Record keeper
Garrett Brown
Type or Print Name

Signature

Date 12/8/2016

Candidate
Garrett Brown
Type or Print Name

Signature

Date 12/8/2016



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

1. Committee I.D. Number 143227

**SUMMARY PAGE
CANDIDATE COMMITTEE**

2. Committee Name Garrett Brown for Albion

RECEIPTS		Column I This Period	Column II Cumulative this election cycle
3. Contributions			
a. Itemized (Schedule 1A - Column 6)	(3a.) \$	<u>700</u> ✓	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$	<u>NOT APPLICABLE</u>	
c. Subtotal of "Contributions"	(3c.) \$	<u>700.00</u> ✓	(18.) \$ <u>4217.39</u> ✓
4. Other Receipts (Schedule 1A -1, Column 6)			
	(4.) \$	<u></u>	(19.) \$ <u></u>
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$	<u>700</u>	(20.) \$ <u>4217.39</u> ✓
IN-KIND CONTRIBUTIONS & EXPENDITURES			
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$	<u>0</u>	(21.) \$ <u>1273.35</u> ✓
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$	<u></u>	(22.) \$ <u></u>
EXPENDITURES			
8. Expenditures			
a. Itemized (Schedule 1B, Column 6)	(8a.) \$	<u>1084.62</u> ✓	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$	<u></u>	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$	<u></u>	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$	<u>1084.62</u> ✓	(23.) \$ ⁷⁷ <u>3922.01</u>
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)			
10. Disbursements			
a. Itemized (Schedule 1C, Column 6)	(10a.) \$	<u></u>	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.) \$	<u></u>	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(11.) \$	<u></u>	(24.) \$ <u></u>
DEBTS AND OBLIGATIONS			
12. Debts and Obligations			
a. Owed by the Committee (Schedule 1E)	(12a.) \$	<u>1105.74</u> ✓	
b. Owed to the Committee (Schedule 1E)	(12b.) \$	<u></u>	
BALANCE STATEMENT			
13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.)	(13.) \$	<u>625</u> ✓	
14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts)	(14.) + \$	<u>700</u> ✓	
15. SUBTOTAL Add lines 13 and 14	(15.) = \$	<u>1325</u> ✓	
16. Amount expended during reporting period (Add lines 9 and 11)	(16.) - \$	<u>1084.62</u> ✓	
17. ENDING BALANCE (Subtract line 16 from line 15)	(17.) \$	<u>240.38</u> ✓	



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

**ITEMIZED CONTRIBUTIONS
SCHEDULE 1A
CANDIDATE COMMITTEE**

1. Committee I.D. Number 143227

2. Committee Name Garrett Brown for Albion

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.		6. Amount	7. Cumulative for Election Cycle for Each Contributor (Thru date of receipt)
<p>3. Contribution # 1 PAC Receipt? <input checked="" type="checkbox"/> YES 4. Date of Receipt <u>10/29/2016</u></p> <p>Name & Address: <u>Michigan Laborers Political League</u> <u>1118 Centennial Way, Ste. 100</u> <u>Lansing, MI 48917</u></p> <p>5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser</p>		\$ <u>500.00</u>	\$ <u>1000.00</u>
<p>3. Contribution #2 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/31/2016</u></p> <p>Name & Address: <u>Holland, Rolland, W.</u> <u>108 N. Turnberry</u> <u>Williamsburg, VA 23188</u></p> <p>5. If over \$100.00 cumulative, please provide: Occupation <u>Principal</u> Employer <u>College to Career Catalyst</u> ✓ Business Address <u>PO Box 6172, Williamsburg, VA 23188</u> Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser</p>		\$ <u>200.00</u>	\$ <u>200.00</u>
<p>3. Contribution # 3 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt _____</p> <p>Name & Address: _____</p> <p>5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser</p>		\$ _____	\$ _____
<p>3. Contribution # 4 PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt _____</p> <p>Name & Address: _____</p> <p>5. If over \$100.00 cumulative, please provide: Occupation _____ Employer _____ Business Address _____ Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser</p>		\$ _____	\$ _____

Page Subtotal 700

Grand Total of All Schedules 1A
(Complete on last page of Schedule)

700 ✓

Enter this total on
line 3a of Summary
Page.



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

**ITEMIZED EXPENDITURES
SCHEDULE 1B
CANDIDATE COMMITTEE**

1. Committee I. D. Number 143227

2. Committee Name Garrett Brown for Albion

3. Name and address of person or vendor to whom paid	4. Purpose (Required Information)	5. Date	6. Amount
Expenditure #1 Name <u>Lawson Printers</u> Address <u>685 W. Columbia Ave.</u> <u>Battle Creek, MI 49015</u> <input type="checkbox"/> Fund Raiser	Purpose: <u>Printing & Mailing</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>11/1/2016</u> Date Click Here for Memo Itemization Type	\$ <u>1084.62</u>
Expenditure #2 Name _____ Address _____ <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date Click Here for Memo Itemization Type	\$ _____
Expenditure #3 Name _____ Address _____ <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date Click Here for Memo Itemization Type	\$ _____
Expenditure #4 Name _____ Address _____ <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date Click Here for Memo Itemization Type	\$ _____
Expenditure #5 Name _____ Address _____ <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date Click Here for Memo Itemization Type	\$ _____

Subtotal this page 1084.62

Grand Total of all Schedules 1B
(Complete on last page of Schedule)

1084.62 ✓

Enter this total
on line 8a of
Summary Page



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE

1. Committee I.D. Number

14 3227

2. Committee Name

Garrett Brown for Albion

This Schedule itemizes:

- a. ☒ Debts and obligations owed by or forgiven the committee OR b. ☐ Debts and obligations owed to or forgiven by the committee.
(Check either a or b. Use only for the purpose checked.)

3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any.	4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt	7. Date and amount of each payment	8. Cumulative payment to date on debt	9. Outstanding Balance at close of this period (Item 6 minus item 8)
Debt #1 Corp? <input type="checkbox"/> Yes Owed to or by: Garrett Brown 1016 S. Superior St. Albion, MI 49224	4. Type: <u>Loan</u> 5. <u>Date Debt Was Incurred:</u> <u>8/26/16</u> 6. <u>Original Amount of Debt:</u> <u>\$ 898.35</u>	\$ \$ \$ \$ \$	\$	\$ <u>898.35</u> <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____		Amount Endorsed: \$ _____		
Debt #2 Corp? <input type="checkbox"/> Yes Owed to or by: Garrett Brown 1016 S. Superior St. Albion, MI 49224	4. Type: <u>Loan</u> 5. <u>Date Debt Was Incurred:</u> <u>10/14/16</u> 6. <u>Original Amount of Debt:</u> <u>\$ 207.39</u>	\$ \$ \$ \$ \$	\$	\$ <u>207.39</u> <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____		Amount Endorsed: \$ _____		
Debt #3 Corp? <input type="checkbox"/> Yes Owed to or by:	4. Type: _____ 5. <u>Date Debt Was Incurred:</u> _____ 6. <u>Original Amount of Debt:</u> _____	\$ \$ \$ \$ \$	\$	\$ _____ <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____		Amount Endorsed: \$ _____		

Page Subtotal (Outstanding debt)

1105.74

Grand Total of all Schedules 1E
(Complete on last page of Schedule showing amounts owed by or to the committee)

1105.74 ✓

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

-- CAMPAIGN FINANCE COMPLIANCE AFFIDAVIT -- POST ELECTION --

- This form must be filed by any candidate subject to Michigan's Campaign Finance Act who is elected to a state, county, city, township, village or school office. The form must be filed *before* the candidate assumes office. Exceptions: an elected candidate whose Candidate Committee did not receive or expend more than \$1,000.00 during the election cycle is *not* required to submit this form. In addition, this form does not have to be filed by an individual elected to a U.S. Senate, U.S. House or precinct delegate position.
- An elected candidate who is required to file this Campaign Finance Compliance Affidavit must submit this form to the filing official designated to receive the elected candidate's campaign finance disclosure filings. (The attestation stipulated below may not be altered in any way).
- An elected candidate subject to the Campaign Finance Compliance Affidavit filing requirement who fails to submit this form prior to assuming office is guilty of a misdemeanor.
- If you need information on your current compliance status under the Michigan Campaign Finance Act, contact the Michigan Department of State's Bureau of Elections and/or the appropriate county clerks as necessary.

By signing this affidavit, I swear (or affirm) that the facts contained in the statement set forth below are true.

At this date, all statements, reports, late filing fees, and fines due from me or any Candidate Committee organized to support my election to office under the Michigan Campaign Finance Act, PA 388 of 1976, have been filed or paid.

I further acknowledge that making a false statement in this affidavit is perjury – a felony punishable by a fine up to \$1,000.00 or imprisonment for up to 5 years, or both. (MCL 168.848, 933 and 936)

Printed Name of Candidate:

Garrett Brown

Committee ID Number(s):

143227

Telephone Number or Email:

517-648-7090

Office You Will Assume:

Albion City Mayor District/Circuit #:

Signature of Candidate:

[Signature]

(signature must be witnessed by Notary Public)

Michigan Notary Public, County of: _____

Acting in the County of: _____

My commission expires: _____

Subscribed and sworn to (or affirmed) before me on this date:

1/06/17

TERI S. LOEW
Notary Public, Calhoun County, MI
My Commission Expires May 08, 2020

by:

Garrett Brown

(Name of Elected Official).

Teri S. Loew

(Name of Notary Public)

Teri S. Loew

(Signature of Notary Public)

City Of Albion
City Council Meeting
December 5, 2016

I. SINE DIE PROCEDURE

A. CALL TO ORDER

Mayor Joseph Domingo opened the regular session at 7:00 p.m.

B. MOMENT OF SILENCE WAS OBSERVED

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

Maurice Barnes (1), Lenn Reid (2), Garrett Brown (3), Rebecca Decker (4), Cheryl Krause (5), Andrew French (6) and Mayor Joseph Domingo.

Administration: Sheryl L. Mitchell, City Manager; Cullen Harkness, City Attorney ; Jill Domingo, City Clerk, Scott Kipp, Chief of Public Safety, Tom Mead, Finance Director, Danielle Nelson, Special Projects Manager; John Tracy, Director, Building, Planning & Code Enforcement and Jim Lenardson, Director of Public Services.

E. MAYOR AND COUNCIL MEMBERS' COMMENTS

Comments were received from Council Members Reid, Decker, Krause and French and Mayor Domingo.

F. CONSENT CALENDAR (VV)

A. Approval of Regular Session Minutes – Nov. 30, 2016

French moved, Krause supported, CARRIED, to Approve Consent Calendar as presented. (7-0, vv).

G. ADJOURNMENT SINE DIE

French moved, Krause supported, CARRIED, to Adjourn Sine Die. (7-0, vv)

H. REORGANIZATION OF THE COUNCIL

1. Oath of Office

City Clerk Domingo administered the Oath of Office to incoming Council

Members Sonya Brown, Marcola Lawler and Jeanette Spicer and Mayor Brown and then presented the new Council to Mayor Brown.

I. CALL TO ORDER

Mayor Brown called the regular meeting to order at 7:10 p.m.

J. ROLL CALL

Maurice Barnes (1), Lenn Reid (2), Sonya Brown (3), Marcola Lawler (4), Jeanette Spicer (5), Andrew French (6) and Mayor Garrett Brown.

Administration: Sheryl L. Mitchell, City Manager; Cullen Harkness, City Attorney ; Jill Domingo, City Clerk, Scott Kipp, Chief of Public Safety, Tom Mead, Finance Director, Danielle Nelson, Special Projects Manager; John Tracy, Director, Building, Planning & Code Enforcement and Jim Lenardson, Director of Public Services.

K. NOMINATION OF MAYOR PRO TEMPORE

Council Member Barnes nominated Council Member French.
Council Member Reid nominated Council Member Brown.

Comments were received from Council Member Barnes.

L. ELECTION OF MAYOR PRO TEMPORE

Barnes moved, **FAILED**, to Elect Council Member French as Mayor Pro Tempore. (1-6, rcv, Reid, Brown, Lawler, Spicer, French and Mayor Brown dissenting).

Reid moved, **CARRIED**, to Elect Council Member Brown as Mayor Pro Tempore. (7-0, rcv)

II. MAYOR AND COUNCIL MEMBER'S COMMENTS

Comments were received from Council Members Brown, Lawler and Spicer and Mayor Brown.

III. PRESENTATIONS

A. Mayor & Council Member Proclamations

Mayor Brown read aloud the Proclamation for former Council Member Beckie Decker-Precinct # 4 and former Council Member Cheryl Krause-Precinct #5 and

presented the proclamations to the former Council Members. Each received a standing ovation from the Council.

Akaiia Ridley and Shi'Terriona Straham read aloud the Proclamation for former Mayor Joe Domingo and presented to him.

Harry Bonner and the Mayor's Youth Leadership presented a portrait by Jerome Washington of Mayor Domingo. Mayor Domingo asked the new Mayor and Council to designate the east wall of the Mayor's office for the Mayor's Youth Leadership Council and hang the portrait there.

Former Mayor Domingo received a standing ovation from the Council.

Comments were received from Harry Bonner and Joe Domingo.

B. Peabody Project

Bruce Johnston, Community Consultant updated the Council on the Peabody Project with the following information:

Owners and background of Project:

- ACE Investment Properties, LLC
 - Bill and Karen Dobbins
- Acquired building in 2015 with idea of renovation to help downtown
 - New retail opportunities
 - New rental opportunities
 - Bring back true mixed use building – Residential and Commercial
 - Be a part of the renovation of the downtown
 - Intentions are to help

Meet the Team:

- Architect – Randy Case, Architecture + design, Inc.
- Historical Consultant – Jessica Flores, Preservation Forward, LLC
- Project Consultant – Bruce Johnston, Revitalize, LLC
- Environmental Consultant – JP Buckingham, Tri Terra Environmental

Project Description:

- Historical Renovation of 400 S. Superior St – Peabody Block Building
- Complete Exterior Brick and Commercial Facade Renovation
 - Bring back exterior façade to 1920 design
- "Gut" interior rehabilitation of all three (3) floors
- Approximately 3000 sq. ft. of new commercial space upon completion
- 4 – two bedroom, historical, market rate apartments upon completion
- Elevator
- Parking
- Storage
- Fire Suppression throughout
- General Contractor – Coming soon!
- City of Albion

Impact:

- Estimated \$1.2 Million investment in Downtown Albion
- Creation of 4 residential rental units
- Renovated commercial space – serve the residents of Albion for years
- Jobs – commercial space should create 8-12 new jobs to serve community
- Historical renovation of 165 year old building
- Increase tax base for decades to come
- Anchor building along with Malleable Brewing for South Superior street
 - Creating foot traffic and vitality
- First mixed use renovation project of historical building
- Spur more investment and provide opportunities

Intangibles:

- Construction process will include the following:
 - Seek Albion Public Housing residents for construction jobs
 - Contractor recruitment process that will offer opportunities for local sub-contractors
 - Combined effort with City Administrator and Grant Administrator to provide opportunities to local workforce
- Show Opportunities to other building owners
 - Often, as the process of historical renovation takes place, other building owners will research and consider their options.
- Long term tax base
 - Once building is complete the tax base will become secure for decades to come. A complete, quality renovation cannot be “undone”.

Needs of Project:

- City Support – MEDC requires City to support and apply for grant on behalf of owners/developers
- Incentive – MEDC requires Cities that apply for funding to provide incentive.
 - Examples
 - Tax abatement
 - Tax sharing
 - Infrastructure
- City and Property Owner/developer form partnership that benefits all
- No existing funds will be requested as an incentive

Timeline for Application to MEDC:

- Phase I environmental review – COMPLETE
- Initial Architectural plans – COMPLETE
- Project Cost Estimating – By 12-12-2016
- Financial Proforma Complete – By 12-17-2016
- Bank Letter of intent to fund – By 12-18-2016
- Owner Letter of intent to fund – By 12-18-2016
- City Support of Project -
- Respectfully requested by 12-31-2016
- Project pitch to MEDC – Early January 2017

Potential Project Timeline:

- | | |
|---|----------------|
| • City applies to MEDC for funding | January 2017 |
| • Grant awarded and all MEDC processes complete | April 2017 |
| • Construction begins | May 2017 |
| • Construction complete | November 2017 |
| • Apartments and Commercial space rented | Christmas 2017 |

Next Steps:

- Meet with DDA and discuss tax abatement/sharing support
- Meet with City Administrator to coordinate request for December 19th meeting
 - Ask for approval to move forward with project that includes incentives and presentation to MEDC for project submission/grant consideration

Comments were received from Mayor Brown.

IV. PUBLIC HEARING

A. FY 2017 Budget

Mayor Brown opened the Public Hearing at 7:45 p.m.

City Manager Mitchell gave the following update on the FY 2017 Budget:

Property Taxes:

- Property Tax Revenues between 2013 and 2014 decreased by \$88,108 (8%)
- Property Tax Revenues between 2014 and 2015 decreased by \$76,752 (7.5%).
- Property Tax Revenues between 2015 and 2016 decreased by \$90,316 (9.3%).
- Property Tax Revenues between 2016 and 2017 are projected to decrease by \$45,000 (5.1%)
- Total General Fund Revenues for 2017 are projected \$3,650,752. Relatively flat from 2016 Revenues of \$3,649,411
- City Operating Millage rate 11.973600 is unchanged

General Fund-Fund 101:

- | | |
|-----------------------|--------------|
| • Total Revenues | \$ 3,650,752 |
| • Total Expenditures | \$ 3,659,119 |
| • Fund Balance Impact | \$ (8,367) |
| • Ending Fund Balance | \$ 1,131,855 |

2017 General Fund Balance:

- FY 2017 \$ 1,131,855
- 31% General Fund Balance Projected
- Issues Impacting Fund Balance
 - Labor Contract negotiations
 - Development Plans
- Infrastructure Projects
- Income Tax Collection-Increase of \$110,000

Collaboration of Services:

- Cost Saving Initiatives:
 - Assessing Services with the City of Marshall
 - Calhoun County for Recycling Program (\$7,000)
 - Calhoun County for Purchase/Storage of Road Salt
 - Continuation of Shared City/County Dispatch Services

City Manager-Dept 172

- Salaries and Wages-Restructuring of Positions

2016	Salary	Total Cost
HR Dir/Administrative Assistant to City Manager	\$ 44,172	\$ 61,285
Public Safety Records Clerk	<u>\$ 18,458</u>	<u>\$ 20,093</u>
	\$ 62,630	\$ 81,378
2017	Salary	Total Cost
Assistant City Manager	\$ 44,532	\$60,096
Public Safety Records/HR	<u>\$ 30,332</u>	<u>\$ 43,376</u>
	\$ 74,864	\$ 103,472

City Clerk-Dept 215

- There were 4 elections in 2016
- FY 2017 reflects decreases in contractual services and elections
- Salary adjusted to maintain overtime exempt status

Human Resources-Dept 226

- Salaries and Wages-decrease of \$11,649
- 2017 \$ 11,225
- 2016 \$ 22,874
- 2015 \$ 21,871

- Restructuring of Position
- Cost of position is shared 80/20 between Public Safety and Human Resources Departments

Finance-Dept 260

- Contractual Services-Increase from \$ 5,000 to \$ 50,000 for Income Tax Collection Assistance
- Projected 12% increase in Income Tax revenues (\$ 110,000)

Public Safety-Dept 345

- Salaries & Wages: Filling vacant officer positions and ADPS/HR Clerk position restructure
- | | | |
|------------------|-------------|-------------|
| • Category | <u>2016</u> | <u>2017</u> |
| Salaries & Wages | \$ 875,060 | \$ 930,350 |
| Part Time Wages | \$ 18,779 | \$ 0 |
- Vehicles-Received USDA grant towards purchase of new vehicle.
(Balance is paid in annual payments of \$ 12,818 in 2017 & 2018)

Code Enforcement-Dept 422

- Total Expenditures \$ 174,870
- Transfer in from Solid Waste to cover approximately ½ of contractual costs for code violation properties
- Cornerstone-Conducts permit inspections. Recent merger, no changes expected to impact Albion

Special Revenue Funds

- Albion Building Authority \$ 53,737
- Drug Law Enforcement \$ 53,929
- CDBG \$ 75
- Solid Waste \$ 213,000
- Recreation \$ 118,970
- Major Street \$ 677,495
- Local Street \$ 326,125
- Street Improvement \$ 202,250
- Sidewalk Program \$ 128,250
- MDOT Reconstruction Fund \$ 1, 443,300
- Maple Grove \$ 431,208
- **Total 2017 Special Revenue Funds:**

Revenues-\$ 3,648,339 Expenditures \$ 3,553,682

Major Streets-Fund 202

- Total Revenues \$ 677,495
- Total Expenditures \$ 574,900

(This includes Transfer to local streets \$123,000)

- Fund Balance Impact \$ 102,595
- Ending Fund Balance \$ 452,257

Local Streets-Fund 203

- Total Revenues \$ 326,125
- Total Expenditures \$ 317,743
- Fund Balance Impact \$ 8,382
- Ending Fund Balance \$ 90,297

Street Improvements-Fund 450

- 3.0 Mill approved in May 2015 for 5 years
- Total Revenues \$ 202,250
- Total Expenditures \$ 202,250
- Fund Balance Impact \$ 0
- Ending Fund Balance \$ 334,490

Sidewalk Program- Fund 367

- 10 year \$50/parcel assessment-final year is 2017
- Total Revenues \$ 128,250
- Total Expenditures \$ 128,250
- Fund Balance Impact \$ 0
- Ending Fund Balance \$ 267,314

Recreation- Fund 208

- 1.5 millage rate approved in 2015 for 3 years
 - Declining revenues requires reduction in staff hours
- Total Revenues \$ 118,970
- Total Expenditures \$ 123,411
- Fund Balance Impact \$ (4,441)
- Ending Fund Balance \$ 29,698

Solid Waste-Fund 226

- Total Revenues \$ 213,000

• Total Expenditures	\$ 215,775
• Fund Balance Impact	\$ (2,775)
• Ending Fund Balance	\$ 49,298

Debt Service Funds

• GO Bonds	\$ 110,400
• ABA-Maple Grove/Amb.-Fire Bond	\$ 132,147
• DPW Building Dept	\$ 15,000
• Energy Bond	\$ 180,600

Water/Sewer Fund

- Steadily declining revenues
- Proposed 30% increase in water rates
- SAW grant will include a rate study for Sewer Rates
- 2017 submitting USDA grant for water tower upgrades and/or replacement
- \$ 950,000 MEDC grant for improvements
- Adding Waste Water/Water Management position

Sewer Fund- Dept 590

• Total Revenues	\$ 2,667,750
• Total Expenditures	\$ 3,029,450
• Fund Balance Impact	\$ (361,700)
• Ending Fund Balance	\$ 4,070,854

Water Fund-Dept 591

• Total Revenues	\$ 918,300
• Total Expenditures	\$ 1,093,800
• Fund Balance Impact	\$ (175,500)
• Ending Fund Balance	\$ 5,237,287

No public comments were received.

Mayor Brown closed the Public Hearing at 8:00 p.m.

No Council comments were received.

- V. CITIZEN'S COMMENTS (Persons addressing the City Council shall limit their comments to no more than five (5) minutes. Proper decorum is required.)

No comments were received.

- VI. ITEMS FOR INDIVIDUAL DISCUSSION

A. Request Approval Resolution # 2016-69, A Resolution to Approve Michigan Economic Development Corporation Grant Agreement (RCV)

Comments were received from Council Members Barnes, Brown and French; Mayor Brown; City Manager Mitchell and City Attorney Harkness.

French moved, Barnes supported, CARRIED, to add an addendum to modify the Michigan Economic Development Corporation Grant Agreement to include language allowing for the City of Albion to receive monthly reimbursements. (7-0, rcv)

French moved, Barnes supported, CARRIED, to Approve Resolution # 2016-69, A Resolution to Approve Michigan Economic Development Corporation Grant Agreement with the above addendum. (7-0, rcv)

B. Request Approval Resolution # 2016-70, A Resolution for 90-10 Health Insurance Opt-Out (RCV)

Comments were received from Mayor Brown and City Manager Mitchell.

Barnes moved, French supported, CARRIED, to Approve Resolution # 2016-70, A Resolution for 90-10 Health Insurance Opt-Out as presented. (7-0, rcv)

C. Request Authorization to Close City Hall on Friday, December 16th from 1pm-3pm for the Employee Holiday Party (VV)

Comments were received from City Manager Mitchell.

French moved, Reid supported, CARRIED, to Approve authorization to close City Hall on Friday, December 16th from 1pm-3pm for the employee holiday party as presented. (7-0, vv)

D. City Manager Report

City Manager welcomed the new Mayor and Council Members. She updated the Council with the following information:

- The Economic Development Corporation at their December 1, 2016 meeting voted to approve a Memorandum of Cooperative Agreement with the Albion Reinvestment Corporation. Albion College/ARC agreed to contribute \$60,000 to EDC to support staffing and economic & community development. The Agreement remains active until June 30, 2017, at which point it can be reviewed, revised and/or extended.
- The Economic Development Corporation approved the strategic direction presented by CEO Amy Deprez. The priorities and objectives include: business development & attraction, community development, leveraging resources & education and structure, policies and procedures.
- The Albion Building Authority has moved forward with options on several of their properties.

E. Future Agenda Items

Council Member Barnes would like Austin Avenue and the Albion Malleable Iron site added to the next agenda.

F. Motion to Excuse Absent Council Member (s)

No action was necessary as all Council Members were present.

VII. CITIZEN'S COMMENTS (Persons addressing the City Council shall limit their comments to no more than five (5) minutes. Proper decorum is required.)

Comments were received from Lonnie Brewer, 200 N. Clinton St; Sheryl Price, Concord High School Principal; Danielle Nelson, 400 E. Cass St.; Council Members Spicer and Barnes and Mayor Brown.

VIII. ADJOURNMENT

Spicer moved, Lawler supported, CARRIED, to Adjourn the Regular Session. (7-0, vv)

Mayor Brown adjourned Regular Session at 8:25 p.m.

Date

Jill Domingo
City Clerk



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

ORIGINAL OR AMENDED
STATEMENT OF ORGANIZATION FORM FOR CANDIDATE COMMITTEES

1. Committee ID #: 143227		*2. Type of Filing: <input type="checkbox"/> Original: <input checked="" type="checkbox"/> Amendment to Items: 10		Eff. Date: 1/06/2017	
*3. Full Name of Committee (must include Candidate's first and last name): Garrett Brown for Albion					
*4a. Candidate Full Name: Last Name Brown		First Name Garrett		M.I. Q.	
*4b. Political Party (if applicable):		*4c. County of Residence:			
*4d. Office Sought: Mayor of Albion City		*4e. District/Circuit # or Jurisdiction:			
*5. Date Committee was Formed:					
*6a. Committee Phone:		6b. Committee Fax #:			
6c. Committee Email Address:		6d. Committee Website Address:			
*7a. Complete Committee Mailing Address (May be PO Box):					
*7b. Complete Committee Street Address (May not be PO Box):					
*8. Treasurer Name and Complete Address:					
Phone #:		Email Address:			
9. Designated Record Keeper Name and Complete Address:					
Phone #:		Email Address:			
*10. REPORTING WAIVER REQUEST: <input checked="" type="checkbox"/> YES, I/We WANT TO APPLY FOR THE REPORTING WAIVER. The committee does not expect to receive or expend in excess of \$1,000 in an election. I/We understand that if the committee does not spend or received in excess of \$1,000 in an election, the committee does not owe Pre, Post, Quarterly and Annual Campaign Statements. I/We further understand that the Reporting Waiver will be automatically lost if the committee exceeds the \$1,000 threshold and all required campaign statements must be filed. <u>A Reporting Waiver does not exempt a committee from filing Late Contribution Reports.</u> <input type="checkbox"/> NO, I/We DO NOT WANT TO APPLY FOR THE REPORTING WAIVER. The committee expects to receive or expend in excess of \$1,000 in an election. I/We understand that the committee owes Pre, Post, Quarterly and Annual Campaign Statements even if the committee does not spend or receive in excess of \$1,000 in an election. I further understand that the Reporting Waiver cannot be requested retroactively to avoid filing requirements and to avoid paying late filing fees. Further information regarding Reporting Waivers can be found in Appendix C of the Committee Manual.					
*11. Name and Address of Depositories or Intended Depositories of committee funds. (Michigan Bank, Credit Union or Savings & Loan Association) While this item must be completed, an account does not have to be opened until the first contribution is received. *Official Depository (name and address): Secondary Depository (name and address):					
12. This item applies only to Gubernatorial Candidate Committees: Check if this committee intends to seek qualifying contributions or make qualifying expenditures.					
13. ELECTRONIC FILING: This item applies to committees that file with the Michigan Department of State Bureau of Elections only and does not apply to Candidate Committees that file with the County Clerk's office. <input type="checkbox"/> Committee spent or received or expects to spend or receive in excess of \$5,000 and is required to file electronically. <input type="checkbox"/> Committee did not spend or receive or does not expect to spend or receive in excess of \$5,000 and would like to file electronically voluntarily. Further information regarding Electronic Filing can be found in Appendix D of the Committee Manual.					
14. Verification: I/We certify that all reasonable diligence was used in the preparation of the above statement and that the contents are true, accurate and complete to the best of my/our knowledge or belief. If filing electronically, we further agree that the signatures below shall serve as the signatures that verify the accuracy and completeness of each statement filed electronically by the committee. I/We certify that all reasonable diligence will be used in the preparation of each statement electronically filed by this committee and that the contents of each statement will be true, accurate and complete to the best of my/our knowledge or belief. (Sign Name and Date)					
*Candidate:		Date: 1/6/18		*Current Treasurer	
Designated Record Keeper (Required only if filing electronically)				Date:	

PLEASE COMPLETE SECTIONS I, II, III AND IV BELOW (Print or Type) – See Reverse Side for Important Notifications

FD-104 (10/2013)



STATE OF MICHIGAN
RUTH JOHNSON, SECRETARY OF STATE
DEPARTMENT OF STATE
LANSING

October 2, 2018

Garrett Brown
1016 South Superior Street
Albion, Michigan 49224

Re: *Barnes v. Brown*
Campaign Finance Complaint
No. 2018-09-75-24

Dear Mr. Brown:

The Department of State (Department) received a formal complaint filed by Maurice Barnes, Jr. against you alleging that you violated the Michigan Campaign Finance Act (MCFA or Act), 1976 PA 388, MCL 169.201 *et seq.* The investigation and resolution of this complaint is governed by section 15 of the Act and the corresponding administrative rules, R 169.51 *et seq.* A copy of the complaint and supporting documentation is enclosed with this letter.

The MCFA requires candidates and committees file contributions and expenditures with the appropriate filing official by specific dates. MCL 169.233(1) – (3). The MCFA requires a committee that receives or expends more than \$1,000 during any election to file campaign finance reports in compliance with the Act. MCL 169.233(6). A person who knowingly omits or underreports expenditures required to be disclosed by the Act is subject to a civil fine of not more than \$1,000 or the amount of the expenditures omitted or underreported, whichever is greater. MCL 169.233(11).

From the outset, the Department dismisses certain claims outright. Allegations 1 and 3 are dismissed because the documentation submitted with the complaint shows that the reports have been corrected and filed prior to the filing of this complaint. Additionally, a notice of error or omission was sent out and late filing fees were assessed and collected in 2017.

In the remaining allegations, Mr. Barnes alleges that in 2016 and 2017, you failed to file a late contribution notice within 48 hours and that you signed an affidavit attesting that all required reports had been filed.

The purpose of this letter is to inform you of the Department's examination of these matters and your right to respond to the allegations before the Department proceeds further. It is important to understand that the Department is neither making this complaint nor accepting the allegations as true.

If you wish to file a written response to this complaint, you are required to do so within 15 business days of the date of this letter. Your response may include any written statement or additional documentary evidence you wish to submit. All materials must be sent to the Department of State, Bureau of Elections, Richard H. Austin Building, 1st Floor, 430 West Allegan Street, Lansing, Michigan 48918. If you fail to submit a response, the Department will render a decision based on the evidence furnished by the complainant.

A copy of your answer will be provided to Mr. Barnes, who will have an opportunity to submit a rebuttal statement to the Department. After reviewing all of the statements and materials provided by the parties, the Department will determine whether "there may be reason to believe that a violation of [the MCFA] has occurred [.]" MCL 169.215(10). Note that the Department's enforcement powers include the possibility of entering a conciliation agreement, conducting an administrative hearing, or referring this matter to the Attorney General for enforcement of the penalty provided in section 33(11) of the Act.

If you have any questions concerning this matter, you may contact me at (517) 373-2540.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam Fracassi", with a stylized flourish at the end.

Adam Fracassi
Bureau of Elections
Michigan Department of State

c: Maurice Barnes, Jr.

GARRETT Q. BROWN
1016 South Superior Street
Albion, Michigan 49224

October 23, 2018

Adam Fracassi
Election Law Specialist
Bureau of Elections, Michigan Department of State
Richard H. Austin Building, First Floor
430 West Allegan Street
Lansing, Michigan 48918

Dear Mr. Fracassi,

Please review the attached *2017 Annual Statement* and *2016 Late Contribution Report*.

Per our conversation on Friday, October 5, 2018 with the Calhoun County Chief Deputy Clerk of Elections, recall that I loaned personal funds to my candidate committee during the 2016 election. A portion of that loan of my own personal money to my candidate committee was outstanding at the end of the campaign. Per the attached *2017 Annual Statement*, I was eligible to receive a waiver from campaign reporting requirements as my committee's debt—i.e. my outstanding loan from myself to my candidate committee—did not exceed the \$1,000.00 reporting threshold. Allegation #5 should thus be dismissed.

Furthermore, Allegation #6 should be dismissed given that: (1) my committee's *2017 Annual Statement* is submitted as an attachment and indicates that my committee's debt—i.e. my outstanding loan from myself to my candidate committee—did not exceed the \$1,000.00 reporting threshold, (2) my committee's *2016 Post-Election Campaign Report* exempted my committee from filing a *2016 Annual Statement* that would have been due in January 2017, and (3) my committee's *2016 Late Contribution Report* is submitted as an attachment and was already reflected in my *2016 Post-Election Campaign Report*.

Finally, Allegation #2 and Allegation #4 should be dismissed as my committee's *2016 Late Contribution Report* is submitted as an attachment and was already reflected in my *2016 Post-Election Campaign Report*.

As the previously submitted reports and the now attached reports indicate, there was no nefarious intent to not acknowledge or not comply with state election law. I had and continue to have the prerogative of forgiving my campaign committee of its outstanding debt to me. The late contribution during the election cycle was indicated on my committee's *2016 Post-Election Campaign Report*. I make sure to review my reports with the Calhoun County Clerks' Elections Office before every submission.

If the Bureau of Elections decides not to dismiss the allegations outright, I ask that a warning be issued as my committee's reporting currently indicates only that my campaign owes me money, which I can decide to forgive.

Sincerely,
/s/ Garrett Q. Brown



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

CANDIDATE COMMITTEE
COVER PAGE

FILED

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement covers From: 11/29/2016 to 12/31/2017 ✓

1. Committee I.D. Number

143227

2. Committee Name

Garrett Brown for Albion

4. Candidate Last Name

Brown

First Name

Garrett

M.I.

Q

4a. Office Sought Including District # or Community Served (If applicable)

Mayor of Albion

4b. County of Residence

Calhoun

5. Committee's Mailing Address

1016 South Superior St.
Albion, MI 49224
629-2574

Area Code and Phone

517-629-2574
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.

6. Treasurer's Name & Residential Address

Garrett Brown
1016 S. Superior St.
Albion, Michigan 49224

Area Code and Phone

517-629-2574

7. Treasurer's Business Address

Michigan State University
632 Bogue St.
East Lansing, MI 48824

Area Code and Phone

(517) 355-1855

8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)

Area Code and Phone

9. TYPE OF STATEMENT

9a. ☐ Pre-Election OR 9b. ☐ Post-Election

Pre-Election or Post-Election Statement relates to:

- ☐ Primary
☐ General
☐ Convention
☐ Special
☐ School
☐ Caucus

Date of Election, Convention or Caucus

Required ONLY if candidate is not on the ballot for the current year:

- ☐ July Quarterly
☐ October Quarterly

9c. ☒ Annual Statement (2017)
Coverage Year

9d. ☐ Amendment to Campaign Statement
(Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)

9e. Dissolution of Candidate Committee

☐ By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is hereby discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.

Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.

Effective date of dissolution

Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

Current Treasurer or

Designated Record keeper Garrett Brown

Type or Print Name

Signature

Date

10/5/18

Candidate

Garrett Brown

Type or Print Name

Signature

Date

10/5/18



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

SUMMARY PAGE
CANDIDATE COMMITTEE

1. Committee I.D. Number

143227

2. Committee Name

Garrett Brown for Albe

RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ 0 ✓	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ NOT APPLICABLE	
c. Subtotal of "Contributions"	(3c.) \$ 0 ✓	(18.) \$ 0 ✓
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$ 0	(19.) \$ 8 ✓
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ 0 ✓	(20.) \$ 8 ✓
IN-KIND CONTRIBUTIONS & EXPENDITURES		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ 0	(21.) \$ 0 ✓
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$ 0	(22.) \$ 0
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ 240.38 ✓	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$ 0	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$ 0	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ 240.38 ✓	(23.) \$ 240.38 ✓
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
10. Disbursements		
a. Itemized (Schedule 1C, Column 6)	(10a.) \$ 0	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.) \$ 0	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(11.) \$ 0	(24.) \$
DEBTS AND OBLIGATIONS		
12. Debts and Obligations		
a. Owed by the Committee (Schedule 1E)	(12a.) \$ 865.36 ✓	
b. Owed to the Committee (Schedule 1E)	(12b.) \$	
BALANCE STATEMENT		
13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.)	(13.) \$ 240.38 ✓	
14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts)	(14.) + \$ 0 ✓	
15. SUBTOTAL Add lines 13 and 14	(15.) = \$ 240.38 ✓	
16. Amount expended during reporting period (Add lines 9 and 11)	(16.) - \$ 240.38 ✓	
17. ENDING BALANCE (Subtract line 16 from line 15)	(17.) \$ 0 ✓ *	



ITEMIZED EXPENDITURES
SCHEDULE 1B
CANDIDATE COMMITTEE

1. Committee I. D. Number

14 3227

2. Committee Name

Garrett Brown for Albion

3. Name and address of person or vendor to whom paid	4. Purpose (Required Information)	5. Date	6. Amount
Expenditure #1 Name <u>Garrett Brown</u> Address <u>1016 S. Superior St.</u> <u>Albion, MI 49224</u> <input type="checkbox"/> Fund Raiser	Purpose: <u>Loan repayment</u> <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	<u>1/6/17</u> Date	<u>\$ 240.38</u> ✓
Expenditure #2 Name Address <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date	\$ _____
Expenditure #3 Name Address <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date	\$ _____
Expenditure #4 Name Address <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date	\$ _____
Expenditure #5 Name Address <input type="checkbox"/> Fund Raiser	Purpose: _____ <input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement	_____ Date	\$ _____

Subtotal this page

Grand Total of all Schedules 1B
(Complete on last page of Schedule)

240.38

Enter this total
on line 8a of
Summary Page



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE

1. Committee I.D. Number

14 3227

2. Committee Name

Garrett Brown for Albion

This Schedule itemizes:

a. ☒ Debts and obligations owed by or forgiven the committee OR b. ☐ Debts and obligations owed to or forgiven by the committee.
(Check either a or b. Use only for the purpose checked.)

3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any.	4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt	7. Date and amount of each payment	8. Cumulative payment to date on debt	9. Outstanding Balance at close of this period (Item 6 minus Item 8)
Debt #1 Owed to or by: <input type="checkbox"/> Yes Garrett Brown 1016 S. Superior St. Albion, MI 49224	4. Type: <u>Loan</u> 5. Date Debt Was Incurred: <u>8/26/16</u> 6. Original Amount of Debt: <u>\$ 898.35</u>	1/6/17 \$ 32.99 ✓ \$ \$ \$ \$	\$ \$ \$ \$ \$	865.36 <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____		Amount Endorsed: \$ _____		
Debt #2 Owed to or by: <input type="checkbox"/> Yes Garrett Brown 1016 S. Superior St. Albion, MI 49224	4. Type: <u>Loan</u> 5. Date Debt Was Incurred: <u>10/14/16</u> 6. Original Amount of Debt: <u>\$ 207.39</u>	1/6/17 \$ 207.39 ✓ \$ \$ \$ \$	\$ \$ \$ \$ \$	0 <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____		Amount Endorsed: \$ _____		
Debt #3 Owed to or by: <input type="checkbox"/> Yes	4. Type: _____ 5. Date Debt Was Incurred: _____ 6. Original Amount of Debt: _____	\$ \$ \$ \$ \$	\$ \$ \$ \$ \$	\$ \$ \$ \$ \$ <input type="checkbox"/> FORGIVEN
If bank loan, name of endorser or guarantor: _____		Amount Endorsed: \$ _____		

Page Subtotal (Outstanding debt)

(Complete on last page of Schedule showing amounts owed by or to the committee)

Grand Total of all Schedules 1E

865.36

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.



MICHIGAN DEPARTMENT OF STATE
BUREAU OF ELECTIONS

www.Michigan.gov/sos

LATE CONTRIBUTION REPORT

2018 OCT -5 P 4: 12

1. Your Committee ID#: 143227
2. Your Committee Name: Garieth Brown for Albion
3. Date Late Contribution(s) Received: 10/29/2016 (Only one Date per Sheet)

CLERK - ELECTIONS
ALBION COUNTY, MICH.
JANE B. HORLANDER

- Late Contribution Reports are required when a
 - Candidate committee receives a single contribution or a cumulative contribution from the same contributor of \$500.00 or more after the closing date of the last campaign statement required and the 3rd day before an election where the candidate is participating. See Appendix G of the Campaign Finance Manual.
 - A committee other than a candidate committee (PAC, Ballot Question or Political Party) receives a single contribution or a cumulative contribution from the same contributor of \$2,500.00 or more after the closing date of the last campaign statement required and the 3rd day before an election. See Appendix G of the Campaign Finance Manual.
- Contributions are anything of monetary value including contributions of money, in-kind and loans to the committee.
- Late Contribution Reports are not waived by the Reporting Waiver.
- Late Contribution Reports that are filed late result in the committee receiving a late filing fee. The maximum fee is \$2,000.00 per report.
- Paper filers may file the report by any written means (including fax) within 48 hour of receipt of the contribution with your Filing Official.
- Electronic Filers on the state level must file all Late Contribution Report electronically.
- The Late Contribution must also be reported on the next Campaign Statement owed by the committee.

4. Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial and if the contributor is an individual, the Occupation, Employer and Business address of the contributor.

5. Amount

Contributor Name and Address:

Michigan Laborers Political League
1118 Centennial Way, Ste. 100
Lansing, MI 48917

(If Individual, also provide:)

Occupation _____ Employer / Business Address _____

\$500.00

Contributor Name and Address:

(If Individual, also provide:)

Occupation _____ Employer / Business Address _____

Contributor Name and Address:

(If Individual, also provide:)

Occupation _____ Employer / Business Address _____

Contributor Name and Address:

(If Individual, also provide:)

Occupation _____ Employer / Business Address _____



STATE OF MICHIGAN
RUTH JOHNSON, SECRETARY OF STATE
DEPARTMENT OF STATE
LANSING

October 24, 2018

Maurice Barnes, Jr.
404 West Broadwell Street
Apartment 12
Albion, Michigan 49224

Dear Mr. Barnes:

The Department of State received a response to the complaint you filed against Garrett Brown, which concerns an alleged violation of the Michigan Campaign Finance Act (MCFA), 1976 P.A. 388, MCL 169.201 *et seq.* A copy of the response is provided as an enclosure with this letter.

If you elect to file a rebuttal statement, you are required to send it **within 10 business days** of the date of this letter to the Bureau of Elections, Richard H. Austin Building, 1st Floor, 430 West Allegan Street, Lansing, Michigan 48918.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam Fracassi".

Adam Fracassi
Bureau of Elections
Michigan Department of State

c: Garrett Brown

Mr. Maurice V. Barnes, Jr.
404 W Broadwell St. – Apartment #12
Albion, Michigan 49224

RECEIVED
MICHIGAN
2018 NOV -1 PM 2:47
ELECTORAL GREAT SEAL

30 October 2018

Mr. Adam Fracassi

Re: *Barnes v. Brown*
Campaign Finance Complaint
No. 2018-09-75-24

Mr. Fracassi:

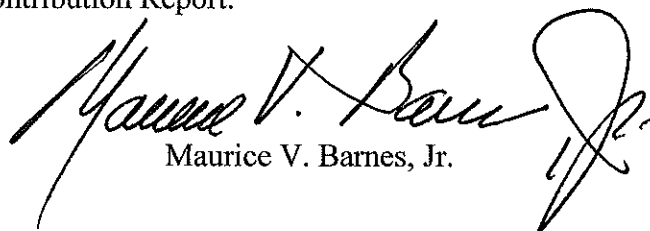
The response submitted by Mr. Brown contains inaccurate statements. Further, the documentation submitted by Mr. Brown as part of his own response in fact confirms allegations 2, 4, 5 and 6. Additionally, Mr. Brown's response and the documentation he submitted, brings to light additional violations of the MCFA Sections 169.224 and 169.233 which he, Mr. Brown, committed related to the 2016 election cycle.

1. Mr. Brown falsely asserts that only a portion of his committee's loan debt was outstanding at the end of his 2016 campaign. However, the Post-Election Campaign Report submitted by Mr. Brown on 8 December 2016 documented no loan payments prior to post-election close of books on 28 Nov 2016. The date Mr. Brown claims to have made loan payments was 6 Jan 2017 – well after the end of his 2016 election campaign. Mr. Brown's campaign committee had an outstanding loan balance of \$1,105.74 at the end of his 2016 election campaign. Any assertion by Mr. Brown that he made loan payments before the end of his 2016 campaign is blatantly false and is indicative of a pattern of deception. The source of the loans is not in dispute and is irrelevant to the issue of failing to file mandatory reports within the time frame dictated by the MCFA.
2. Allegation #2 is substantiated by the copy of the Late Contribution Report Mr. Brown included in his response. This Late Contribution Report was required to be submitted not later than 31 October 2016. However, Mr. Brown submitted this required report more than 23-months late. An individual's ignorance of a requirement, specified due date, or of the correct administrative processes and procedures does NOT alleviate that individual's responsibilities to fully comply with all provisions of the MCFA.
3. Allegation #4 is substantiated by Mr. Brown's Late Contribution Report dated 5 October 2018, considering that he signed his Post-Election Campaign Finance Compliance Affidavit on 6 January 2017. By affixing his signature to the affidavit on 6 January 2017, Mr. Brown falsely swore that ALL required campaign statements and reports due from his Campaign Committee had been submitted. This clearly was not the case.
4. Allegation #5 is substantiated by the 2017 Annual Campaign Finance Report submitted by Mr. Brown on 5 October 2018, as well as the 2016 Post-Election Campaign Finance Report submitted by Mr. Brown on 8 December 2016. Both of these reports document Mr. Brown DID have an outstanding loan balance exceeding the \$1,000.00 threshold on the date he

signed his Amended Statement of Origination. Mr. Brown suspiciously claims to have made two loan payments on 6 January 2017. However, Mr. Brown provides no documentation such as canceled checks or bank statements which substantiate his specious claim. Absent any substantiating documentation or evidence, Mr. Brown's claimed loan payments twenty-two months ago are not believable. Rather, one must conclude these loan payments are fiction not fact. However, Mr. Brown can easily clear this matter up by submitting financial documentation which substantiates these loan payments actually occurred and that his personal funds and committee funds were never intermixed. Absent Mr. Brown providing any substantiating documentation, his claim of loan payments should be dismissed as an attempt to further deceive your office.

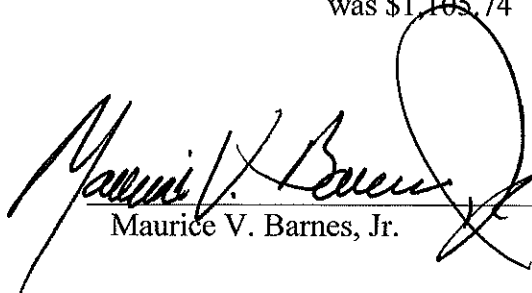
5. Allegation #6 is substantiated by Mr. Brown's response which included copies of two required reports which were outstanding - overdue at the time he signed his Affidavit of Identity on 19 June 2018. Mr. Brown's Late Contribution Report and his 2017 Annual Campaign Finance Report were both submitted on 5 October 2018; roughly 4-months after he signed the 19 June 2018 Affidavit of Identity. By affixing his signature to the affidavit on 19 June 2017, Mr. Brown falsely swore that all required campaign statements and reports due from his Campaign Committee had been submitted. This clearly was not the case.
6. **New allegation #7:** Specifically, Mr. Brown failed to submit the required 2017 Annual Campaign Finance Report by the required due date of 31 January 2018. This allegation is substantiated by the copy of the report submitted by Mr. Brown which documents it was not submitted until 5 October 2018; more than 9-months beyond the mandated due date.
7. **New allegation #8:** Specifically, Mr. Brown provided a false Committee Treasurer's Business Address on his Candidate Committee Cover page date stamped 5 October 2018, which he included as part of his response. Mr. Brown continued to claim Michigan State University (MSU) as his business address through 5 October 2018 when in reality he has neither been employed by MSU nor been enrolled as a student at MSU for more than 18-months.
8. Mr. Brown has failed to offer any explanation of qualifying extenuating circumstances to excuse his failure to comply with the MCFA and properly submit his 2017 Annual Campaign Finance Report on or before 31 January 2018. Mr. Brown's questionable assertion of loan payments supposedly made by his committee to himself would constitute an expenditure on 6 January 2017. This expenditure would have then triggered the requirement for Mr. Brown to submit a 2017 Annual Report not later than 31 January 2018. Mr. Brown failed to submit his 2017 Annual Report and self-imposed ineligibility for a waiver from campaign finance reporting requirements until such time as he properly reports debt forgiveness or loan payments by his committee.
9. Mr. Brown's assertion that he: "*had and continue to have the prerogative to forgive*" his personal loan to his campaign, is irrelevant. Mr. Brown has not forgiven any portion of his committee's outstanding loan balance. Should Mr. Brown exercise his option to forgive any portion of his loan balance that would constitute a committee expenditure.

10. Mr. Brown's assertion that: *"I make sure to review my reports with the Calhoun County Clerk's Elections Office before every submission"* is irrelevant. Repeatedly failing to file required reports on time is in no way mitigated by reviewing overdue reports with the county clerk's elections office staff. Furthermore, regardless of who a candidate chooses to review their campaign finance reports with, the individual retains full responsibility for both the content and date of submission.
11. Mr. Brown has served in an elected city government office for eight years. He repeatedly failed to file required reports within the time frames mandated by the MCFA throughout the 2016 election cycle. A summary of his pattern of non-compliance with MCFA is enclosed for your consideration while deciding of this complaint and assigning penalties and fines.
12. Mr. Brown's assertion the Bureau of Elections should dismiss outright all allegations, or at most issue a warning is indicative of the disdain he has for compliance with the MCFA. Mr. Brown completely refuses to acknowledge any personal responsibility or culpability for repeatedly failing to file required campaign finance reports within the time frames that all Michigan political candidates must comply with. Mr. Brown's dismissive attitude in the last paragraph of his written response demonstrates he clearly fails to grasp that he must comply with filing campaign finance reports within specified timeframes.
13. I urge you to hold Mr. Brown fully accountable within the requirements and penalties delineated in the MCFA. A review of the facts clearly shows all allegations are valid and dismissal would be inappropriate. Further, both his pattern of repeatedly violating the MCFA, and his cavalier attitude expressed in his response, demonstrate Mr. Brown considers himself above the MCFA. As such, issuing a warning to Mr. Brown for the remaining six allegations would be woefully inadequate.
14. Appendix E of the MCFA clearly states *"Late filing fees are assessed for filings that are required to be filed, but are not filed on time."* Due to the extended time which Mr. Brown failed to submit various required filings, the "Not to Exceed" amounts are clearly appropriate. Charts contained in Appendix E of the MCFA delineates the amount of late filing fees to be assessed as: (a) Late Contribution Report: \$500.00; and (b) Annual Statement: \$500.00. The Campaign Finance Compliance Affidavit – Post Election which Mr. Brown signed and submitted on 6 January 2017, included the warning that **"making a false statement in this affidavit is perjury – a felony punishable by a fine up to \$1,000.00, or imprisonment up to 5 years, or both. (MCL 168.848, 933 and 936).** By signing that affidavit, Mr. Brown falsely swore that all statements and reports had been filed. However, at the time Mr. Brown signed that affidavit, he had not yet filed the mandatory Late Contribution Report.


Maurice V. Barnes, Jr.

Summary of 2016 Election Campaign Finance Misconduct by Mr. Garrett Q. Brown:

1. 2016 Pre-Election Campaign Finance Report filed 70-days late
 - a. The report was due 28 October 2016
 - b. The report was actually filed 6 January 2017
2. 48-hour/Late Contribution Report filed 704-days late
 - a. The report was due 31 October 2016
 - b. The report was actually filed 5 October 2018
3. 2016 Post-Election Campaign Finance Compliance Affidavit was filed 32-days late;
AFTER being sworn into the office of Mayor for the City of Albion.
 - a. The affidavit was due 5 December 2016
 - b. The affidavit was actually filed 6 January 2017
4. 2016 Post-Election Finance Compliance Affidavit falsely swore Mr. Brown had NO outstanding/overdue reports or statements, whereas he had not yet filed the required Late Contribution Report.
5. 6 January 2017 Amended Statement of Origination falsely asserted Mr. Brown had less than \$1,000.00 in outstanding committee loan debt.
6. 2017 Annual Campaign Finance Report was filed 247-days late
 - a. The report was due 31 January 2018
 - b. The report was actually filed 5 October 2018
7. 19 June 2018 Affidavit of Identity falsely swore Mr. Brown had NO outstanding/overdue reports or statements, whereas he had not yet filed the required Late Contribution Report or 2017 Annual Campaign Finance Report. Mr. Brown later filed these required reports on 5 October 2018; 108 days after he signed the affidavit of Identity.
8. submitted a letter to the Michigan Bureau of Elections dated 23 October 2018 in which he makes two falsely assertions. Specifically:
 - a. He claims his committee made loan payments to himself before the end of his 2016 Election campaign. Neither his 2016 Pre-Election or 2016 Post Election campaign reports document any loan payments.
 - b. He falsely claims his committees outstanding loan balance at the end of his 2016 Election Campaign was less than \$1,000.00. However, his 2016 Post-Election campaign report documents his committee's **ending loan balance** was \$1,105.74


Maurice V. Barnes, Jr. 30 October 2018



STATE OF MICHIGAN
RUTH JOHNSON, SECRETARY OF STATE
DEPARTMENT OF STATE
LANSING

November 8, 2018

Garrett Brown
1016 South Superior Street
Albion, Michigan 49224

Re: *Barnes v. Brown*
Campaign Finance Complaint
No. 2018-09-75-24

Dear Mr. Brown:

This letter concerns the complaint that was recently filed against you, which relates to a purported violation of the Michigan Campaign Finance Act (MCFA or Act), 1976 PA 388, MCL 169.201 *et seq.* The Department of State has received a rebuttal statement from the complainant, a copy of which is enclosed with this letter.

Section 15(10) of the MCFA, MCL 169.215(10), requires the Department to determine within 45 business days from the receipt of the rebuttal statement whether there is a reason to believe that a violation of the Act has occurred. The complaint remains under investigation at this time. At the conclusion of the review, all parties will receive written notice of the outcome of the complaint.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam Fracassi".

Adam Fracassi
Bureau of Elections
Michigan Department of State

c: Maurice Barnes, Jr.



STATE OF MICHIGAN
JOCELYN BENSON, SECRETARY OF STATE
DEPARTMENT OF STATE
LANSING

January 22, 2019

Garrett Brown
1016 South Superior Street
Albion, Michigan 49224

Re: *Barnes v. Brown*
Campaign Finance Complaint
No. 2018-09-75-24

Dear Mr. Brown:

The Department of State (Department) has concluded its investigation into the formal complaint filed against you by Maurice Barnes alleging violations of the Michigan Campaign Finance Act (MCFA or Act), 1976 PA 388, MCL 169.201 *et seq.* This letter concerns the disposition of the complaint.

Mr. Barnes filed his complaint on September 24, 2018 and made several allegations against you. With the notice of the complaint, the Department dismissed certain allegations outright. Allegations 1 and 3 were dismissed because the documentation submitted with the complaint shows that the reports have been corrected and filed prior to the filing of this complaint. Additionally, a notice of error or omission was sent out and late filing fees were assessed and collected in 2017.

In the remaining allegations, Mr. Barnes alleged that in 2016 and 2017, you failed to file a late contribution notice within 48 hours and that you signed an affidavit attesting that all required reports had been filed.

You filed your response on October 23, 2018 and indicated that you had filed all the outstanding reports and requested the remaining allegations be dismissed. Based upon your exhibits to your answer, the reports appear to have been received by the Calhoun County Clerk on October 5, 2018.

Mr. Barnes filed a rebuttal statement on October 30, 2018 indicating that the facts in your answer show that all allegations were valid and urged the Department to issue late filing fees and any additional relief.

The MCFA requires candidates and committees file contributions and expenditures with the appropriate filing official by specific dates. MCL 169.233(1) – (3). The MCFA requires a committee that receives or expends more than \$1,000 during any election to file campaign finance reports in compliance with the Act. MCL 169.233(6). A person who knowingly omits

or underreports expenditures required to be disclosed by the Act is subject to a civil fine of not more than \$1,000 or the amount of the expenditures omitted or underreported, whichever is greater. MCL 169.233(11).

The Department has reviewed the documents submitted with this complaint together with copies of all of your reports filed with the Calhoun County Clerk's Office. First, the Department dismisses the allegations that you filed an inaccurate or false affidavit regarding your compliance with campaign finance obligations. Based upon your statements, and in the absence of evidence to the contrary, the Department takes you at your word that you thought you were in compliance with all campaign finance obligations at the time you signed your affidavit.

Second, the Department determines that there is sufficient evidence to support the conclusion that a violation has occurred with regards to certain campaign finance reports. The Department dismisses the allegations related to the 2016 Annual Report. On December 31, 2015, 2015 P.A. 269 was signed into effect by then Governor Richard Snyder and became immediately effective. P.A. 269 made changes to MCL 169.235 and eliminated the requirement that committees filing at the local level with a County Clerk's office file an annual campaign statement. See enclosed memo from Michigan Bureau of Elections to Local Clerks.¹ Therefore, because the law at the time did not require an annual campaign statement for the 2016 calendar year, the Department determines that there was no violation.

However, in the post-election campaign finance report filed on December 8, 2016, you reported receiving one contribution totaling \$500 from Michigan Laborers Political League, but no late contribution report was filed. The Act requires that a committee report all late contributions within 48 hours of receipt. MCL 169.232(1). A "late contribution" is defined as a contribution of \$200 or more received after the closing date of the last campaign statement required to be filed to the date of the election. MCL 169.232(7). Based upon your post-election report, the contribution received by Michigan Laborers Political League was required to be filed with the Calhoun County Clerk's Office on October 31, 2016 – within 48 hours of receipt.

Therefore, the Department concludes that a potential violation of the Act has occurred. Upon reaching this conclusion, the Department is required to "endeavor to correct the violation or prevent a further violation by using informal methods [.]" if it finds that "there may be reason to believe that a violation ... has occurred [.]". MCL 169.215(10). The objective of an informal resolution is "to correct the violation or prevent a further violation [.]". *Id.*

Based upon the fact that you have corrected all the reports and you were required to file with the Calhoun County Clerk's Office, the Department determines that this formal warning is a sufficient resolution to the complaint. The Department has reviewed your statements and is satisfied that you have complied with the MCFA. The Department now considers this matter closed and will take no further action against you at this time.

¹ This provision was later amended to require all committees to file an annual campaign statement by January 31st of each year with a closing date of December 31st for the previous year. 2017 P.A. 119.

The Department notes that your committee may be assessed a late-filing fee by the Calhoun County Clerk for any statement that is not timely filed. MCL 169.233(7). Late-filing fees are assessed and collected by the filing official with whom the statements are filed. MCL 169.217(1). Any questions regarding these late-filing fees should be directed to the Calhoun County Clerk.

Please be advised that this notice has served to remind you of your obligation under the Act to identify your printed matter and may be used in future proceedings as evidence that tends to establish a knowing violation of the Act.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam Fracassi", written in a cursive style.

Adam Fracassi
Bureau of Elections
Michigan Department of State

C: Teri Loew, Calhoun County Clerk's Office



STATE OF MICHIGAN
RUTH JOHNSON, SECRETARY OF STATE
DEPARTMENT OF STATE
LANSING

MEMORANDUM

DATE: February 22, 2016
TO: Committees registered under the MCFA and County Clerks
FROM: Michigan Department of State, Bureau of Elections
SUBJECT: Legislative Changes to the Michigan Campaign Finance Act (MCFA)

P.A. 269 of 2015 (Senate Bill 571) recently signed into law, with immediate effect, by the Governor made significant changes to the Michigan Campaign Finance Act (MCFA). Please read this memo carefully to be fully informed of the changes.

The changes to the MCFA in this new public act affect committee filings and other disclosure requirements this year. The changes impact all committee types; Candidate Committees, Political and Independent Committees (PACs), Ballot Question Committees and Political Party Committees on both the state and local level.

The Bureau of Elections is updating the Department's web site and is working to implement the changes as provided in P.A. 269 for 2016 in the MERTS software and paper forms. Committees will receive additional information for complying with the new public act in the coming weeks.

Covered in this memorandum:

- Filing Schedule Changes for State PACs, Local PACs, Political Party Committees and All Local Committees
- ~~New Restrictions for Public Bodies Disseminating Communications that Reference a Ballot Question within 60 Days of the Election~~ (Enjoined from Enforcement)
- Commingling Exception Added
- Operational Changes for Separate Segregated Funds (SSFs)
- Committee and Candidate Email Addresses
- Changes to Debt Payment for Candidate Committees
- Changes for Incumbent Justice and Judge Candidate Committees
- Clarification of the Identification and Disclaimer Requirements of Section 47
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Filing Schedule Changes for State PACs, Local PACs, Political Party Committees and all Local Committees

State PACs: The filing schedule for State PACs was changed to replace the February Quarterly with the January Quarterly. The change has immediate effect. Therefore the new filing schedule for 2016 is as follows:

STATEMENT	COVERAGE DATES	DUE DATE
January Quarterly	10/21/2015 – 12/31/2015	2/1/2016
April Quarterly	1/1/2016 – 4/20/2016	4/25/2016
July Quarterly	4/21/2016 – 7/20/2016	7/25/2016
October Quarterly	7/21/2016 – 10/20/2016	10/25/2016

With the elimination of the February Quarterly, there is no Late Contribution Reporting period for the Special Election on March 8, 2016. The new Late Contribution Reporting Schedule is:

ELECTION	COVERAGE PERIOD	DUE
March 8, 2016	N/A	N/A
May 3, 2016	4/21/2016 – 4/30/2016	48 Hours after Receipt
August 2, 2016	7/21/2016 – 7/30/2016	48 Hours after Receipt
November 8, 2016	10/21/2016 – 11/5/2016	48 Hours after Receipt

(Sections 33 and 35)

Local PACs: The filing schedule for local Political and Independent Committees (PACs) was changed to eliminate the July and October Quarterly Statements due in a year that the committee does not support or oppose a candidate. In addition, locally filed PACs no longer owe the Annual Campaign Statement due January 31st of each year. Committees continue to owe a pre-election and/or post-election campaign statements based on their activity and the immediate disclosure reports such as Late Contribution Reports and Special Election Independent Expenditure Reports. *(Sections 33 and 35)*

Political Party Committees: The filing schedule for Political Party Committees was changed to eliminate the July and October Quarterly Statements due in a year that the committee does not support or oppose a candidate. This restores the filing schedule in effect prior to January of 2014. Committees owe a pre-election and/or post-election campaign statement based on their activity and the Annual Campaign Statement each year. No other statements or filing requirements were affected by these amendments. *(Section 33)*

All Local Committees: Committees filed on the local level with a County Clerk's Office are no longer required to file the Annual Campaign Statement due January 31st of each year. This includes Candidate Committees, PACs and Ballot Question Committees. *(Section 35)*

New Restrictions for Public Bodies Disseminating Communications that Reference a Ballot Question within 60 Days of the Election

Enjoined from Enforcement: An injunction issued on February 5, 2016 by U. S. District Judge John Corbett O'Meara, from the U.S. District Court in Ann Arbor prevents the enforcement of PA 269 of 2015 as it affects Section 57 of the MCFA only.

Commingling Exception Added

Section 21 prohibits the commingling of committee funds with funds of another person. However, Section 21 now provides that a contribution made by **1 or more persons** through a person is not considered commingled if all of the following (A-E) are met:

- A. The individual contribution or aggregated contribution is accompanied by or logically associated with all information required to be disclosed for each individual contributor;
- B. The person making the contribution is the original source of the contribution;
- C. The contribution is not obtained through use of coercion or physical force, as a condition of employment or membership or by using or threatening to use job discrimination or financial reprisals;
- D. Only the person making the contribution exercises control over the amount or recipient of the contribution; and
- E. The contribution is not otherwise prohibited by the MCFA. (*Section 21*)

Operational Changes for Separate Segregated Funds (SSFs)

The new law further redefines commingling by authorizing a SSF and the organizing entity of the SSF or "connected organization" to combine membership dues plus a contribution into a single payment made payable to the corporation or labor organization. "Connected organization" is defined as the corporate, union, or tribal organization that sponsors a SSF. Contributions must meet the following criteria in order for them to be legally combined prior to being transferred into the appropriate accounts.

A contribution by **an individual** to a SSF that is aggregated with a dues or other payments to the connected organization may be collected by or made payable first to the connected organization for subsequent transfer to the SSF if all of the following (A-E) occur:

- A. The **individual** making the contribution does either of the following:
 - i. Specifically indicates in a record or electronic record that the amount collected or a specified portion of dues or other payment is a contribution to the SSF.
 - ii. Fails to return a record or electronic record described above but remits payment in response to a specific contribution solicitation where the solicitation was clearly distinguishable from any dues or other fees requested. The connected organization must maintain a record or electronic record of the solicitation that includes the amount of the

- solicited contribution and the amount of any dues or other fees in the solicitation for each contributor.
- B. The connected organization must transfer the entire specified amount of any designated contribution, individually or aggregated with other contributions, to the SSF electronically or by written instrument. Any transfer of designated contributions must be accompanied by or logically associated with a record or electronic record with the information that must be disclosed for each individual contributor.
 - C. The connected organization must document all of the following:
 - (i) the identity of the individual contributor.
 - (ii) the date, amount, and method of receipt for each individual contribution.
 - (iii) the date, amount, and method of all transfers to the SSF.
 - D. The connected organization and the SSF must adopt a written policy governing the handling, accounting and transfer of these contributions.
 - E. In connection with an investigation or hearing the connected organization voluntarily agrees to make available any relevant records requested by the Secretary of State.

The following definitions were added to further clarify these operational changes.

“Connected organization” means a corporation organized on a for-profit or nonprofit basis, a joint stock company, a domestic dependent sovereign, or a labor organization formed under the laws of this or another state or foreign country or a member of any such entity that is not an individual.

“Record” and “electronic record” mean those terms as defined in section 2 of the Uniform Electronic Transactions Act, 2000 PA 305, MCL 450.832.

“Written instrument” means a money order, or a check, cashier’s check, or other negotiable instrument, as those terms are defined in section 3104 of the Uniform Commercial Code, 1962 PA 172, MCL 440.3104, in the name of the connected organization and payable to the separate segregated fund.

The new law further provides that an expenditure made by a corporation to provide for the collection and transfer of contributions to another SSF not established by that corporation or to a SSF not connected to a nonprofit corporation of which the corporation is a member is an in-kind contribution by the corporation and is prohibited under this section. Advance payment or reimbursement to a corporation by a SSF not established by that corporation or by a SSF not connected to a nonprofit corporation of which the corporation is a member does not cure a use of corporate resources otherwise prohibited. An exception exists for expenditures made by a corporation in the ordinary course of its business.

A member of a nonprofit corporation is now allowed to pay expenses associated with the establishment, administration, or solicitation of contributions to the nonprofit’s SSF without having to disclose these expenses as “expenditures” under the MCFA.

Finally, the new law eliminates the requirement for annual affirmative consent for contributions by payroll deduction to a SSF. The law retains the requirement that the contributor consent in writing to the payroll deduction, but once is sufficient. (*Sections 4, 6, 54 and 55*)

Clarification of the Identification and Disclaimer Requirements of Section 47

The amendment clarified section 47 requirements that only an identifier is required on communications that do not contain express advocacy, but do fall within the requirements of section 47. These communications specifically do not require a disclaimer statement. (*Section 47*)

Changes to Debt Payment for Candidate Committees

Contributions can be used to pay off debt from a previous election cycle in two ways:

1. A contribution can be designated in writing by the contributor to pay off debt for a previous election cycle as long as the contribution limit for that cycle has not been and will not be exceeded by the designated contribution for that contributor.
2. A contribution not designated in writing by the contributor can be used to pay off debt of a previous election cycle regardless of the previous election cycle contribution limit if all of the following apply:
 - a. The contribution is considered make for the election cycle that corresponds to the date of the written instrument
 - b. The contribution limits for the current election cycle apply to that contribution
 - c. The contribution does not exceed the amount of outstanding debts for that election cycle. (*Section 52*)

Committee and Candidate Email Addresses

Committees and candidates are required to provide an email address on the committee's Statement of Organization, if available. (*Section 24*)

Changes for Incumbent Justice and Judge Candidate Committees

Incumbent Justices and Judges are automatically afforded the Reporting Waiver after an election or appointment as long as the committee's records substantiate that the committee qualifies for the Reporting Waiver. A committee of an incumbent Justice or Judge is **not** automatically afforded the Reporting Waiver unless and until the committee records substantiate that the committee qualifies for the reporting waiver. A committee of an incumbent Justice or Judge without a reporting waiver must continue to file campaign statements regardless of activity during the reporting period. (*Sections 24 and 33*)

Changes to the Complaint Process

The Complaint Process was amended to require that the Secretary of State post information to the Internet concerning a violation no later than 45 business days after a rebuttal statement is required to be received. Prior to the amendment, the statute provided for 60 business days.
(Section 15)

Questions

Please feel free to contact the Michigan Department of State's Bureau of Elections for assistance or questions concerning the Michigan Campaign Finance Act:

Michigan Department of State, Bureau of Elections
Telephone: (517) 373-2540
E-mail: disclosure@michigan.gov
Web site: www.michigan.gov/elections
Follow us on Twitter @MichCFR

For U.S. Mail:

Post Office Box 20126
Lansing, Michigan 48901-0726

For overnight delivery services, or to visit our office:

Richard H. Austin Building
430 West Allegan – 1st Floor
Lansing, MI 48933

Fracassi, Adam (MDOS)

From: Fracassi, Adam (MDOS)
Sent: Tuesday, January 22, 2019 5:07 PM
To: 'Maurice Barnes'
Subject: RE: Campaign Finance Complaint Update
Attachments: Determination.pdf; 2016_PA_269_CFR_LEGISLATION_MEMO_515197_7.pdf

Mr. Barnes,

Please find attached the determination in the complaint you filed against Garrett Brown. If you have any questions, please do not hesitate to contact me.

Thank you,

Adam Fracassi
Election Law Specialist
Bureau of Elections
Michigan Department of State
430 West Allegan Street
Lansing, Michigan 48918
(517) 373-2540

From: Maurice Barnes <mauricebarnes477@yahoo.com>
Sent: Tuesday, January 15, 2019 5:51 PM
To: Fracassi, Adam (MDOS) <FracassiA@michigan.gov>
Subject: Re: Campaign Finance Complaint Update

ADAM, 🙌👍👍 us

I good! This communication is professional and courteous. I will wait in the wings for you as the professional 🙌👍👍 us

THANK YOU 🙌

Sent from Yahoo Mail for iPhone

On Tuesday, January 15, 2019, 4:30 PM, Fracassi, Adam (MDOS) <FracassiA@michigan.gov> wrote:


Mr. Barnes,

Just to update you, as I previously mentioned, at this stage, now you will receive notice once everything is completely resolved. The MCFA tasks the Department to reach an informal resolution to the complaint which is negotiated between the Department and the respondent.

I will be in touch when it is all resolved, but please keep in mind that it may be a few more weeks before you hear something final.

Adam

From: Maurice Barnes <mauricebarnes477@yahoo.com>
Sent: Tuesday, January 15, 2019 4:37 PM
To: Fracassi, Adam (MDOS) <FracassiA@michigan.gov>
Subject: Re: Campaign Finance Complaint Update

 Hi, Adam,

Just touching base with you. As, today, is the deadline you reported.

I patiently, look to your response in the near future by e- mail and the postal service?!

Respectfully submitted,

Maurice Barnes

And, THANK YOU VERY MUCH FOR BEING UNDERSTANDING OF ME! 🙌👍 us

Sent from Yahoo Mail for iPhone

On Tuesday, January 8, 2019, 8:37 AM, Maurice Barnes <mauricebarnes477@yahoo.com> wrote:

Dear, ADAM,

You are correct. My ATTORNEY contacted me after my phone 📞 call with you.

And, stated, you are correct. I sincerely apologize for any confusion I may have caused.

However, the receptionist initially refused to give me her name. And, her response concerning my request to speak with the supervisor. Was (supervision) they stated "Just wait for ADAM to contact you!"

I felt a STATE PUBLIC TAX PAYING POSITION SHOULD BE MORE "PLEASING AND PLEASURABLE " than that...

Thus, my desire to contact STATE SENATOR BIZON and REPRESENTATIVE HADSMA.

But, I feel you are sensitive in your profession and decided not to pursue any comments to the STATE.

Respectfully, Maurice Barnes

Sent from my iPhone

On Jan 7, 2019, at 4:25 PM, Fracassi, Adam (MDOS)
<FracassiA@michigan.gov> wrote:

Mr. Barnes,

Per our phone conversation, this is my email. Please also double check my date, but from what I have, the decision is due January 15, 2019. It is 45 business days from the date the Department receives the rebuttal.

Adam Fracassi

Bureau of Elections

Fracassi, Adam (MDOS)

From: Fracassi, Adam (MDOS)
Sent: Tuesday, January 22, 2019 5:08 PM
To: 'tloew@calhouncountymi.gov'
Subject: Barnes v. Brown Campaign Finance Complaint
Attachments: Determination.pdf; 2016_PA_269_CFR_LEGISLATION_MEMO_515197_7.pdf

Teri,

Please find attached a copy of the final determination in the campaign finance complaint filed by Maurice Barnes against Garrett Brown. If you have any questions, please let me know.

Adam Fracassi
Bureau of Elections