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**From:** [electionselearning@michigan.gov](mailto:electionselearning@michigan.gov)  
**Sent:** Friday, October 23, 2020 6:21:24 PM (UTC+00:00) Monrovia, Reykjavik  
**To:** [atyrpin@standtogether.org](mailto:atyrpin@standtogether.org)  
**Subject:** Independent Expenditures Report for State Filers

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Hello ,

We have received your 'Independent Expenditures - State Filers' form.

If you have any questions, please contact the State of Michigan at 517-335-0170 or [disclosure@michigan.gov](mailto:disclosure@michigan.gov)

**User submitted data**

<b>The Independent Expenditure was to:</b>	Support a Candidate
<b>Candidate's Name</b>	John Roth
<b>Office Sought</b>	House
<b>County</b>	
<b>District/Jurisdiction</b>	District 104
<b>Ballot Question Description</b>	
<b>Ballot Designation (If issued by Michigan Board of State Canvassers)</b>	
<b>Name</b>	Americans for Prosperity
<b>Address</b>	1310 N. Courthouse Rd. Ste. 700 Arlington, VA 22201
<b>Same as above</b>	Yes
<b>Contact Name</b>	
<b>Contact Address</b>	
<b>Email Address</b>	<a href="mailto:atyrpin@standtogether.org">atyrpin@standtogether.org</a>
<b>1. Name</b>	
<b>1. Address</b>	
<b>1. Employer Name and Address</b>	
<b>1. Occupation</b>	
<b>2. Add additional contributions</b>	No
<b>2. Name</b>	
<b>2. Address</b>	
<b>2. Occupation</b>	

**2. Employer Name and Address**

**3. Add additional contributions**

**3. Name**

**3. Address**

**3. Occupation**

**3. Employer Name and Address**

**4. Add additional contributions**

**4. Name**

**4. Address**

**4. Occupation**

**4. Employer Name and Address**

**5. Add additional contributions**

**5. Name**

**5. Address**

**5. Occupation**

**5. Employer Name and Address**

**Add additional contributions**

**1. Name**

Americans for Prosperity

**1. Address**

1310 N. Courthouse Rd.  
Ste. 700  
Arlington, VA 22201

**1. Date of Expenditure / Purchase Date (mm-dd-yyyy)**

10-16-2020

**1. Dollar Amount of Expenditure (xxxx.xx)**

74.25

**1. Purpose of Expenditure**

Canvassing

**2. Add additional expenditures**

Yes

**2. Name**

Arena LLC

**2. Address**

1260 Stringham Ave  
#350  
Salt Lake City, UT 84106

**2. Date of Expenditure / Purchase Date**

10-23-2020

<b>2. Dollar Amount of Expenditure</b>	4982.54
<b>2. Purpose of Expenditure</b>	Mailer, c4 Express Advocacy
<b>3. Add additional expenditures</b>	No
<b>3. Name</b>	
<b>3. Address</b>	
<b>3. Date of Expenditure / Purchase Date</b>	
<b>3. Dollar Amount of Expenditure</b>	
<b>3. Purpose of Expenditure</b>	
<b>4. Add additional expenditures</b>	
<b>4. Name</b>	
<b>4. Address</b>	
<b>4. Date of Expenditure / Purchase Date</b>	
<b>4. Dollar Amount of Expenditure</b>	
<b>4. Purpose of Expenditure</b>	
<b>5. Add additional expenditures</b>	
<b>5. Name</b>	
<b>5. Address</b>	
<b>5. Date of Expenditure / Purchase Date</b>	
<b>5. Dollar Amount of Expenditure</b>	
<b>5. Purpose of Expenditure</b>	
<b>Add additional expenditures</b>	
<b>Please check this box to certify your report:</b>	Certified